

CITY HALL--SALISBURY, MARYLAND--JANUARY 5, 1953

The Mayor and Council of Salisbury met at the City Hall Monday night, January 5, 1953 at 8:00 P.M. The following members were present: President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of December 29, 1952 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Applications for trailer licenses in the name of George H. Adkins, Alonza Gibbons and M. B. Brememan were presented for public hearing after being duly advertised.

The following persons were present and an objected to issuance of trailer license to George H. Adkins, 903 East Church Street, because trailer would be located in a residential zone: Stephen Russell, Percy Sterling, John Howie, and Albert Disharoon.

Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, trailer license was refused for George H. Adkins.

Applications for Alonzo Gibbons and M. B. Brememan were held to be checked by Fire Marshal.

3. Mr. Elwood Trader was before the Council and requested^{that} a lot on Bridgeview Street ~~should~~ be changed from residential to light business use.

After hearing the request, the Council directed the City Solicitor and City Engineer to review the matter and present recommendation, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

4. The City Clerk presented a letter received from the Rotary Club of Salisbury outlining traffic improvement for the intersection of East Main Street and Salisbury Boulevard through the railroad underpass.

The Clerk was directed to acknowledge the letter, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

5. The Executive Secretary asked if deposits made for bid proposal on garbage contract could be refunded. No refunds were authorized.
6. The Executive Secretary read a letter received from Mr. Brady Dayton commending the Police Department for outstanding cooperation and consideration.
7. The Executive Secretary presented material and advised that there would be a police school February 11th and 12th at No. 1 Fire House.
8. The Executive Secretary presented the consolidated report of Building Inspector for the year of 1952.

9. The Executive Secretary advised that bids were received at 10:00 A.M. January 6, 1953 on gasoline, lubricants, diesel fuel oil, fuel oil for heating, kerosene, and motor oils. Material known as Contract A-100-53.

Regular Gasoline	George L. Ralph
Diesel Fuel Oil.	George L. Ralph
Fuel Oil for heating	George L. Ralph--(After lots were drawn because of ties in bids, as per City Charter)
Kerosene	George L. Ralph
Lubricating Oil.	George L. Ralph

The bids were approved for contract, upon a motion offered by Councilman Parker and seconded by Councilman Valliant. Itemized bids to be presented for filing purposes.

10. Councilman Burnett advised that he had received a complaint from residents of Penn Street regarding a depression in the street where water could not drain properly.

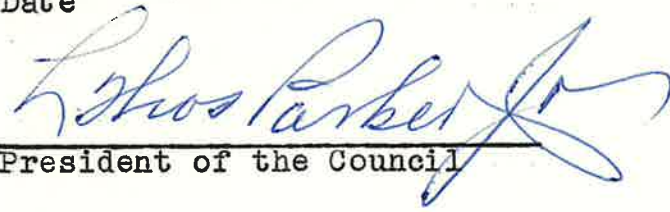
The City Engineer advised that he would check the matter and see what could be done.

11. The Council nominated Councilman Fullbrook to serve on the recreation commission, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

There being no further business the meeting was adjourned at 9:03 P.M.

APPROVED:

1/12/53
Date


President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JANUARY 12, 1953

The Mayor and Council of Salisbury met at the City Hall Monday night, January 12, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Councilman L. Thomas Parker, Jr. was named Acting-President protemp, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. The minutes of January 5th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
3. Trailer applications in the name of M. B. Brememan and Alonzo Gibbons were approved, after having been inspected by the Fire Marshal, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant. Councilman Burnett voted negative.
4. The Police report for the month of December was presented.
5. The Executive Secretary asked if the Council was ready to consider making the building line on Baptist Street wider from East Main to East Church Street.

The Council directed the Executive Secretary and the City Engineer to analyze the area and present a recommendation.

6. The request made by Mr. Elwood Trader on re-zoning of Bridgeview Street was postponed until the City Solicitor reviews the ordinance on zoning.
7. The Executive Secretary advised that Mr. W. Dale Bailey had been employed as dog catcher.
8. Upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant, the Mayor and Council directed the Executive Secretary to write a letter to the State Roads Commission of Maryland requesting that something be done about the railroad underpass at East Main and Salisbury Boulevard regarding auto and pedestrian traffic.
9. It was duly decided to hold a open house at the City Hall on Saturday, January 31st, from 9:00 A.M. to 9:00 P.M.
10. The Council directed that a Welcome card showing facts and figures be prepared and available for distribution on January 31st, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
11. Councilman Burnett suggested that persons receiving parking tickets be allowed to pay a fee of ten cents instead of One Dollar, if paid within one hour of receiving same.

The Council advised that they would consider the request.

There being no further business the meeting adjourned at 9:28 P.M.

1. The meeting re-convened, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett to hear Mr. William Travers and Mr. Ryder Jones regarding construction of the retaining wall on the

west side of the City Hall next to the Episcopal Church.

The Council advised that the steel for the wall had been ordered and the wall would be constructed as soon as possible.

The Council adjourned again at 9:32 P.M.

APPROVED:

1/19/53

Date

Boyd E McLernon
President of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, January 19, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. The minutes of January 12th, 1953 were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
2. Mr. John Jacobs, local attorney, representing J. Wallace and Dorothy Messick, was before The Council regarding the closing of a part of Ridgeway Place, due to the fact that it is a dead end street and could be utilized for business use by the adjacent owner, J. Wallace and Dorothy Messick.

The part of the street adjacent to Messick property was authorized closed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

3. Ordinance No. 693--AN ORDINANCE entitled "Forty-Fourth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Ordinance No. 292 by providing a change in the Use, Height and Area District Regulations of a certain parcel of land located on the Easterly side of Westchester Street and the North-erly side of Bridgeview Street in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
4. The Executive Secretary presented the Consolidated Monthly report of the Police Department.
5. The Executive Secretary advised that a letter had been forwarded to the State Roads Commission, as per request of the Council, as noted in minutes of January 12, 1953.
6. The Executive Secretary presented a report from the Hygiene Committee prepared by John E. Hopkins, Chairman.
7. The Executive Secretary advised that further plans regarding West Street now known as Douglas Place and owned by Mr. Lloyd Chandler would be discussed with Mr. Chandler this week.
8. The Executive Secretary advised that the Mitthie City Publication Company was equipped to codify City ordinances and a representative would like to come to Salisbury and meet with the Council regarding codification of City of Salisbury ordinances. He advised that there would be no obligation by the City for the interview.

The Executive Secretary was authorized to invite them to stopⁱⁿ and explain the material.

9. The Executive Secretary and City Engineer presented a plat with recommendation for a new building line on Baptist and Calvert Streets from East Main to East Church Streets.

After discussion the Council directed that facts and figures be obtained and presented. The Council also directed that the building owned by C.D. Krause be inspected by the Building Inspector to see if it is safe and if not to write a letter asking that the building be completely demolished.

10. Discussion was held on hauling of garbage and trash by private individuals.

It was decided that the ordinance on hauling should be strengthened so that it would be compulsory to have trash covered to keep it from falling from the vehicles and littering the streets.

11. Councilman Burnett made a motion that parking ticket fines be changed to ten cents, if paid within an hour.

After discussion the motion was withdrawn for the present time.

12. The Chief of Police asked the Council to consider the idea of changing the penny-nickel ^{meters} to straight nickel meters.

After discussion the Council asked the Chief to review the matter ^{further} and present recommendation.

There being no further business the meeting was adjourned at 9:43 P.M.

APPROVED:

Date

Boyd E McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JANUARY 26, 1953

The Council of The City of Salisbury met at the City Hall Monday night, January 26, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of January 19th were read and approved, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
2. Applications for trailer licenses as follows: I. J. Rector, W. L. Perry, W. L. Deforge, and Frank Jackson were presented for approval after having been duly inspected and advertised.

The applications were approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker. Councilman Burnett voting negative.

3. Hamilton P. Fox, local attorney representing jewelers, appeared before the Council for further discussion of ordinance limiting jewelry auctions and going-out-of-business sales.

After general discussion, Councilman Valliant made a motion which was duly seconded by Councilman Burnett that Ordinance Q5 be repealed and that Ordinance No. 162 be presented to the Council for consideration with proposed revisions.

4. Mr. Charles H. Chipman, spokesman representing a committee from the Frontiers Chapter of America, was before the Council with a request for appointment of colored policemen for duty in the colored sections. A long record of negotiations dating back to 1950 between the organization and the City officials was read by the secretary of the organization.

The delegation was informed that appointment of members of the Police Force was a function of the Mayor. They were also advised that an answer as to the Council's view in the matter would be given in about one week.

5. Sealed bids on curb and gutter contract SM-1-53 were opened and read as follows:

	Certified Check	Bid
Hannaman-Burroughs	\$2,000.00	\$38,980.00
Paul V. Downing	2,000.00	36,150.00

The bids were referred to the Director of Public Works for review.

6. Mr. Richard Cooper, appeared before the Council and discussed the development of water front lots in area between Riverside Road and the Wicomico River and asked that provision be made in a Bond Issue to provide water and sewer for the development.

The City Engineer was instructed to place the project in the tentative Bond Program. It was pointed out to Mr. Richard Cooper by the Council, that even though the project was included in a Bond Issue authorization, the City would not actually install water and sewer in the area until building in the area justified the project under the usual existing policy of the City.

7. The Council discussed with the Mayor and Chief of Police the matter of employing colored policemen. It was proposed by Councilman McLernon that a letter be written by the Council advising the group that appeared before the Council that the matter of appointing policemen was a function entirely taken care of by The Mayor of Salisbury.
8. The Executive Secretary advised the Council that the Mayor had recommended against the institution of a plan to allow payment of ten cents for parking violations, if paid within one hour.

The Mayor also recommended changing of penny parking meters to nickel except those at the Post Office and that the limit on meters on St. Peters Street be changed to thirty-minutes for a nickel.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the Council duly approved changing the penny meters as recommended by the Mayor.

9. Ordinance No. 694--AN ORDINANCE of The City of Salisbury closing and abandoning a portion of Ridgeway Place, formerly known as Clover Street, in the City of Salisbury--was read for its first reading and duly passed, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
10. The City Engineer advised that curb and gutter contract SM-1-53 had been checked and recommended that the award be made to Paul V. Downing, the low bidder.

The award was made to Paul V. Downing, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
11. A proposed financing plan for the loop was presented to the Council after having been prepared by the F. W. LaFrentz & Co., Public Accountants.
12. Councilman Burnett recommended that a letter be forwarded to the Planning and Zoning Commission asking that consideration be given to changing zoning regulations to permit Doctors to have offices in residential zones.
13. The Council directed the City Solicitor to prepare an ordinance regulating and limiting trailers in the City of Salisbury.
14. Upon a recommendation of Councilman Valliant, The Council directed that Mr. Joe Gardenia of the Public Service Commission, Baltimore, Maryland, be invited to appear before the Council to discuss taxie cab rates.
15. The Executive Secretary advised that application had been made for a skating rink in the property owned by J. Wallace and Dorothy Messick on Meadow Street. Operator of business, Archie Lewis, Willards, Maryland.

A letter was read stating that the building had been inspected by the Building and Plumbing Inspector and Fire Marshal and recommendations covering inspection were duly presented.

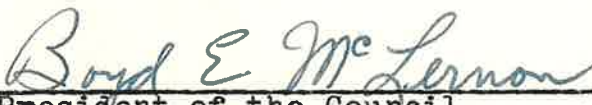
The Executive Secretary recommended that due to inadequacy of sewer facilities at this particular location, the health department should make an inspection and present recommendation. The request was approved.

16. The Executive Secretary advised that a letter had been forwarded to Mr. C. D. Krause regarding building located on corner of Baptist and Calvert Streets.
17. The Executive Secretary advised that a letter had been forwarded to The Mitchie City Publication Company inviting them to send a representative to Salisbury regarding codification of City ordinances.

There being no further business the meeting was adjourned at 11:30 P.M.

APPROVED:

Date



President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 2, 1953

The Council of The City of Salisbury met at the City Hall Monday night, February 2, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of January 26th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. The Executive Secretary read a letter received from Mr. H. C. Derby expressing appreciation for convenience afforded by the municipal parking lot established on West Main Street.
3. The Executive Secretary read a copy of a letter forwarded to Mr. Charles H. Chipman informing Mr. Chipman that it was deemed inadvisable to employ colored policemen at this time for duty west of the Wicomico River.
4. The Executive Secretary presented report of the Fire Department for the week of January 25, 1953 and the consolidated report for the year 1952 covering number of alarms in the City and County and computation of fire loss by months.
5. The Executive Secretary presented reports for the Plumbing and Building Inspectors for the month of January, 1953.
6. The Executive Secretary presented a letter received from the chairman of the Wicomico County Recreation Commission protesting the erection of a fence on Harmon Field.
7. The Council, after due consideration of the letter, requested that a letter be sent to the Wicomico Recreation Commission advising the Commission that money had been appropriated for the erection of a fence on Harmon Field and other improvements there and that the Council did not believe that sufficient reason had been shown to warrant a change of plans.
8. The Executive Secretary, in behalf of the Chief of Police, presented a recommendation for installation of parking meters on the south side of Market Street from South Division Street to the Peninsula Reproduction Company and also for installation of parking meters on Bush Street from High Street to Mill Street.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the Council authorized that the parking meters be installed on Market Street as per recommendation. Action was deferred on recommendation for installation of parking meters on Bush Street.

9. Upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook, the Council approved settling of a damage claim of the City of Salisbury against James Cagel. This claim covered accident in which fire department equipment was damaged in accident at intersection of East William and East Main Street. The Council also authorized release in full of all claims of Anne Winters and Lloyd Hopkins in consequence of an accident which occurred on December 12, 1952 with a Police Department car.
10. The City Solicitor reported that bills recommending changes in the City Charter had been forwarded to the Legislature delegation. Copies of bills attached to minutes.

February 2, 1953

11. Ordinance No. 695--AN ORDINANCE establishing regulations governing the private collection and transportation of garbage and refuse in Salisbury providing penalties for violations and repealing paragraphs (2), (3) and (4) of Article IV of Section 1 of Ordinance 669 relating to the same subject--was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

There being no further business the meeting was adjourned at 9:55 P.M.

APPROVED:

Date

Boyd E. McLernan
President of the Council

Clerk

A BILL

ENTITLED

AN ACT to repeal and reenact, with amendments, the first unnumbered paragraph of Section 143 of Article XIV of Chapter 534 of the Acts of the General Assembly of Maryland (1951 Session), relating to the power of condemnation of The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the first unnumbered paragraph of Section 142 of Article XIV of Chapter 534 of the Acts of the General Assembly of Maryland (1951 Session), be and the same is hereby repealed and reenacted, with amendments, to read as follows:

"143. Procedure. The City of Salisbury shall have the power to condemn any property, right or interest, belonging to any person, persons, corporation or corporations (whether such corporation be public or private, and whether such property, right or interest be impressed with a prior public or quasi-public use or not) for the purpose of making public improvements. Public improvements shall be construed to mean, among other things, sewers, drains, disposal plants, public buildings, water systems, water works, water and water courses, rights of way, streets, alleys and other public ways and sidewalks ((.)) parks, and parking lots. The manner of procedure in case of any condemnation proceedings shall be that established in Article 33A of the

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A BILL

ENTITLED

AN ACT to repeal and reenact, with amendments, Section 158 of Article XIX of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), relating to the disqualification of the mayor and councilmen to contract with The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That Section 158 of Article XIX of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), be and the same is hereby repealed and reenacted, with amendments, to read as follows:

"158. Personal Interest. Neither the mayor nor any councilman nor any other officer or employee of the city in their private capacities shall enter into or make any contract for doing work or furnishing supplies or materials for the city, nor shall they in any manner participate in the profits of any contract made by or entering into by them for the city with any person, firm, or corporation. Any such contract shall be null and void and not recoverable at law. This section shall not apply to any stockholder of a corporation who is not an officer of the corporation ((.)) nor to contracts for materials or services entered into as the result of competitive bidding as required by Section 27 of this charter."

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take

A BILL
ENTITLED

AN ACT to repeal and reenact, with amendments, Section 102 of Article VII of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), relating to tax anticipation notes and the bonded indebtedness of The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That Section 102 of Article VII of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), be and the same is hereby repealed and reenacted, with amendments, to read as follows:

"102. Tax Anticipation Notes. The City of Salisbury shall have the power to borrow for current operations in any budget year an amount not to exceed thirty-five per cent (35%) of the ((taxes)) revenues to be collected for that budget year, giving tax anticipation notes for such borrowings. These notes may be renewed from time to time, but must be finally paid off by the end of the budget year next succeeding the one in which the borrowing took place. In addition, no original borrowing nor any renewal thereof shall be made for an amount that will bring the total outstanding tax anticipation indebtedness against any budget year in excess of seventy-five per cent (75%) of the taxes of that budget year uncollected at the time the borrowing or renewal takes place. ((The total bonded or other indebtedness of The City of Salisbury

Section 101 (a) of this charter. They shall be sold in the manner provided by the council."

SECTION 2. AND BE IT FURTHER ENACTED, That this Act is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety, and having been passed by a yea and nay vote, supported by three-fifths of all the members elected to each of the two Houses of the General Assembly of Maryland, the same shall take effect from the date of its passage.

A BILL
ENTITLED

AN ACT to add a new subsection to Section 101 of Article VII of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), said new subsection to be designated by the letter (h), and relating to the issuance of bonds by The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That subsection (h) be and it is hereby added to Section 101 of Article VII of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), to read as follows:

"(h) No provision or limitation contained in this charter shall apply to or affect the issuance and sale of bonds by the City pursuant to the provisions of Article 43, title "Health", of the Annotated Code of the Public General Laws of Maryland, (1951 Edition), or any amendments thereto."

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 1953.

A BILL
ENTITLED

AN ACT to repeal and reenact, with amendments, Section 36 of Article VI of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), relating to the registration of voters in The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That Section 36 of Article VI of Chapter 534 of the Acts of the General Assembly of Maryland, (1951 Session), be and the same is hereby repealed and reenacted, with amendments, to read as follows:

"36. Permanent Registration. There shall be a registration of the voters of Salisbury on the ((last)) fourth Monday in March ((and the first Monday in April)), 1952, and on the same ((days)) day in every year thereafter when a regular city election is scheduled. If necessary for the performance of registration or for the convenience of the citizens of Salisbury, the Board of Supervisors of Elections may designate additional days as registration days. These provisions for registration are for the purpose of keeping up to date the system of permanent registration inaugurated by the council in 1950. No person shall be allowed to vote at any municipal election unless he or she shall have been registered at the time of the original registration or on some succeeding registration day. The council is hereby authorized

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 9, 1953

The Council of The City of Salisbury met at the City Hall Monday night, February 9, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant, and Harry O. Fullbrook.

1. The minutes of February 2nd were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. Mr. Roger K. Steffins was before the Council and requested that consideration be given to re-zoning of a section of Camden Avenue which includes No. 408 Camden Avenue from Residential to Commercial.
3. Trailer license application for Mr. John Miller, located on Russell Baysinger property, 215 Walston Avenue, was presented for approval.

Protest received from Mr. Albert G. Mitchell, adjacent property owner, was read.

In view of the protest, the Council, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook, disapproved renewal of license and the Clerk was instructed to inform the applicant and that trailer should be removed from the property within thirty days.

4. Ordinance No. 693--AN ORDINANCE entitled "Forty-Fourth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Ordinance No. 292 by Use, Height, and Area District Regulations of a certain parcel of land located on the Easterly side of Westchester Street and the Northerly side of Bridgeview Street, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
5. Ordinance No. 694--AN ORDINANCE of The City of Salisbury closing and abandoning a portion of Ridgeway Place, formerly known as Clover Street in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
6. Ordinance No. 695--AN ORDINANCE establishing regulations governing the private collection and transportation of garbage and refuse in Salisbury, providing penalties for violations and repealing paragraphs (2), and (3) and (4) of Article IV of Section 1 of Ordinance 669 relating to the same subject--was read for its second and final reading, and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
7. The Executive Secretary presented a petition requesting laying of sidewalk on East side of Poplar Hill Avenue from East Church Street to Old Water Street and also on the east side of Salisbury Boulevard from East Church Street to Old Water Street.

After discussion, The Council directed that the property owners be contacted regarding sidewalk and it was suggested that stone screening could be used for a hard surface on Salisbury Boulevard area in lieu of the fact that if sidewalk were installed it might have to be removed due to possible location of Route 50.

8. The Executive Secretary reported on activities of the Colored Band.

9. Erection of a traffic light at Union Avenue and Salisbury Boulevard was discussed with the Council by Chief Chatham.

The Council directed the City Engineer to ask the State Highway Department to present a recommendation to provide safety for school children at that point.

10. Upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant, the Council directed that a letter be forwarded to the Pennsylvania Railroad Company from the City of Salisbury protesting the removal of ferry service at Cape Charles.

There being no further business the meeting was adjourned at 9:10P.M.

APPROVED:

2/16/53

Date

Boyd E Mc Lerron
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--FEBRUARY 23, 1953

The Council of The City of Salisbury met at the City Hall Monday night, February 23, 1953 at 8:00 P. M. The following members were present:

Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of February 16, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. Mr. Carl Walters was before The Mayor and Council and requested that the City furnish the County a copy of maps of any new subdivisions or change on any old maps.

The Council directed that the Engineering Department be advised to take care of the request, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

3. The Executive Secretary advised that the Mason Paper Co. wished to obtain a building permit to construct a building on Kendall Street and water and sewer are not available at the present time, but water and sewer for this area had been included in the new proposed bond issue.

Representatives of the Company were present and the Council advised that a definite answer on furnishing water and sewer could not be given until the bond issue is passed by Legislature; the Council also directed the City Engineer not to issue building permit until the bond issue is passed.

4. The Executive Secretary advised the Council that Paul Downing, the low bidder on curb and gutter program, could not furnish corporation bond. The Council directed the Executive Secretary to find out if a surety bond could be obtained.

The Clerk was directed to return certified check of Hannaman and Burroughs.

5. The Executive Secretary presented the proposed Lighting Improvement Plan for 1953.

The plan was accepted as presented, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

6. The Executive Secretary advised that a request for authority to install a warning blinker light on Salisbury Boulevard, south of the stop light at intersection of Salisbury Boulevard and South Division Street, had been forwarded to the State Road Commission by the City Engineer. He also advised that a blinker light would be installed at intersection of George Street and Lincoln Avenue.
7. The City Engineer advised that a letter had been forwarded to the State Road Commission recommending the removal of sidewalks at the underpass at East Main Street and Salisbury Boulevard and that single pedestrian walk be installed on the north side.

9. The desirability of making a topographical model of the loop plan was discussed.

There being no further business the meeting was adjourned at 9:50P.M.

APPROVED:

Date _____

~~President of the Council~~

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, February 16, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of February 9, were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Trailer license applications in the name of Elton Smith and Robert Peacock were presented for approval after having been inspected and advertised for public hearing.

There being no protest the applications were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker. Councilman Burnett voting negative.

3. The Clerk asked for approval to pay to Mr. Norman Lank salary for thirty-six (36) days, which covers accumulated annual leave.

The request was approved, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

4. The Executive Secretary read a letter received from the Board of Trustees of the Fire Department, in which they advised that the Fire Department ambulance was no longer in service due to condition beyond repair and recommended that the following suggestions be considered before ambulance service is provided again:

1. Personnel to maintain and operate same.
2. Working agreement with hospital to go on calls in case of emergencies.
3. An ambulance that is built for this particular service.

The Council discussed ways and means of furnishing a new ambulance. It was decided that the Executive Secretary should proceed with inquiries regarding purchase of an ambulance for information only, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

5. The Executive Secretary presented the following new employee names for salary certification:

Charles Vance.	\$40.00 per week for 30 day trial
Benny Donalds.	\$42.50 per week
Charles Gale	\$40.00 per week

Salary scale was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

6. Police Department reports were presented.
7. The Executive Secretary reported that letters had been forwarded regarding curtailment of Ferry Service.
8. The Executive Secretary read a letter forwarded to the State Roads Commission asking for recommendations regarding safety of school children crossing Salisbury Blvd. at Union Avenue.

9. The weekly Fire report was presented.
10. The Executive Secretary presented for approval legislative proposals that had been approved through the Maryland Municipal League and asked what the Council would like to do concerning these suggestions: (1) Home Rule. Upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook number one item was approved. (2) Sherbow Funds. Item two was opposed, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant. (3) Traffic Control Municipalities. Upon a motion offered by Councilman Parker and seconded by Councilman Valliant item three was approved, except regulation of speed. (4) Finance--State, Local, Fiscal relations. Upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook, item number four was approved.
11. The Executive Secretary presented the 1953 proposed program of storm water drain, water and sanitary sewer. The total of the program ~~amount~~ ~~was~~ \$187,740.00.
- After discussing the matter, the Council directed the City Solicitor to prepare an enabling act to present to the Legislature in the amount of \$190,000.00, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
12. The Council directed the City Solicitor to prepare an enabling act to forward to the Legislature to obtain authority to issue notes in the amount of \$10,000.00 to purchase an ambulance, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 10:07 P.M.

APPROVED:

2/23/53
Date

Boyd E. Mc Leman
President of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, March 2, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and Geroge E. Burnett.

1. Councilman L. Thomas Parker, Jr. was named acting-president, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. The minutes of February 23rd were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman McLernon.
3. The City Clerk was authorized to borrow \$2,000.00 from the Salisbury National Bank for sixty days to take care of Sinking Fund obligation, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.
4. The Executive Secretary presented copies of City Legislative bills forwarded by the Maryland Muntipal League.

After reviewing House Bill No. 403, the Council directed the City Solicitor to amend the bill, upon a motion offered by Councilman Valliant and seconded by Councilman McLernon. (Copy of letter and bill attached to minutes.)

5. The Executive Secretary presented for approval supplement No. 1 to Contract 4-52-S and 5-52-W to be payable from 1951 Bond Issue.

The additional work was approved, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.

6. The Executive Secretary presented for approval supplement to Contract 4-52-S to serve Lewis Horner property on Cooper Street.

The supplement was approved, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.

7. The Executive Secretary presented building and plumbing reports for the month of February.

8. Councilman Burnett advised that the B'nai B'rith would hold a musical on April 20th at the State Teacher's College and that the money made on the musical would be donated toward purchase of an ambulance or maintainece of same.

9. The Executive Secretary advised that the Wilbur Smith Associates had offered their services in regard to traffic, if needed by the City.

10. The City Engineer presented proposed plans of development of a little league baseball park.

11. Sub-division plat of Pinehurst Manor Inc. was presented for approval.

The City Engineer advised that the City would probably need a small part of the frontage on Riverside Drive sometime in the future in order to extend Riverside Drive to tie in with the proposed loop plan.

Clerk

March 12, 1953

Honorable Robert P. Cannon
State House
Annapolis, Maryland

Dear Mr. Cannon:

The Council of The City of Salisbury has approved the following resolutions adopted by the Maryland Municipal League and would appreciate your support of these bills:

1. WHEREAS, an amendment to the Constitution of the State of Maryland granting home rule powers to the municipalities of the State is considered to be of great benefit to the City of Salisbury, and the other municipalities of the State, and

WHEREAS, such amendment would relieve the General Assembly of Maryland of the burden of purely local legislation, and permit said Assembly to devote its full time to the important general legislation of the State;

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they hereby endorse the recommendations of the Commission on Administrative Organization of the State of Maryland (otherwise known as the Second Report of the Sobeloff Commission), which would grant greater authorities for local self-government, and do the enactment of legislation to effectuate these recommendations, and in addition, they do hereby provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of the position.

2. WHEREAS, it is recognized that the State-distributed Sherbow funds are not gifts to municipalities, but are moneys belonging to them and collected by the State as their agent, and

WHEREAS, the present allocation of said Sherbow funds is considered to be essential to the sound operation of municipal governments in Maryland;

March 12, 1953

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they do hereby oppose any diversion of any Sherbow funds for highways or for any other purposes, and in addition, they do hereby provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of this position.

3. WHEREAS, The present situation in regard to traffic control within municipal corporate limits is such that state law takes precedence over municipal law, and

WHEREAS, the duplication of function thus resulting is considered to be detrimental to the highest level of responsible traffic enforcement;

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they do encourage the amendment of the Code of Public General Laws of Maryland so as to authorize incorporated cities and towns to regulate traffic, except the speed of vehicles on such streets within their corporate limits as are not included in any Federal or State highway system, and in addition, they do hereby provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of the position.

4. WHEREAS, the Third Report of the Commission on Administrative Organization of the State has recommended modification of Maryland State-local fiscal practices in the direction of releasing more revenue areas to the jurisdiction of local governments, and

WHEREAS, the Commission and other responsible State Officers have given assurance that this recommendation in no way contemplates the curtailment of Sherbow Fund distribution to the municipalities;

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they do endorse the principle of the Report on State-Local fiscal Relations of the Commission on Administrative Organization (otherwise known as the Third Report of the Sobeloff Commission), and in addition, they do provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of this position.

Yours very truly,

(Mrs.) Rebecca F. Brittingham
Clerk of Salisbury

March 12, 1953

Senator Edgar T. Bennett
State House
Annapolis, Maryland

Dear Mr. Bennett:

The Council of The City of Salisbury has approved the following resolutions adopted by the Maryland Municipal League and would appreciate your support of these bills:

1. WHEREAS, an amendment to the Constitution of the State of Maryland granting home rule powers to the municipalities of the State is considered to be of great benefit to the City of Salisbury, and the other municipalities of the State, and

WHEREAS, such amendment would relieve the General Assembly of Maryland of the burden of purely local legislation, and permit said Assembly to devote its full time to the important general legislation of the State;

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they hereby endorse the recommendations of the Commission on Administrative Organization of the State of Maryland (otherwise known as the Second Report of the Sobeloff Commission), which would grant greater authorities for local self-government, and do the enactment of legislation to effectuate these recommendations, and in addition, they do hereby provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of this position.

2. WHEREAS, it is recognized that the State--distributed Sherbow funds are not gifts to municipalities, but are moneys belonging to them and collected by the State as their agent, and

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March 12, 1953

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3. WHEREAS, The present situation in regard to traffic control within municipal corporate limits is such that state law takes precedence over municipal law, and

WHEREAS, the duplication of function thus resulting is considered to be detrimental to the highest level of responsible traffic enforcement;

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they do encourage the amendment of the Code of Public General Laws of Maryland so as to authorize incorporated cities and towns to regulate traffic, except the speed of vehicles on such streets within their corporate limits as are not included in any Federal or State highway system, and in addition, they do hereby provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of the position.

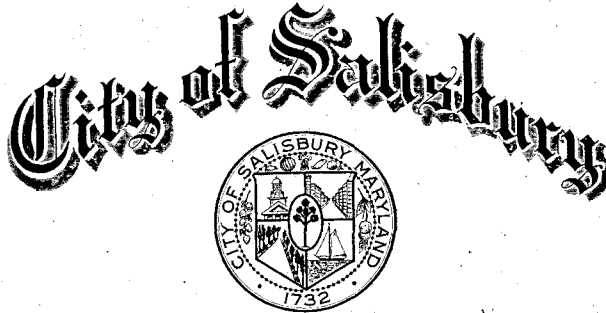
4. WHEREAS, the Third Report of the Commission on Administrative Organization of the State has recommended modification of Maryland State-local fiscal practices in the direction of releasing more revenue areas to the jurisdiction of local governments, and

WHEREAS, the Commission and other responsible State Officers have given assurance that this recommendation in no way contemplates the curtailment of Sherbow fund distribution to the municipalities;

BE IT THEREFORE RESOLVED BY The Council of Salisbury that they do endorse the principle of the Report on State-Local fiscal Relations of the Commission on Administrative Organization (Otherwise known as the Third Report of the Sobeloff Commission), and in addition, they do provide that a copy of this resolution shall be presented to each of the representatives of Wicomico County in the Maryland General Assembly, for the purpose of advising them of this position.

Yours very truly,

(Mrs.) Rebecca F. Brittingham
Clerk of Salisbury



MARYLAND

March 3, 1953

Honorable Robert P. Cannon,
State House,
Annapolis, Maryland.

Dear Bob:

Re: House Bill No. 403

Through the courtesy of the Maryland Municipal League, the City received a copy of House Bill No. 403, which was discussed at the meeting of the Council last night. I have been directed to make known to the members of the County Delegation the objections of the City to the Bill in its present form.

It is assumed that the Delegation desires to impose a debt limit equal to $7\frac{1}{2}\%$ of the assessable basis of the City. It appears that House Bill No. 403 does not accomplish this objective. The assessable basis of the City includes factors other than real and tangible personal property. As presently drawn, the Bill reduces the basis for figuring the debt limit by several million dollars.

It is suggested that the debt limit feature be phrased as follows:

"The total bonded or other indebtedness of The City of Salisbury shall at no time exceed an amount which is equal to $7\frac{1}{2}\%$ of the assessed valuation of all property subject to taxation by The City of Salisbury."

I wish to point out also, that the insertion of the debt limit feature in Section 102 which relates to tax anticipation notes is most awkward. Good draftsmanship would dictate that a new section should be added to the charter which would deal

Honorable Robert P. Cannon,
March 3, 1953
Page No. 2

exclusively with the subject of debt limitation. Accordingly, I have drafted two Bills which are intended to meet the criticisms contained in this letter. I enclose copies thereof.

This letter is not to be considered as approval by the City of the principle of a 7½% debt limitation.

Very sincerely yours,

HHC:EGL

HARRY H. CROPPER,
City Solicitor.

c.c.

Senator Edgar T. Bennett
Hon. Mary L. Nock
Hon. Henry H. Hanna
Hon. E. Homer White, Jr.
Rebecca F. Brittingham.

A BILL

ENTITLED

AN ACT to add a new section, to be known as Section 102A, to Article VII of Chapter 534 of the Acts of the General Assembly of Maryland (1951 Session), establishing a limitation on the indebtedness of The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That a new section be and the same is hereby added to Article VII of Chapter 534 of the Acts of the General Assembly of Maryland (1951 Session), said new section to be known as Section 102A, and to read as follows:

"102A Debt Limit. The total bonded or other indebtedness of The City of Salisbury shall at no time exceed an amount which is equal to 7 $\frac{1}{2}$ % of the assessed valuation of all property subject to taxation by The City of Salisbury."

SECTION 2. AND BE IT FURTHER ENACTED, That this Act is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety, and having been passed by a yeas and nays vote, supported by three-fifths of all the members elected to each of the two Houses of the General Assembly of Maryland, the same shall take effect from the date of its passage.

A BILL

ENTITLED

AN ACT to repeal and reenact, with amendments, Section 102 of Article VII of Chapter 534 of the Acts of the General Assembly of Maryland (1951 Session), relating to tax anticipation notes and the bonded indebtedness of The City of Salisbury.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND

That Section 102 of Article VII of Chapter 534 of the Acts of the General Assembly of Maryland (1951 Session), be and the same is hereby repealed and reenacted, with amendments, to read as follows:

"102. Tax Anticipation Notes. The City of Salisbury shall have the power to borrow for current operations in any budget year an amount not to exceed thirty-five per cent (35%) of the ((taxes)) revenues to be collected for that budget year, giving tax anticipation notes for such borrowings. These notes may be renewed from time to time, but must be finally paid off by the end of the budget year next succeeding the one in which the borrowing took place. In addition, no original borrowing nor a renewal thereof shall be made for an amount that will bring the total outstanding tax anticipation indebtedness against any budget year in excess of seventy-five per cent (75%) of the ((taxes)) revenues of that budget year uncollected at the time the borrowing or renewal takes place. ((The total bonded or other indebtedness of The City of Salisbury shall at no time exceed an amount which is equal to 7½% of the assessed valuation of real property within the corporate limits thereof.)) All notes or other evidences of indebtedness issued under the provisions of this section and the interest thereon shall be paid from the general tax levy of the City. The payment of any no

any special tax for the payment of these notes or other evidences of indebtedness is expressly prohibited. The notes or other evidences of indebtedness issued under this section need not be submitted to a vote of the qualified voters of the city as provided in Section 101 (a) of this charter. They shall be sold in the manner provided by the Council."

SECTION 2. AND BE IT FURTHER ENACTED, That this Act is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety, and having been passed by a yea and nay vote, supported by three-fifths of all the members elected to each of the two Houses of the General Assembly of Maryland, the same shall take effect from the date of its passage.

The Council of The City of Salisbury met at the City Hall Monday night March 9, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. The minutes of March 2nd were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
2. The Treasurer presented the financial reports for the month of February.
3. The Executive Secretary presented the police reports for the month of February.
4. The Executive Secretary read a letter received from the Maryland Municipal League regarding House Bill No. SB 5 on Home rule.
5. The Executive Secretary read a letter received from the Eastern Shore Civic Association Inc. regarding removal of two night trains serving the Delmarva Peninsula by the Pennsylvania Railroad.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, the Council directed that a resolution be drafted and forwarded entering protest against removal of this service.

6. Mr. Richard Parsons was before the Council again regarding rezoning of land on Upton Street to Business Use in order to construct a garage for repair service.

The City Solicitor advised that if any change was made in zoning in this spot, it should embrace the whole area from South Division Street to Salisbury Boulevard.

After discussion the Council directed that a letter be forwarded to the Planning and Zoning Commission asking for a recommendation covering the area on the south side of Upton Street, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

7. The Executive Secretary reported on letter received from the Health Department regarding water and sewer service to serve the new subdivision known as Green Estate. He also reported on letter forwarded by the City Engineer to the Health Department in which they were advised that part of the area was included in the new 1953 Bond Issue and that the work would be done as per City rule, if enough building permit applications were received to merit expenditure.
8. The City Engineer presented a^{plat}/showing revision of lots on Prince Street between Jackson and Roger Streets with a recommendation for a twenty-five foot set back.

The revision was tentatively approved, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

9. The City Solicitor advised the Council that he and Councilman McLernon had met with the Wicomico Delegates Friday night, March 6th, and misunderstanding regarding our City bills was explained and they will go along with our recommendations.

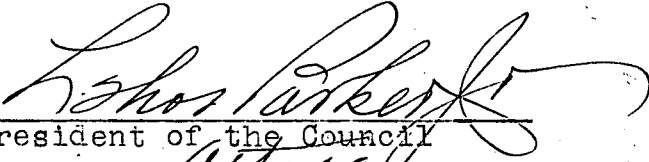
10. The City Engineer asked the Council to review the loop plan with the idea of divorcing ourselves from the State and considering the plan as a City problem.

After discussion of facts and figures, it was resolved that the master plan for relief of traffic congestion in Salisbury prepared by the City Engineer be and it is, hereby, approved as the official ultimate plan for the relief of traffic congestion in Salisbury, and that the construction of the facilities be undertaken as and when City finances permit; and that the City endeavor to obtain financial assistance from the appropriate State and Federal agencies having an interest in the problem, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

There being no further business the meeting was adjourned at 10:28P.M.

APPROVED:

Date



President of the Council
acting

Clerk

CITY HALL --SALISBURY, MARYLAND -- MARCH 16, 1953

The Council of the City of Salisbury met at the City Hall Monday night March 16, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Councilman L. Thomas Parker, Jr., was named Acting President Protemp, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. The minutes of March 9th. were read and approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.
3. A citizens committee of seven persons, all property owners, appeared before the Council to protest against rezoning for business use a portion of Upton Street. Miss N. Catherine Parks acted as spokesman for the group and presented a signed petition of protest. The petition was referred to Councilman L. Thomas Parker, Jr., for consideration by the Zoning Commission.
4. Council President Boyd E. McLernon arrived about 8:30 P.M. and participated in the Council deliberations.
5. Mayor Hastings discussed the dog situation with the Council, and in view of the scheduled meeting of county officials to be held the following day no action was taken in the matter.
6. The Council discussed the Taxicab situation, but took no definite action in the matter.
7. Councilman Burnett introduced a discussion on registration of firearms. It was decided to obtain an opinion from the City Solicitor as to the legality legislation requiring registration.
8. The City Engineer presented a recommendation for a variance to permit curb depression on Waverly Avenue, at site of the new Sears Roebuck Store in excess of that authorized by ordinance No. 630. Upon a motion offered by Councilman Burnett and seconded by Councilman McLernon, the request was denied.
9. The Executive Secretary reported that Dr. Long whose offices are located on East William Street, was negotiating with electronics firms in an effort to work out a suitable arrangement for shielding his X-Ray equipment to prevent interference with radio and television programs.
10. The Executive Secretary reported that he was ready with a preliminary report on requirement for off-street parking facilities in connection with new construction. The Council indicated that it was not ready to consider the matter at this time.
11. The Executive Secretary reported on collections to date on Municipal Parking Lot No. 1, and indicated that revenue was in excess of estimates.

There being no further business the meeting was adjourned at 9:55 P.M.

APPROVED:

Boyd E. McLernon
PRESIDENT OF THE COUNCIL

CLERK

The Council of The City of Salisbury met at the City Hall Monday night, March 23, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of March 16th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. Mr. Alvin Benjamin was before the Council with a request for water and sewer to serve lots four and five on Mayfield Avenue and extension of two hundred feet would be required.

A recommendation and cost from the Engineering Department was presented.

After discussion the Council advised that a firm answer would be given within the week.

3. Dr. Moulthrop, with the Dog Control Officer and State Game Warden, were before the Council regarding quarantine of dogs. The danger of spreading of rabies was explained and a request for a helper for the Dog Control Officer was presented.

The Executive Secretary was instructed to contact the County Commissioners regarding financing a helper, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

The Council resolved that a request be presented to all executives to do everything in their power to help the situation, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

4. The City Clerk presented a request in behalf of the Salisbury-Wicomico County Airport Commission for a sum of money in the amount of \$3,750.00 to aid in financing repairs of run-ways and lighting system at the airport. The Clerk advised that a Federal appropriation had been made for the work and due to change in cost at the present time it was not enough to finance the program. \$15,000.00 more being needed; the C.A.A. having agreed to pay one-half of the \$15,000.00, if the City and County ^{each} would pay one-half of the balance.

Upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook, the Council directed that an emergency appropriation in the amount of \$3,750.00 be made to cover the City's share of the cost.

5. The Chief of Police was before the Council with a request that the Legislature be asked to repeal the Bouse Act.

The Chief of Police presented evidence of a misdemeanor that was not recognized in court.

After discussion the Council directed that the City Solicitor forward a bill to the Legislature requesting repeal of the Bouse Act, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

The Clerk was directed to contact the Legislators and advise that the Council was in favor of abolishment of the act.

6. The Executive Secretary presented a letter received from Mr. William E. Lehman, Architect of Sears Roebuck building on Salisbury Boulevard.

Mr. Lehman requested a variance from terms and provisions of Ordinance No. 630 regulating width of depressed curbs.

curb After discussion the Council directed that a permit be issued for ^{Depressed} curb and gutter width of forty-six feet as shown on plan, upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker.

7. The Executive Secretary reported on taxie cab operation in the City of Salisbury. (copy of report attached to minutes).

8. The Weekly Fire report was presented.

9. The Executive Secretary advised that the field had been covered for sellers of stone screenings on price and quality and requested approval for expenditure in the amount of \$2,970.00 to cover purchase of blue mountein screenings from J. E. Baker & Co.

The expenditure was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

10. The Executive Secretary presented bids received on ambulance as follows:

	<u>Make</u>	<u>Price</u>
Oliphant Chevrolet Sales	Chevrolet	\$4,495.85
Shore Pontiac	Pontiac National	\$4,923.84
	With extras	4,963.59
A. Gessler & Co.	Henny-Packard	\$6,950.00
		6,725.00
Warner Motors	Cadillac	
	Superior	\$6,400.00
		\$6,201.64
Sauerhoff Sales	Cadillac	
	Miller	\$6,655.36

After hearing the Executive Secretary on elimination or addition of extras needed on the equipment, the Council directed the secretary to negotiate with Shore Pontiac, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

11. Councilman Valliant advised that he had received a complaint from Mrs Lloyd Hearn, Russell Avenue, regarding inadequate street lighting in area of Russell Avenue between East College Avenue and Druid Hill Avenue.

The City Engineer was directed to check the lighting.

before 2

12. The City Engineer explained water and sewer recommendation to serve Benjamin property on Mayfield Avenue and recommended that an expenditure of \$1,450.00 be made with Mr. Alvin Benjamin paying \$400.00 and the City the balance of \$1,050.00.

The recommendation was approved setting forth an agreement with Mr. Alvin Benjamin that the \$400.00 would be refundable contingent, upon building being constructed on an adjacent lot, or the expiration of ten years, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

Service recommended:

200 L.F. 8" sewer 8' deep with drop connection into
M.H. with 2-6" house connection \$850.00

500 L.F. 2" Water Main to complete loop with Cleve-
land Avenue 600.00
\$1450.00 ✓

13. Discussion was held on Pinehurst drainage.
14. The Council was advised that second notice had been forwarded to Mr. C. D. Krause for demolition of building on Calvert and Baptist Streets.

There being no further business the meeting was adjourned at 10:50P.M.

APPROVED:

3/30/53
Date

L. Shos Parker Jr.
President of the Council

Clerk

TAXI CABS -- WHITE

DRYDEN CAB CO.	Lemuel & Clifford Dryden	2	cabs
ditto	Hunter Gulley	2	"
ditto	Russell Bozman	1	"
ditto	Raymond Mariner	1	"
ditto	William Bedsworth	1	"
ditto	Billy Hill	1	"
ditto	Fred Adkins	1	"

VETERAN CAB CO.	Charles W. Shores & Lucy V. Shores	2	"
ditto	Donald Brown	1	"
ditto	Clarence P. Kelley	1	"
ditto	Austin A. Todd	1	"
ditto	William Taylor	1	"
ditto	Henry Pusey	1	"
ditto	Markon Darby	1	"
ditto	Walter Butler	1	"
ditto	Billy Twilley	1	"

TERMINAL CAB CO.	Glen Sturgis, Manager	1	"
ditto	Edward Mills	1	"
ditto	Newton Covington	1	"
ditto	Charles Davis	1	"
ditto	William Fields	1	"
ditto	James Parker	1	"
ditto	Charles McDorman	2	"

	Edward Jones, Fruitland, Md.	1	"
	Oscar Catlin, Salisbury, Md.	1	"
	W. E. Nelson, Salisbury, Md.	1	"
	Wm. W. Dixon, Salisbury, Md.	1	"
	Everett Stevenson, Salisbury, Md.	1	"
	Gordon U. Bowen, (Blvd. Cab Co.)	1	"

TOTAL WHITE CABS OPERATING IN SALISBURY
AND WICOMICO COUNTY.

*File
in minutes*

TAXI CABS --- COLORED

YOUR CAB CO.	Cordell Alston, Manager	2	Cabs
ditto	James Wainwright	1	cab
ditto	Lemuel Brown	1	"
ditto	Clyde White	1	"
ditto	James Dashiell	2	"
ditto	Stanley Hull	1	"
ditto	Purnell Hull	1	"
ditto	Calvin Dashiell	1	"
ditto	Coston Stanford	1	"
ditto	Roy Lee Stacker	1	"
ditto	David Wilson	1	"
CLUB CAB CO.	James Weatherly, manager	1	Cab
ditto	John Flamer	1	"
ditto	Joseph Hudson	1	"
ditto	Ernest Showell	1	"
ditto	John McDowell	1	"
FRIENDLY CAB CO	C. I. Coates)	2	"
ditto	E. C. Cordrey) Managers	3	"
ditto	Earl Pinkett	2	"
ditto	Clifton Gale	1	"
COOKS. CAB CO.	Robinson E. Cook, Manager	3	"
	William Pollitt, Fruitland, Md.	1	"
	Robert Banks, Fruitland, Md.	1	"
	Monroe Pollitt, Fruitland, Md.	1	"
	Theodore Dashiell, Fruitland, Md.	1	"
	Oscar Waters, Allen, Md.	1	"
	Vernon Pollitt, Fruitland, Md.	1	"

TOTAL COLORED CABS OPERATING IN SALISBURY
AND WICOMICO COUNTY.

CITY HALL--SALISBURY, MARYLAND--MARCH 30, 1953

The Council of The City of Salisbury met at the City Hall Monday night, March 30, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook, and George E. Burnett.

1. The minutes of March 23rd were read and approved, as corrected, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
2. Councilman L. Thomas Parker, Jr. was named Acting-President protemp, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
3. Mr. C. D. Krause was before The Council and discussion was held regarding property owned by Mr. Krause located at corner of Calvert and Baptist Streets.

The Council directed that Mr. Fred Grier, Fire Marshal, and Mr. Woolford Johnson, Building Inspector, inspect residue of building remaining on the property and advised Mr. Krause what will have to be done regarding the building.

4. The City Engineer advised the Council that Pinehurst Manor Inc. had presented request for building permits to construct houses in the new development and he could not issue permits because water and sewer are not available. He stated that the City would not be ready to serve these properties for about six months.

After hearing the City Engineer, The Council directed that building permits be issued for any lot in the sub-division and be marked "Water and Sewer Not Available", in order that the project can be started, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.

5. Mr. William Chatham requested information regarding industrial zoning of South Division Street. The City Clerk and City Solicitor were directed to check the City ordinances.
6. The City Clerk presented a letter received from the Planning and Zoning Commission regarding the re-classification of an area between Upton Street and Fooks Street. The Planning and Zoning Commission recommended that no change be made in the area.

The recommendation was accepted, upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.

7. The City Clerk presented a letter received from Mr. W. Marsh Gollner regarding the growth in Johnson's Lake.

After discussing the matter with the City Engineer, and having been advised that a meeting was to take place Tuesday, March 31st regarding ways and means to clear the lake, the Council directed that Mr. Gollner's letter be acknowledged.

The Council appointed Mr. W. Marsh Gollner to serve on the Johnson Lake committee.

8. The City Clerk advised the Council that when Deershead Hospital was completed in 1950, The Mayor and Council waived the sewer service charge and requested advice on whether sewer charge should be made for other buildings constructed for hospital use at Deershead.
sewer
All service charges were waived, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.
9. The City Clerk presented a letter received from the County Commissioners of Wicomico County certifying that the Commissioners had passed a resolution to pay one-half of \$7,500.00, as their share of the additional funds required to repair the lighting and run-ways at the Salisbury-Wicomico airport.
10. The City Clerk presented a letter received from the County Commissioners of Wicomico County notifying that the Commissioners will share on a fifty-fifty basis with the City of Salisbury all expenses necessary for the operation of the Dog Control during the quarantine period.
11. The Executive Secretary reported on dog control for the week.
12. The Weekly Fire report was presented.
13. The Executive Secretary presented the Consolidated Monthly report and Annual report of the Police Department.
14. The Executive Secretary presented a letter received from The Commonwealth of Virginia regarding discontinuance of ferry service to Old Point, Virginia.

He advised that a hearing on ferry service would be held in Richmond, Virginia May 20th, 1953.
15. The Executive Secretary presented a proposed contract by and between the Neptune Meter Company and City of Salisbury. He advised that large installation of this make meter has already been made in the City and it was not deemed feasible to change and, therefore, recommended that the City enter into the contract.

The contract was authorized executed, upon a motion offered by Councilman McLernon and seconded by Councilman Burnett. Councilman Fullbrook opposed and asked that a check be made to see if the contract runs into any other contract already made with the Company.
16. The Executive Secretary advised that he had reviewed the material on purchase of ambulance.

The Council directed that copy of bill giving the City of Salisbury authority to borrow money for purchase of an ambulance be obtained.

Councilman Fullbrook asked that no decision on authority to purchase an ambulance be made until plans of operation are presented.
17. The City Solicitor advised that the V.F.W. were desirous of holding a carnival on land east of the Salisbury Boulevard between Hammond Street and Priscilla Street.

17. After discussion the Council directed that no carnivals be held within the City Limits, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.

There being no further business the meeting was adjourned at 9:50 P.M.

APPROVED:

4/6/53
Date

President of the Council

Clerk

WICOMICO COUNTY PLANNING AND ZONING COMMISSION

CALVERT AND BOND STS.

TELEPHONE 7251

SALISBURY, MARYLAND

March 27, 1953

(6) File 6 min.

Mr. Harry H. Cropper,
City Solicitor,
Salisbury Bldg. & Loan Bldg.,
Salisbury, Maryland

Dear Harry:

On March 17, 1953, on behalf of the Mayor & Council of Salisbury, you referred to the Wicomico County Planning & Zoning Commission the question of "reclassification of an area between Upton Street and Fooks Street". The proposed change was from Residential to Business Use.

At the meeting of this Commission on Thursday, March 26th, 1953 the proposal was submitted and after discussion, a motion was made and unanimously passed that it be recommended that no change be made in the area in question.

Sincerely yours,

Alfred T. Truitt
ALFRED T. TRUITT,
Secretary.

T/c

The Council of The City of Salisbury met at the City Hall Monday night, April 6, 1953 at 8:00 P. M. The following members were present: Mayor Rollië W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of March 30, 1953 were read and approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
2. Mr. Emil Hubney, owner of a residence at 1109 North Division Street, located in Class A Fire Zone, was before the Council with a request that he be allowed to construct a room over a porch using wood instead of brick or cement block as required in "A" Fire Zone.

The Council directed that the Building Inspector be authorized to issue a permit for construction of a room over a porch, using wood, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

3. The Executive Secretary presented the weekly fire report.
4. The Executive Secretary reported on dog control for the week.

Councilman Burnett asked if a more complete dog control report could be made showing number of diseased dogs. The Executive Secretary was asked to find out if it is legal to force all owners of dogs to have their dogs vaccinated.

5. The Executive Secretary advised that the Department of Public Works proposed to hire Mr. Coy Ellis Deason as a crane operator at the Incinerator and asked for approval of salary at \$47.50 per week.

Salary was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

6. The Executive Secretary advised that the Neptune Meter contract had been checked and expires May 12th, 1953.
7. Discussion was again held on Krause building located on Calvert Street.

The Executive Secretary was directed to follow through with the matter according to the building code.

8. The Executive Secretary presented a proposed plan of operation for ambulance service. The plans were held for review.

The Council authorized the Executive Secretary to order the ambulance contingent upon receipt of the legislative bill authorizing the City to borrow money to finance the purchase, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

Pontiac 8-National Ambulance, including equipment listed in specifications to proposal A-101-53, except rubber cot mattress w/cover and glare reducing windshield; but including hydramatic drive, 6-ply tires, right hand sun visor, underseat heater and defroster, turn signals, and fender shields. @ Bid price . . . \$4,923.84

8. Additional equipment, not included above, but considered desirable.

1 Rubber Cot Mattress W/cover	\$	39.75
1 19-Plate battery - difference		7.53
1 Fan for rear compartment		18.00
1 Windshield washer		11.31
1 Rear compartment heater		42.50

Total	<u>\$5,042.93</u>
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9. Councilman Valliant entered a motion which was seconded by Councilman Burnett recommending that the Incinerator and Sewage Disposal Plant Commission meet with the Wicomico County Water and Sewer Authority to discuss the advisability of combining plans for a sewage disposal plant to serve the City and County.

The Clerk was directed to forward^a/letter to the Incinerator and Sewage Disposal Plant Commission.

10. The Executive Secretary presented a request in behalf of Mr. B. Frank Parsons to construct a cinder block repair shop at corner of Commerce and Ward Streets. He advised that water was available but no sewer.

The Council authorized that permit be received and advertised subject to approval of Health Department for cess pool, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

There being no further business the meeting was adjourned at 9:18 P.M.

APPROVED:

Date

Boyd E McLernon
President of the Council

Clerk

CITY OF SALISBURY
MARYLAND
Office of the Mayor

April 5, 1953

Memorandum: To The Council

PROPOSED PLAN OF OPERATION
AMBULANCE SERVICE

1. PLAN BASIS- In the event that the Council authorizes the purchase of an ambulance and authorizes the organization of a City operated ambulance service, it is proposed to proceed as follows;

- a. ORGANIZATION: To establish an ambulance section in the Fire Department, manned by three paid ambulance drivers, operating in shifts on a 24-hour basis.
- b. CONTROL & OPERATION: The Chief of the Fire Department to be assigned the responsibility for operation of the ambulance service, with full control over and responsibility for personnel and equipment. This would include authority to assign additional duties to ambulance drivers while on duty and awaiting calls.
- c. APPOINTMENT OF AMBULANCE DRIVERS: To be made as provided in the City Charter, for subordinate employees.
- d. HOUSING OF AMBULANCE: The ambulance to be housed inside the Fire Department building and in a location which will facilitate its prompt dispatch. Suitable space is available in the basement of Fire House at Division and Market Sts., except at such time as the space is needed for servicing other vehicles.
- d. RATE OF PAY FOR AMBULANCE DRIVERS: Rate of pay would need to be established by the Council, the same as other City employees. Pay at the same rate as now fixed for HOUSE MEN is recommended- base rate is \$ 49.00 per week. In addition to their salary, it is recommended that an allowance be made for meals when on a trip of over 75 miles at the rate of \$ 1.50 per meal, but for meals actually consumed outside the city at the usual meal hours.

2. AMBULANCE SERVICE RATES- It is recommended that the scale of rates be subject to approval of the Council. A study of the scale of rates employed by the Volunteer Fire Department (Scale effective June 1, 1949), shows a considerable variation on a per mile basis. In general that scale provides a fair basis for computing a new scale; but equalization more generally on a per mile basis appears to be needed, and also some revision of minimum rates. An attached table shows a proposed plan for computing a new scale of rates.

3. FINANCING- Pursuant to Council authorization negotiations have been entered into with the Shore Pontiac, Inc., for the purchase of an ambulance, when and if authorized. Costs have been determined as follows;

Pontiac 8-National Ambulance, including equipment listed in specifications to proposal A-101-53, except rubber cot mattress W/cover and glare reducing windshield; but including Hydramatic drive, 6-ply tires, right hand sun visor, underseat heater and defroster, turn signals, and fender shields. @ Bid price \$ 4923.84

Additional equipment, not included above, but considered desirable.

1 Rubber Cot Mattress W/cover	39.75
1 19-Plate battery- difference	7.53
1 Fan for rear compartment	18.00
1 Windshield washer	11.31
1 Rear compartment heater	42.50

Total \$ 5042.93

Note- Blankets & sheets will be needed, the cost of which has not been determined, but is estimated at about \$ 75.00

The ambulance and equipment can be financed from AMBULANCE NOTES, the issue of which has been authorized by the Legislature, to the extent of \$ 10,000.00. In view of the program of one of the service clubs to raise money for an ambulance, and the possibility that such a program might be instituted by other service clubs, it is recommended that such donations, if agreeable to the donors, be applied to the purchase price of the ambulance and equipment, in order that pride of interest in the principal equipment may be shared by the donors with the City. If this plan is followed only such amount would be obtained on ambulance notes as will be needed over and above donations to cover the entire cost of the ambulance. If this plan is followed it would then appear to be most appropriated to install a metal plate in the patients compartment listing the organizations participating in supplying the funds with which the ambulance was purchased.

OPERATING COSTS- Operating costs are estimated as follows;

Pay of drivers, per year 7644.00

Gasoline, Oil, supplies & Repairs 1200.00

Total \$ 8844.00

Based on commencement of operation June 1, 1953, the sum of \$ 5159.00 (7/12 of annual cost) would be needed to cover operating costs for the year 1953.

OPERATING FUNDS- Funds for operating during the remainder of the fiscal year could be supplied by an emergency appropriation by the Council, on recommendation of the Mayor; or with funds allocated by the Mayor from his Contingency Fund. All of the money needed for operating this year would probably not have to be taken from either source above mentioned as in all likelihood some funds can be made available by transfer from current other appropriations after October 1st. It is recommended that no action in this matter be taken at this time as no funds are now needed.

4. REVENUE & COSTS- Estimated revenues from ambulance fees are about \$ 1500.00 per year, however, this is a rather general estimate as there are no factual data of sufficient detail and scope to form the basis of an accurate estimate. With operating costs of \$ 8844.00 per year and yearly revenue at \$ 1500.00, the subsidy would be 7344.44 per year.

5. COLLECTION OF FEES- Fees would be collected by the City Treasurer and taken up as receipts to the general fund. Billing, where necessary, would be done by the City Treasurer. It is contemplated that ambulance drivers would be authorized, and required when possible, to make on the spot collection of ambulance fees. Charge sheets, prepared by the ambulance drivers, would be required to be turned in daily by the Chief of the Fire Department, covering both collected and uncollected charges. These charge sheets would contain all appropriate information for each trip, including name of patient transported, address, name and address of person responsible for payment, points between which transported, mileage, etc.

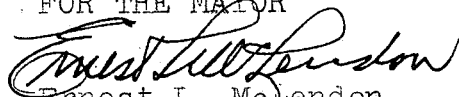
6. RECORDS AND REPORTS- The following records would be maintained;

Daily Log of all trips.
Charge Report in triplicate for each call.
Monthly summary of trips and operating costs.

7. RECOMMENDED ACTION TO BE TAKEN BY THE COUNCIL AT THIS TIME.

- a. Authorize the purchase of an ambulance for \$ 5042.93
" " " " Blankets & Sheets 75.00
- b. Authorize the organization of an ambulance section in the Fire Department at the proper time.
- c. Fix the salaries of ambulance drivers by amendment of the Fire Department salary schedule, and indicate the number to be employed.
- d. Approve in principle the basis for computing fee schedule.

FOR THE MAYOR



Ernest L. McLendon

Executive Secretary

April 6, 1953

TABLE I

PLAN BASIS - AMBULANCE RATES

Proposed rate for Computation of new scale of charges

	<u>*Old Rate</u>	<u>New Rate</u>
Within City of Salisbury	2.00	2.50
Outside City, not over 5 miles		3.50
" " " " 12 "		4.00
Over 12 miles, less than 75 miles @		.34 per mi. (1 way)
75 miles and over		.36 per mi. (1 way)

Effect of change for selected calls.

<u>Mileage 1 Way</u>	<u>To or From</u>	<u>* Old Rate</u>	<u>New Rate</u>
4	Fruitland	3.00	3.50 (I)
6	Eden	4.00	4.00 (NC)
13	Princess Anne	5.00	4.50 (R)
13	Laurel, Del.	4.00	4.50 (I)
17	Vienna	6.00	6.00 (NC)
28	Bridgeville	10.00	9.50 (R)
29	Pocomoke City	10.00	10.00 (NC)
34	Cambridge, Md.	10.00	11.50 (I)
45	Milford, Del.	12.00	15.50 (I)
49	Easton, Md.	12.00	16.50 (I)
96	Cape Charles, Va.	25.00	34.50 (I)
103	Wilmington, Del.	25.00	37.00 (I)
109	Baltimore	40.00	39.00 (R)
121	Washington	40.00	43.50 (I)
131	Philadelphia, Pa.	38.00	47.00 (I)

*Volunteer Fire Dept. Rates Effective June 1, 1949.

CITY HALL--SALISBURY, MARYLAND--APRIL 13, 1953

The Council of The City of Salisbury met at the City Hall Monday night, April 13, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of April 6th were read and approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. The City Clerk advised that a request had been received from Mr. Sam Goldman to purchase land 100ft. x 214 ft. and two old buildings, land and building part of the Salisbury Wicomico Airport, for the sum of \$1,500.00

The Council directed the City Solicitor to find out if the City had the right to sell any part of the Airport.

3. The Executive Secretary presented a report from the Police Department covering parking tickets.
4. The Weekly fire report was presented.
5. The Executive Secretary presented for execution two supplementary contracts to Mr. A. P. Isakson for water and sewer on Mayfield Avenue to serve the Alvin Benjamin property:

Contract 5-52-W	Water	\$ 277.75
Contract 4-52-S	Sewer	937.00
	Total	<u>\$1,214.75</u>

The supplementary contracts were authorized executed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

6. The Executive Secretary advised that an application had been received from Mr. H. Lay Phillips requesting permission to extend an upper side porch four feet in length--property located in "A" fire zone corner of Calvert and Bond Street.

A permit was authorized issued, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

7. The Executive Secretary requested the Council to fix pay of a new employee, John T. Messick, at \$40.00 per week who will work in garbage collection.

Salary was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

8. The Executive Secretary advised that a request for an adjustment of two firemen's salaries had been received from the Chief of the Fire Department. The employees and Department Head were of the opinion that salary would advance to regular firemen's pay at the end of six months of employment.

After discussion the Clerk was directed to present minutes covering fixing of salaries for the two men: Alex G. Malone and Clifford Martin when employed.

9. The Executive Secretary advised that Pinehurst Manor Inc. had made a proposal whereby they desired to become entitled to have water and sewer installed for all lots in the sub-division in the near future instead of waiting until one-third of the lots had been sold as proposal previously made by the Council.

The developer proposed to pay \$7,018.75 for sewer and \$4,323.25 for water; the City making a minimum installation costing \$8,728.25. The \$11,342.00 deposited by the developer to be refunded when and if one-third of the lots are covered with bona fide building permits.

The City Solicitor was authorized to prepare an agreement by and between the City of Salisbury and Pinehurst Manor Inc. to cover the above proposal, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

10. The Executive Secretary reported on dog control for the week.
11. The request of Councilman Burnett regarding registration of fire arms was discussed.

It was decided that the compulsory registration would not cover the situation.

12. President of the Council, Boyd E. McLernon, advised that the East Side Men's Club owned a building on Railroad Avenue and were considering remodeling or demolishing it and thought the City would probably be interested in acquiring additional right-of-way if such should happen.

The Council directed the City Engineer and Executive Secretary with Councilman Burnett to negotiate with the East Side Men's Club on acquisition of land for additional right-of-way and report back, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

There being no further business the meeting was adjourned at 9:04 P.M.

APPROVED:

4/20/52

Date _____

Boyd E McLernon

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--APRIL 20, 1953

The Council of The City of Salisbury met at the City Hall Monday night, April 20, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant and Harry O. Fullbrook.

1. The minutes of April 13th were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
2. The Clerk presented a copy of resolution--minutes of September 8th, 1952--on salary approval of Alex G. Malone and Clifford C. Martin.

In view of the fact that it was the intent to increase the salaries in six months to regular firemen's pay, and upon the recommendation of the Mayor, the Council authorized that the two salaries be increased to \$55.00, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

3. The Clerk presented a letter received from E. S. Adkins and Co. requesting permission to build a frame addition to a warehouse which is located on the northeast corner of their property in "A" Fire Zone.

✓ After studying the request, and upon the advice of the Fire Marshal that a fire proof roof be installed, and in view of the fact that there are no other adjoining property owners within 150 feet of the building, the Council authorized that a permit be issued, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

4. The Clerk presented a complaint received from Mr. Sanford Johnson, East William Street, regarding interference to televisions and radios caused by the X-ray machine in the office of Dr. Lang.

Dr. Lang was contacted by telephone and he advised that the X-ray machine would be completely shielded in about a week.

5. The Incinerator and Sewage Disposal Plant Commission, with their engineers, and attorney, were before The Mayor and Council to discuss the advisability of the County tying into the City sewer lines for sewage disposal.

The Commission advised that it would cost at least a quarter million dollars to take Fruitland area into the system. It was the opinion of the Commission that it would not be feasible to include the County in the City system when extra money would have to be expended by the City.

6. The City Clerk presented for approval a land lease between the Salisbury-Wicomico County Airport Commission and Seth P. Taylor.

The lease was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

7. The City Solicitor advised that the Salisbury-Wicomico County Airport Commission could not give clear title to any land sold from the tract, due to the fact the government has a right to take the airport for their use at any time.

After discussion, the sale of land and buildings to Sam Goldman for the sum of \$1,500.00 was approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

7. Face of deed to show circumstances--survey of land made and approved by the City Engineer--deed to be approved by the City Solicitor.
8. The Mayor was authorized to sign application for additional funds to finance re-building of airport lights and run-ways, upon a motion offered by Councilman Parker and seconded by Councilman Valliant;
9. The City Clerk presented a request from Mr. John Downing for adjustment of water rent on property located 117 Market Street.

The Clerk was directed to find out how long the tenant had occupied the property and what amount of water was used by the old tenant and report back.

10. Ordinance No. 696--AN ORDINANCE authorizing and directing the City Building Inspector to issue a permit to B. Frank Parsons, in accordance with his application for said permit, to construct and erect a one story cinder block building, to be used as an automobile repair shop, on his property located at the Northwesterly corner of Commerce and Ward Streets, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
11. The City Clerk presented a letter received from Dr. Gordon S. Pugh regarding fluoridation of the Salisbury water supply.

The City Clerk was directed to answer the letter and advise that the City Engineer was making a study of the matter.

12. The Executive Secretary advised that proposal on Contract R-1-53, fence erection at Harmon Playground and City park/^{and} back stops, were received on April 20th--the low bidder being Cyclone Fence Company--amount \$2,616.16.

The Council directed the Executive Secretary to enter into contract with the Cyclone Fence Company, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

13. The Executive Secretary advised that he and the City Engineer and Councilman Burnett had met with the East Side Men's Club and that they were interested in obtaining seven feet of land on Isabella Street between Railroad Avenue and East Church Street. The Executive Secretary stated that Irvin Theis had agreed to move the building from the land without cost, the City to remove remaining rubble.

The Club asked that the City consider placing:

Curb and gutter	\$450.00
Sidewalk	500.00
Surface of lot	300.00
	<u>\$1,250.00</u>

It was the recommendation of the Executive Secretary, City Engineer and Councilman Burnett that the lot be double surfaced out to curb and that the curb and gutter be installed.

13. The Council authorized the Executive Secretary and City Engineer to negotiate with the East Side Men's Club for the best proposition, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
14. The Executive Secretary advised that due to conditions of ill health it was necessary to remove Robert Hopkins from the operation of the street sweeper and place him in the street department. It was proposed to transfer Lyndon Brown to street sweeper job and increase salary to \$47.50 per week.

The increase in salary was authorized, upon a motion offered by Councilman Parker and seconded by Councilman Valliant:

Robert Hopkins, Street Maintenance	
Acct. No. 12.201A	\$50.00 per week
Lyndon Brown	
Acct. No. 13.301	47.50 per week

15. The Weekly fire report was presented.
16. The City Engineer discussed the use of the building and plumbing code.

The Council advised that the Council should handle all waivers from the law of the building and plumbing code. The City Engineer was asked to present some idea so that the building and plumbing inspectors' office can acknowledge all applications to serve all persons in like manner.

There being no further business the meeting was adjourned at 11:05 P.M.

APPROVED:

Date

4/27/53

Boyd E. McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--APRIL 27, 1953

The Council of The City of Salisbury met at the City Hall Monday night, April 27th, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. The minutes of April 20th, 1953 were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
2. Mr. C. D. Krause was before the Council again regarding property located at corner of Calvert and Baptist Streets.

The City Solicitor and Executive Secretary with the City Engineer were directed to negotiate with Mr. Krause regarding acquisition of land to widen Baptist Street.

3. The City Clerk presented a letter received from Mr. J. Woolford Johnson, Building Inspector, stating that he had a request from Mr. Henry Niblett to construct a private garage 12 x 22 of frame construction in "A" Fire Zone--located 1305 North Division Street.

After discussion the request was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker. Councilman Burnett voting negative.

Councilman Burnett requested that the Fire Marshal be invited to appear before the Council to explain the intent of the Fire Code in "A" Fire Zone.

4. The City Clerk presented a letter received from Mr. J. Woolford Johnson regarding a request from the Wicomico Frigid Food Company, 132 Carroll Street, to build an addition to their plant on Carroll Street.

The Clerk was directed to refer the letter to the City Engineer and Executive Secretary.

5. The Clerk presented a letter received from Mr. J. Woolford Johnson tendering his resignation effective June 1st, 1953.

The Council directed that the letter be turned over to the Executive Secretary.

6. Councilman Burnett requested that the use of portable oil stoves be investigated.
7. The Executive Secretary reported that Mr. D. J. Murphy, owner of a property at 725 Jackson Street, was housing migrant workers in the house and in two trailers in the rear of the property. He reported that no licenses had been secured for the trailers and that Mr. Murphy had been notified that they must be moved.

The Bureau of Sanitation had also been notified to make an investigation of the property.

Mr. Richard Farlow and Mr. William Taylor were present and entered protest for the neighborhood.

8. Mr. Richard Farlow asked if sidewalk could be laid in front of property located on East Vine Street owned by Mr. J. Asbury Holloway and Mr. Daugherty.

The Executive Secretary was directed to check the location.

9. Councilman Fullbrook asked if the "Slow" sign at North Division Street overhead bridge could be relocated in order to give traffic a clear vision.

The Mayor advised that he would check the matter.

10. The Executive Secretary reported on Dog Control for the week.

11. The Executive Secretary presented the Consolidated Monthly Police report.

12. The Weekly Fire report was presented.

13. The Executive Secretary reported on a meeting with the East Side Men's Club. He stated that East Side Men's Club agreed to deed to the City of Salisbury six and one-half feet of its property facing Isabella Street from Church Street to Railroad Avenue and he recommended that the City improve the remaining property in exchange for the six and one-half feet as follows:

1. Curb and gutter Isabella Street side
2. Extend sidewalk on Railroad Avenue round corner and install driveway
3. Round corner on Church Street, pave and install driveway
4. Double surface parking lot
5. Paint parking lines
6. Erect parking line bumper

The recommended agreement was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker.

14. The Executive Secretary advised that the Citizens Gas Company was making every effort to obtain an odorator as soon as possible.
15. The City Solicitor advised that Mr. C. D. Krause would let the Council know what he wished to do regarding his property on Baptist Street in the very near future.
16. The City Solicitor advised that the City was desirous of obtaining a fifty-foot right-of-way to connect two ends of Roger Street--Mr. Frank Parker owner of land.

The City Solicitor stated that Mr. Parker would sell one hundred eleven feet on Lincoln Avenue for \$2,500.00 or fifty feet at \$1,400.00 requiring the City to install curb and gutter.

The Council thought the price too high and authorized the City Solicitor to proceed with condemnation proceedings to acquire land owned by Frank M. Parker shown on City drawing 4A-53-7 for the purpose of extending Roger Street, upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker.

17. The Executive Secretary asked the Council to fix salary on garbage collection for five men effective May 1st:

Victor Deen	\$40.00
Melvin Horseman	45.00
Lester Gibson	40.00
Asbury Phoebus	40.00
Harvey Williamson	45.00

and to fix salary of Clifford West, Jr. at \$40.00 who will be an emergency laborer effective May 4th.

The salaries were approved, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

18. The Council directed the Clerk to forward a letter to Mr. J. Roland Dashiell and advise that the City is aware that they are using part of his property on Carroll Street.

There being no further business the meeting was adjourned at 9:35P.M.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--MAY 4, 1953

The Council of The City of Salisbury met at the City Hall Monday night, May 4, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. Councilman L. Thomas Parker, Jr. was named Acting-President protemp, upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.
2. The reading of the minutes of April 27th was waived, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
3. Mr. George Booth, representing the Booth Development Company, was before the Council with a request for permission to allow construction of a house on lot located at corner of South Clairmont and Camden Avenue with building line set back to conform with houses on the same side of the street in this block.

The request was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.

4. Ordinance No. 696--AN ORDINANCE authorizing and directing the City Building Inspector to issue a permit to B. Frank Parsons, in accordance with his application for said permit, to construct and erect a one story cinder block building, to be used as an automobile repair shop, on his property located at the Northwesterly corner of Commerce and Ward Streets in the City of Salisbury, Maryland--was read for its second and final reading and duly passed, upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.
5. Discussion was held on set back of building to be constructed by B. Frank Parsons on Ward Street.

The City Engineer and Mr. Parsons to confer further regarding the matter

6. Mr. Fred A. Grier, Jr., Fire Marshal, was before the Council as per request for discussion on use of portable oil burners. Mr. Grier advise that he did not feel it would be necessary to prohibit use of the stoves

Discussion was held on regulations of "A" Fire Zone. It was decided that all major Real Estate Agents be notified that it is necessary to obtain a certificate of occupancy when any change is made in ^{TYPE OF} businesses or residences, and also for new properties--ad to be placed in local paper to advise the public of the regulation, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

7. The Executive Secretary presented prices on purchase of 20,000 gallons of liquid asphalt as follows:

John R. Hitchens Inc., Seaford, Del.:

Bid price without non-stripping
additive \$.12 $\frac{1}{4}$ per gallon
Total \$2,450.00

Bid price with non-stripping
additive \$.13 $\frac{3}{4}$ per gallon
Total \$2,750.00

7. Asphalt Surface Company:
Bid price without non-stripping
additive \$.14 per gallon
Total \$2,800.00

Bid price with non-stripping
additive \$.15 per gallon
Total \$ 3,000.00

Bid contract was awarded to the low bidder, John R. Hitchens, Inc., upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

8. The Executive Secretary presented the Building and Plumbing reports for the month of April.
9. The Weekly fire report was presented.
10. The Executive Secretary reported on property located at 725 Jackson St. which was subject to protest last meeting. He advised that the house was occupied by eleven people and that ample space was available for number of people occupying the premises.

He reported that the trailers in the rear of the property were to be converted to store houses and ceased to be used for human occupancy. Out door privy to be removed and made sanitary--garbage and trash to be moved.

The Executive Secretary reported that no migrant workers were occupying property on Poplar Street.

11. The Executive Secretary requested the Council to fix salaries and approve transfer of personnel as per list attached to minutes.

The salaries were approved, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

12. The Executive Secretary reported on improvement at City Park and Harmon Field.

There being no further business the meeting was adjourned at 9:50 P. M.

APPROVED:

Date

Boyd E McLernon
President of the Council

Clerk

May 4, 1953

TO:

Col. McLendon

Permission is requested to transfer the following personnel as listed.

<u>Name</u>	<u>From</u>	<u>To</u>
	Position Acct. # Rate	Position Acct. # Rate
William Hodges	Carpenter's-20.213 \$45/wk.	Equip.-19.301 \$45./wk.
	Helper	: Opr.
		: Park
		: Maintenance

NOTE: The position filled is rated at \$42.50 but has been unfilled to date so that a sufficient amount of money is available in this account.

Edwin Godwin	Labor-St. 12.201(a) \$40/wk.	Labor -13.402(a) \$40/wk.
	Division	: Garb. Coll.
		: Crew

On the 27th of April, the Council approved the hiring of Asbury Phoebus as garbage collection labor at \$40.00 per week. Since that time a vacancy has occurred as Chauffeur-Foreman on the garbage collection crew. It has been determined that Mr. Phoebus has sufficient experience and his references are good enough so that he is qualified to hold down this position. It is therefore recommended that his position be changed from labor to Chauffeur-Foreman and his salary set at \$45.00 per week effective April 29, 1953. The account number remains unchanged and is #13.402(a).

Philip C. Cooper
City Engineer

CC: Mrs. Brittingham
PCC: jwg

May 4, 1953

TO: Col. McLendon

It is requested that the Department of Public Works be permitted to hire the following persons.

<u>Name</u>	<u>Position</u>	<u>Rate</u>	<u>Acct.#</u>	<u>Date Began Work</u>	<u>Reason</u>
Walter Everets	Carpenter's Helper	\$45/wk.	20.213	April 29, 1953	Vacancy
William H. Cropper	Garbage Collection Labor	\$40/wk.	13.402(a)	April 28, 1953	Vacancy
George Bryan Walker	Garbage Collection Labor	\$40/wk.	13.402(a)	May 5, 1953	Vacancy
John Hodges, Jr.	Garbage Collection Labor	\$40/wk.	13.402(a)	May 5, 1953	Vacancy
Thomas Twigg	Ass't. to the Supt. of Water & Sewers	\$60/wk.	20.211(i)	April 29, 1953	Vacancy

Philip C. Cooper
City Engineer

CC: Mrs. Brittingham - Note: Request is made to make provision on
PCC:jwg the payroll for the men listed above subject
to Council approval.

DEPARTMENT OF PUBLIC WORKS

Division of Water & Sewers

<u>Account No.</u>	<u>Position</u>	<u>Name</u>	<u>Vehicle Nos.</u>
20.211 (h)	Superintendent	Carlton O. Wooten	W-1
20.211 (i)	Asst. to Supt.	Thomas Twigg	
20.213	Asst. Supt.	Carl Dahlstrom	W-2
"	Sub-Foreman & } Comp. Opr. }	Herbert Gladden	W-4
"	Truck Driver		
"	Labor	Bob Downs	
"	Foreman	Ralph Williams	W-3
"	Truck Driver	Raymond Davis	
"	Labor	Omar Donalds	
"	Labor	Benny Donalds	
"	Foreman	Virgil Dale	W-3
"	Truck Driver	Otis Covington	W-5
"	Labor	William Dale	
"	Labor	James Hutt	
"	Foreman Carp.	George Mumford	W-6
"	Carp. Helper	Walter Everts	
20.212 (a)	Foreman-Pumping Sta.	Fred Wagner	
"	Sub-Foreman	Harry Davis	
"	Operator	Ken Mumford	
"	Operator	Raymond Williams	
"	Operator	Milton Ardis	

DEPARTMENT OF PUBLIC WORKS

DIVISION OF STREETS & PARKS

<u>Acct. No.</u>	<u>Position</u>	<u>Name</u>	<u>Vehicle No.</u>
12.101(d)	Superintendent	Robert L. Brittain	S-1
12.201(a)	Asst. Supt.	Raymond Smith	
"	Grader Opr.	William Mason	
"	Hough Opr.	Ralph Causey	
"	Equip. Opr.	Robert Hopkins	S-3
"	Trk. Opr.	Norman Niblett	S-5
"	Foreman	Robert Arvey	
"	Trk. Opr.	Cecil Phillips	S-2
"	Labor	Carroll Wilkins	
"	Foreman	Max Smith	S-6
"	Roller Opr.	Clifford West, Jr. ✓	
"	Truck Opr.	Arthur Snyder	S-4
"	Labor		
"	Foreman & Sweeper		
"	Opr.	Grover Ruark	SS-1
"	Sweeper Opr.	Lyndon Brown	SS-2
12.201(b)	Mech. Foreman	Wakeman Whayland	S-7
"	Mechanic	Edgar Tingle	
12.201(c)	Foreman	Oscar Grier	T-1
"	Sub-Foreman-Signs		
"	& Traffic Marking	Olin Tarr	T-2
"	Sub-Foreman-Park-		
"	ing Meters	Ernest Foskey	
"	Labor	Lewis Dykes	
19.301	Foreman - Park	Ira Elliott	
"	Sub-Foreman	Elton Elliott	
"	Operator	William Hodges	
"	Labor	George Seward	
"	Labor	Zora Moore	
"	Labor	William Littleton	

DEPARTMENT OF PUBLIC WORKS

DIVISION OF SANITATION

Acct. # 13.401(a) Superintendent Carl Esham

Incinerator

Garbage Collection

<u>Acct. #</u>	<u>Position</u>	<u>Name</u>	<u>Acct. No.</u>	<u>Position</u>	<u>Name</u>	<u>Vehicle</u>	<u>Salary</u>
13.401(a)	Foreman	Chas. King					
"	Crane Opr.	Coy Deason					
"	Fireman	Edw. Watson	13.402(a)	General	Henry Davis)	Mack Trk.	
"	Disposal		"	Foreman		S-4	
"	Attendant	Benny Hearne	"	Labor	Victor Dean)		
"	Asst.		"	Labor	Lester Gibson)		
	Foreman	John Phippin					
			"	Chauffeur-			
			"	Foreman	Melvin Horseman)	Int. K-8	
			"	Labor	John Hodges, Jr.)	Trk.	
			"	Labor	Edwin Godwin)	S-5	
			"	Chauffeur-			
			"	Foreman	Asbury Phoebus)	Leach	
			"	Labor	Wm. Cropper)	L-190	
			"	Labor	George Walker)	S-3	
			"	Stand-By Labor	John Messick		

The Council of The City of Salisbury met at the City Hall Monday night, May 11, 1952 at 8:00 P. M. The following members were present: President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. The minutes of May 4, 1953 were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
2. Bids on Street Improvement Contract SM-3-53 were opened and read as follows:

T. B. Gatch & Sons, Inc.
5928 Belair Road
Baltimore 6, Maryland

Bid Bond \$1150.00
Amount of Bid \$22,600.00

Standard Bitulithic Co.

Foot of Brill St. & Passaic Riv. Bid Bond \$ 1,100.00
Newark, New Jersey Amt. of Bid 20,250.00

The contract was awarded to the low bidder, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

3. Mr. Ralph Williams was before the Council and requested that North and South Park Drive be closed during Little League ball games, because of the danger to children created by traffic.

The Council decided to install traffic signs and post "No Parking" on East side of street by ball diamond.

Police Department to also check area.

4. The Weekly Fire Report was presented.
5. The Council approved R/W grant to the Eastern Shore Public Service to erect one pole and anchor at intersection of Alvin Avenue and Monument Square, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
6. The Executive Secretary presented request for Ordinance Permit in behalf of the Gulf Oil Co. to construct a gasoline service station at the corner of Salisbury Boulevard and Bridgeview Avenue.

The material was turned over to the City Solicitor to prepare an ordinance, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

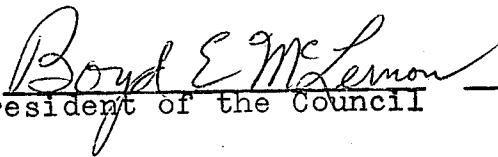
7. The City Engineer suggested that the City of Salisbury forward letter to the State Road Commission expressing their appreciation of improvement made at the overhead bridge on Salisbury Boulevard.

The request was approved.

There being no further business the meeting adjourned at 8:45 P. M.

Approved:

Date


President of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, May 18th, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of May 11th were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. A petition requesting re-zoning of South Division Street between Locust Street and Vine Street from residential classification to commercial was presented to the Council.

The request was ordered referred to the Salisbury Planning Commission, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

3. A letter from the Booth Development Company, forwarded by the Salisbury Planning Commission, regarding re-zoning of 542 ft. on Salisbury Blvd. with a depth of 248 ft. into Clairmont Village from residential classification to commercial was presented to the Council.

The request was tabled until the next meeting and the City Solicitor, City Engineer, and Executive Secretary were directed to study the files and present detail explanation of old recommendations of the Salisbury Planning Commission and the residents of Clairmont Village.

4. Ordinance No. 697--AN ORDINANCE of The City of Salisbury, authorizing the issue of One Hundred Ninety Thousand Dollars aggregate par amount of general obligation bonds of The City of Salisbury, to be known as "Salisbury, Maryland, Water Supply Sewer and Storm Drainage Bonds of 1953", etc.--was read for its first reading and duly passed, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.
5. Ordinance No. 698--AN ORDINANCE authorizing and directing the City Building Inspector to issue a permit to Gulf Oil Corporation, in accordance with its application for said permit, to construct and erect a concrete block and steel building, to be used as a gasoline service station, on its property located at the Southwesterly corner of North Salisbury Boulevard and Bridgeview Street, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
6. The City Solicitor advised the Council that land 110 feet x 225 feet located on Lincoln Avenue and owned by Mr. Frank Parker could be purchased for the sum of \$2,050.00 and recommended that the City purchase the property at this price.

The Council authorized purchase of the property, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

7. The Executive Secretary requested the Council to fix salaries of the following:

Clinton Hayward	\$40.00 per week	Acct. 13,402A
William Robinson	40.00 per week	Acct. 13.402A

7. The salaries were approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
8. The Weekly Fire report was presented.
9. The Executive Secretary reported on Dog Control.
10. The Consolidated monthly police report was presented.
11. The Executive Secretary reported on advertising of occupancy permits.
12. The Executive Secretary presented a letter received from the Chairman of the Hygiene of Housing regarding the property owned by Mrs. E. A. Lewis on South Pinehurst Avenue advising that sanitary facilities have not been installed as requested.

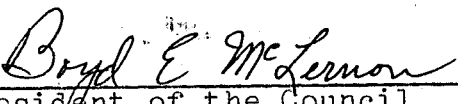
The City Engineer asked for a week to study the matter and present a recommendation.

There being no further business the meeting adjourned at 9:10 P. M.

APPROVED:

MAY 25 1953

Date



President of the Council

Clerk

-- CITY HALL -- SALISBURY, MARYLAND -- MAY 25, 1953

The Council of The City of Salisbury met at the City Hall Monday night, May 25, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of May 18th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. Ordinance No. 697-- AN ORDINANCE of The City of Salisbury, authorizing the issue of One Hundred Ninety Thousand Dollars (\$190,000.00) aggregate par amount of general obligation bonds of The City of Salisbury, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1953", etc. was read for the second and final reading, and duly passed upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
3. Ordinance No. 699--AN ORDINANCE authorizing the purchase of a parcel of land located on the Southwesterly side of and binding upon Lincoln Avenue, required for the extension of Roger Street-- was read for its first reading and duly passed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
4. Financial Report for the month of April 1953 was presented.
5. A letter from the American Legion addressed to the Mayor and City Council inviting them to attend the Memorial Day Parade and services, to be held between 10:00 and 11:00 A.M. May 30, 1953, was read.
6. A letter from The Hygiene and Housing Committee, dated May 15, 1953, regarding water and sewer service for the property of Mrs. E. A. Lewis located on the East Pinehurst Avenue was given further consideration. City Engineer reported that this property could be served on Pinehurst Avenue with a two inch water line and eight inch sewer at an estimated cost of \$1,000.00, and recommended that the property be so served. Installation of the service as recommended by the City Engineer was approved upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker.
7. The City Engineer reported to the Council that the Mason Paper Company desired water and sewer service to serve a warehouse under construction, prior to the time when projected installations under the 1953 Water Supply, Sewer and Storm Drainage Program would normally be put into effect. It was agreed without formal action that the installation would be made ahead of schedule by following the usual procedure of the applicant posting sufficient funds to cover the cost, with the understanding that refund would be made when the bonds for the program were sold and the money became available thereby.

Page #2

10. The Executive Secretary requested that the Council fix the salary of James Caldwell to fill a vacancy in the Garbage Collection Crew, to be paid from Account No. 13.402(a), as laborer at \$40.00 per week, effective May 18th. This was approved by the Council upon a motion offered by Councilman Valliant and seconded by Councilman Parker.

There being no further business the meeting adjourned at 9:50 P. M.

APPROVED:

6/1/57

Boyd E McLernon
resident of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, June 1, 1953 at 8:00 P. M. The following members were present: President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of May 25th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. The Executive Secretary advised that bids for Contract S-M-4-53 oiling program had been received and were as follows:

Richard Cline, Frederick, Maryland \$33,125.00

Hannaman-Burroughs \$37,190.00

Delmarva Asphalt Co. \$33,445.00

The Council authorized that the contract be awarded to the low bidder, Richard Cline, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

3. The Executive Secretary reported on Dog Control.
4. The Executive Secretary advised that Mr. Elisha Parker had made application to build two houses on Decatur Street and that no water and sewer is available to serve the properties.

The City Engineer recommended that Mr. Parker be given permits to construct the houses without water and sewer--subject to Health Department approval with the understanding that water service would be available in the late summer of this year and sewer service indefinite.

The recommendation was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

5. The Building Inspector's report for the month of May was presented.
6. The Plumbing Inspector's report for the month of May was presented.
7. The Weekly Fire report was presented.
8. The Executive Secretary presented a letter received from R. E. Cook regarding unsanitary conditions on Douglas Place.

The Council directed that the matter be again investigated since Mr. Lloyd Chandler, owner of properties on this street, is now back in Salisbury.

9. The Executive Secretary advised that a letter had been forwarded to the Booth Developing Co. as per request of May 25th, 1953.
10. Ordinance No. 698--AN ORDINANCE authorizing and directing the City Building Inspector to issue a permit to Gulf Oil Corporation, in accordance with its application for said permit, to construct and erect a concrete block and steel building, to be used as a gasoline service station, on its property located at the South-westerly corner of North Salisbury Boulevard and Bridgeview Street in the City of Salisbury, Maryland--was read for its second and

10. final reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
11. The Executive Secretary advised that Mr. Bernard Staples had been appointed by the Mayor as Building Inspector and recommended that the salary be \$80.00 per week.

The salary recommendation was approved providing the difference in salary set up in the 1953 budget can be taken care of by the Mayor, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

Councilman Parker and Councilman Fullbrook voting negative.

President of the Council, Boyd E. McLernon, voting affirmative.

12. The City Solicitor presented an agreement by and between the City of Salisbury and Larmar Corporation for water main extension to serve Pine Bluff Road.

The agreement was ordered executed, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

13. Ordinance No. 699--AN ORDINANCE authorizing the purchase of a parcel of land located on the Southwesterly side of and binding upon Lincoln Avenue, required for the extension of Roger Street--was read for its second and final reading and duly passed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

Councilman Fullbrook voting negative.

14. The Council directed the City Engineer to investigate the billboard sign that has been placed at the southwest corner of Salisbury Blvd. and Church Street.
15. The City Solicitor advised that a request to close a public alley had been received from abutting property owners of a public alley extending from High Street to Church Street.

The Council directed the Department of Public Works to review the matter and report back to the Council.

16. The Council directed the City Treasurer to forward \$25.00 to the Chamber of Commerce as a contribution to cost of the Delmarva Chicken Festival.
17. The City Clerk presented a letter received from the Wicomico County Medical Society regarding fluorination of public water supply.
The Council directed that the letter be acknowledged advising that the matter had been referred to the Director of Public Works.
18. The City Clerk presented a letter received from Wicomico County Planning and Zoning Commission recommending a change in zoning in certain parts of the City. (Letter attached to minutes.)

18. The matter was turned over to the City Solicitor and Director of Public Works for further study.

There being no further business the meeting was adjourned at 10:00 P.M.

APPROVED:

Date

President of the Council

Clerk

WICOMICO COUNTY PLANNING AND ZONING COMMISSION

CALVERT AND BOND STS.

TELEPHONE 7251

SALISBURY, MARYLAND

May 26, 1953

added to minutes

The Mayor & Council,
City of Salisbury,
Salisbury, Maryland

Gentlemen:

Yesterday afternoon the Wicomico County Planning & Zoning Commission took up your request for a recommendation concerning the depth of certain Commercial Areas which you are considering establishing within the City of Salisbury. The Commission had previously recommended that Camden Avenue be made Commercial as far South as Newton Street and that North Division Street be similarly zoned as far North as Chestnut Streets.

There are, therefore, four (4) distinct areas to be considered which are:

(1) Camden Ave (East Side). In this area, the Commission recommends that the Commercial Zone have a depth of 300' with the thought in mind that at some future date Light Street might be extended through to Carroll Street and there would, thus, be created an entire block for Commercial Use.

(2) Camden Avenue (West Side). In this area, between the River and the projection of the North side of Newton Street, through to the River, there is at present all three classes of use -- Residential, Commercial and Industrial. In this area, the Commission recommends that all Residential property be changed to Commercial leaving only Commercial and Industrial uses.

(3) North Division Street (West Side). Some of this area falls into each of the three classifications. The Commission recommends that the entire area between West Church Street, Mill Street, West Chestnut Street and North Division Street be considered and that all of the area presently zoned for Residential Use be changed to Commercial Use. This would still leave an area along Mill Street zoned for Industrial Use.

(4) North Division Street (East Side). Here again the Commission has approached the matter with a long-range view and it recommends that all Residential properties within the area surrounded by North Division Street, East Chestnut Street, Poplar Hill Ave., and East Church Street be made Commercial.

You also ask for a recommendation from the Commission regarding an area on South Division Street between Locust and Vine. The Commission feels that this area should be changed to Commercial, but it also feels that a larger area than was requested by the owners be considered. They feel that all of the area surrounded by South Division Street, Salisbury Boulevard, Mitchell Street and Locust St., should be made Commercial.

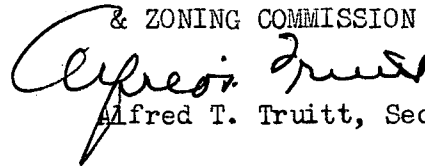
The Mayor & Council,
City of Salisbury,
Salisbury, Maryland

-2- May 26, 1953

In this connection, they point out that there remains a small triangle facing on each side of South Division Street and Salisbury Boulevard which is still zoned for Industrial Use. This is probably a hang-over from the original zoning map when the shirt factory property was zoned for Industrial Use. The Commission feels that this is improper classification and should be entirely removed (on both sides of Division Street) at the same time that the Residential properties within the above named areas are reclassified.

Sincerely yours,

WICOMICO COUNTY PLANNING
& ZONING COMMISSION


Alfred T. Truitt, Sec'y.

T/c

The Council of The City of Salisbury met at the City Hall Monday night, June 8, 1953 at 8:00 P. M. The following members were present: Mayor, Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of June 1, 1953 were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. The Clerk presented the Financial Reports for the month of May.
3. The Clerk presented a letter and resolution received from the Salisbury Lions Club asking the Council to consider fluoridation of the City water supply.

The Council directed that the letter be acknowledged and the material turned over to the Department of Public Works, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

4. Councilman Burnett asked the Council to reconsider their decision of several weeks ago, at which time they decided not to block the street in the Little League Ball Park area, he advised that the street crossing is very dangerous due to traffic movement.

After discussion on the matter it was decided that the street be barricaded during ball games, at North Park Drive and South Park Drive entrance to the area. Chief Chatham was directed to take care of the barricade.

5. The Executive Secretary presented for approval a petition requesting the County Commissioners to accept a deed for Glenn Road between Parsons Road and the Salisbury Disposal Plant land, as widened to a 50 foot width - shown on plat dated 3/14/53 - Drawing No. 3-53-20.

Property owners names appearing on petition: Roberts Industries, City of Salisbury, Ruth M. Hearn, Nellie D. & Charles Duckwitz, Heirs of John M. Mills and Esso Standard Oil Co.

The Council authorized the petition executed upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

6. Police Report for the month of May was presented.
7. The Executive Secretary reported on dog control.
8. The Executive Secretary reported that a check in the amount of \$918.75 had been received from the B'nai B'rith as donation toward ambulance fund.

The Council directed that a letter of thanks be forwarded for their efforts in behalf of the City of Salisbury.

9. The weekly Fire Report was presented.
10. Report on Incinerator operation for the month of May was made.

11. The Executive Secretary requested the Council to fix salary of a new employee, Philip Hotton, at \$45.00 per week for a period of four months - Acct. 12.101 g.

The salary was approved upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

12. The Executive Secretary requested the Council to fix salary of Frank Walker at \$40.00 per week - Acct. 13.402 a.

The salary was approved upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

13. The Executive Secretary advised that the inquiry made about bill board on E. Church Street and Salisbury Boulevard had been investigated and found to be on City property without permission or permit and has now been removed.

14. The City Engineer advised that he had made a review of the public alley on West Church Street and recommended that the City definitely hold on to the property.

No further action was taken.

15. The City Engineer reported that Swanson's were pumping water into our mains from their private wells, due to the fact, that they are pumping under a different pressure. In 1950 Swanson's were allowed to use a three-way valve which was supposed to take care of this problem.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker, motion of November 5, 1950 was withdrawn and replaced with directive to the City Engineer to see that Swanson's private water supply is entirely separated from the City water supply.

16. Councilman Parker suggested the need of another playground. After general discussion the idea was given to the Department of Public Works for future consideration.

There being no further business the meeting was adjourned at 9:00 P.M.

APPROVED:

6/12/53
Date

Boyd E. McLernon
President of the Council

Clerk

CITY HALL --SALISBURY, MARYLAND --JUNE 15, 1953

The Council of The City of Salisbury met at the City Hall Monday night, June 15, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Councilman George E. Burnett introduced and offered the following preambles and resolutions which were duly seconded by Councilman Harry O. Fullbrook and unanimously passed by the Council of The City of Salisbury:

WHEREAS, By the provisions of Ordinance No. 697 entitled "AN ORDINANCE of the City of Salisbury, authorizing the issue of One Hundred and Ninety Thousand Dollars (\$190,000.00) aggregate par amount of general obligation bonds of The City of Salisbury, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1953", etc." passed and approved by the Mayor and Council of The City of Salisbury on May 25, 1953, sealed bids were received by The City of Salisbury at the office of the Treasurer of Salisbury until eight o'clock P.M. on Monday, June 15, 1953, for the purchase of said bonds; and

WHEREAS, At 8:05 P.M. on said date, in accordance with the provisions of said Ordinance No. 697, Rebecca F. Brittingham, Treasurer of Salisbury, read a copy of the circular containing the full terms and conditions for the sale of said bonds and financial data concerning the City, and opened the bids submitted for said bonds; and and

WHEREAS, The following bids for One Hundred and Ninety Thousand Dollars (\$190,000.00) aggregate par amount of the general obligation bonds of the City, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1953", to be issued pursuant to the provisions of said Ordinance No. 697 were received as follows:

Baker, Watts & Co., Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.04842 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2 7/8% per annum for all of said bonds.

Mercantile Trust Co., Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.04 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 3% per annum for all of said bonds.

John C. Legg & Company, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.00 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 3 1/4% for bonds maturing from July 1, 1954 to July 1, 1957 inclusive, and a coupon interest rate of 3% for bonds maturing from July 1, 1958 to July 1, 1963 inclusive; and

WHEREAS, The bid of Baker, Watts & Co., at the rate of \$100.04842 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2 7/8% per annum for all of said bonds appears to be the highest and best bid submitted for said bonds in accordance with the provisions of said Ordinance No. 697 and is legally acceptable to the City of Salisbury.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY That the bid of Baker, Watts & Co. for \$190,000.00 aggregate par value of the general obligations bonds of the City, to be known as "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1953", at the rate of \$100.04842 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2 7/8% per annum for all of said bonds be, and the same is hereby received and accepted and the certified check of Baker, Watts & Co. for the sum of \$5,000.00 is received as evidence of good faith and credited against the total purchase price, payable upon the delivery of said bonds.

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, That in accordance with Ordinance No. 697 aforesaid, and the bid of Baker, Watts & Co., heretofore received and accepted, the interest rate to be paid on the "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1953", by The City of Salisbury, be, and the same is hereby established and affixed at the rate of 2 7/8% per annum for all of said bonds, payable semi-annually on the first days of January and July in each year until maturity.

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, That Rebecca F. Brittingham, Treasurer of Salisbury, be, and she is hereby authorized and directed to have One Hundred and Ninety (190) serial maturity coupon bonds dated July 1, 1953 in the aggregate par amount of \$190,000.00, entitled "Salisbury, Maryland, Water Supply, Sewer and Storm Drainage Bonds of 1953", bearing interest at the rate of 2 7/8% per annum, payable semi-annually, on the first days of January and July of each year until maturity, prepared and executed in compliance with the provisions of said Ordinance No. 697 and to deliver the same to Baker, Watts & Co., the purchaser hereof, upon receipt of the balance due upon the purchase price therefor, together with accrued interest thereon, in accordance with the terms of its bid.

2. The Minutes of June 8, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
3. The Executive Secretary presented for approval a recommendation requesting \$10.00 per week increase in salary of Charles Gale, who will assume additional duty of cleaning rest rooms at the City Park. Additional salary to be paid from Acct. 19.301.

The increase in salary was approved upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

4. The Executive Secretary presented a recommendation that the City adopt a stated policy whereby no person may have authority to turn on the City's water supply except through permit granted by the Plumbing Inspector, specifically as it applies to Fire Hydrant use. The Plumbing Inspector, after he determines the specific need in the case of fire hydrants, may turn this request over to the Superintendent of the Water Division for review and have his recommendation as to the method of giving the

necessary service. It may be necessary for him to assign a person to operate the hydrant during the entire term of use or he may find it possible to leave the proper tools in the hands of qualified persons who desire hydrant water use. He will be advised as to which hydrants are being used and it will be his responsibility to see that they are properly used and properly closed. The Superintendent of Water will estimate the amount of money necessary to cover the cost of operation to which shall be added 15% for overhead making up the cost of the plumbing permit for hydrant water use. Central authority being necessary to keep proper control of water use and to protect the hydrants from damage by unskilled persons.

The recommendation was approved upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

5. The Executive Secretary reported on convention of the Maryland Municipal League held at Ocean City.
6. The City Engineer reported that every effort was being made to keep the swimming area in the City Park clean, in order to protect persons swimming there.
7. Councilman Fullbrook recommended that effort be made to discourage children from diving off of bridge in the City Park.

There being no further business the meeting adjourned at 9:10 P.M.

Date

Boyd E McLernon

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--JUNE 22, 1953

The Council of The City of Salisbury met at the City Hall Monday night, June 22, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of June 15, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Mr. James Phillips was before the Council and requested that the area of land bordered by Florida Avenue, Hazel Avenue and Waverly Avenue and known as Block 17 Lots 104-105-106-107-108-109-110-; 125-126-127-128-129-130 and 131 be rezoned from residential to commercial.

The Council accepted the request and recommendation and directed that the material be turned over to the Planning and Zoning Commission, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

3. Mr. Harris Riggin, Richard Insley and Walter Jones, a temporary committee on insurance survey of the City of Salisbury, were before the Council and presented completed recommendations.

The recommendations were accepted with thanks and the committee advised to rest until they are called on at some future date, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

4. Upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook, the President of the Council was asked to name a permanent Insurance Committee.

The President, Boyd E. McLernon, named the following persons to serve on the Committee:

Walter Jones
Harris J. Riggin
Richard C. Insley

5. The Executive Secretary presented the weekly fire report.
6. The consolidated monthly police report was presented.
7. The Executive Secretary presented a request in behalf of the Department of Public Works for permission to employ Russell Davis as an Engineering Aid @ \$45.00 per week--Account 20.211E Water Department.

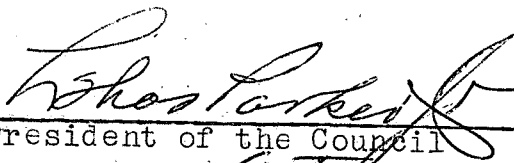
Request was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

8. It was unanimously approved that the Council meet the second and fourth Monday for the months of July and August, upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.

There being no further business the meeting adjourned.

APPROVED:

Date



President of the Council
acting

Clerk

CITY HALL--SALISBURY, MARYLAND--JUNE 29, 1953

The Council of The City of Salisbury met at the City Hall Monday night, June 29, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilman: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Councilman L. Thomas Parker, Jr. was named Acting President, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
2. The Minutes of June 22, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
3. Discussion was held on division of City insurance, which will be handled by an Insurance Committee. It was tentatively decided that the three man committee, Harris J. Riffin, Walter Jones and Richard C. Insley would receive 50% of the insurance premiums, due to the fact that they will be handling all of the work including furnishing clerical help and the other 50% to be distributed to nine other agents (as per attached list) based upon their qualification as agents to completely service the City, to have an office with clerical force to handle necessary details, where the City might carry its problems during normal office hours.

The Clerk was directed to discuss the plan with the Insurance Committee before final passage of the resolution, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

4. The Executive Secretary presented the Weekly Fire Report.
5. The Executive Secretary advised that \$4500.00 had been set up in the 1953 Budget under Acct. 13.403 a to purchase a new chassis for a GarWood loader, and that the Department of Public Works had deemed it unadvisable to make the purchase this year and would use the money for other capital items if the Council did not object.

No objection was made.

6. The Council directed the Clerk to place notice in the local newspaper advising that The Mayor and Council would meet on the 2nd and 4th Monday for the summer months.

There being no further business the meeting adjourned at 9:00P.M.

APPROVED:

DATE

PRESIDENT OF THE COUNCIL

CLERK

Booth and Brown ✓
Dallas and Nock ✓
J. Samuel Carey ✓
Thomas N. Potts ✓
Gordy Insurance Agency ✓
Arthur W. Boyce ✓
Hanna and Martin ✓
W. Newton Jackson ✓
~~Samuel Asbury~~ ✓
A. G. Toadvine & Sons -- J. Asbury Holloway out
Harris & Riffin
Avery W. Hall
Insley Brothers
Wier and Kolb ✓

~~Samuel Asbury~~
Dashiehl & Sons ✓ at
Lloyd Chandler ✓ at
Robert Mitchell ✓ at
John S. Wilcox ✓ at
Milton Larmore ✓ at
Seidel ✓ at

INSURANCE PREMIUMS & AGENTS

Avery Hall

\$26.25
31.50
30.25
36.30
18.00
67.50
6.25
36.95
255.21
42.50
154.12

\$704.83 ✓

Wier & Kolb

\$40.80
21.00
44.95
178.86
49.86

\$335.47

Gordy Ins. Agency

\$13.60

Insley Bros.

\$13.13
26.25
13.25
21.00
150.40
36.20
450.00
12.50
12.50
640.00
89.51
8.00
350.46

\$1823.20 ✓

A. G. Toadvine & Son

\$13.60
51.00
48.00

\$112.60

Harris Riggin

\$ 58.75
117.50
58.75
9.50
9.50
38.14
38.14
216.54
468.44

\$1015.26 ✓

Hanna & Martin

\$26.50
41.60
14.58
1920.00
44.48
69.00
29.45
10.35
47.32

\$2203.28 ✓

J. S. T. Wilcox

\$52.50

Booth & Brown

\$95.40
43.25
7.00

\$145.65

INSURANCE PREMIUMS & AGENTS (CON'T.)

Page # 2

George M. Dallas

\$60.24

22.95

76.50

40.78

46.79

44.58

\$291.84

J. S. Carey

\$18.00

134.00

\$152.00

T. N. Potts

\$12.50

36.95

56.00

\$105.45

State Accident Fund

\$2,233.44

A. W. Boyce

\$ 40.78

62.32

\$103.10

July - 1953

For Agents who Participate in City of Salisbury Insurance Program:

The Agent must be a full time licensed agent here for at least 5 years. He must maintain an Insurance Office in the business area to be open for insurance business at all times during a normal working day, and must be available at all times to render all types of service connected with the insurance industry. Over 50% of his business must be fire and casualty insurance -- not life, accident, health and hospitalization. No business with direct writing companies.

The Council shall have the right to investigate a Company and ask for financial statements and any other data pertinent to the financial condition and operations of any insurance company to be dealt with.

July - 1953

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The Agent must be a full time licensed agent here for at least 5 years. He must maintain an Insurance Office in the business area to be open for insurance business at all times during a normal working day, and must be available at all times to render all types of service connected with the insurance industry. Over 50% of his business must be fire and casualty insurance -- not life, accident, health and hospitalization. No business with direct writing companies.

The Council shall have the right to investigate a Company and ask for financial statements and any other data pertinent to the financial condition and operations of any insurance company to be dealt with.

June 22, 1953

Mayor and City Council
Salisbury, Maryland

Gentlemen:

Recently your Insurance Committee submitted to you their proposal and/or recommendations outlining a complete insurance program. At this time we desire to supplement our proposal with additional details on the various classes of insurance in the order in which they are set forth in our original proposal.

FIRE AND EXTENDED COVERAGE

The City of Salisbury buildings and contents are now insured for approximately \$309,000 at an approximate annual cost of \$1300.00. According to an independent engineer's survey, many of the properties are not sufficiently insured to meet the co-insurance requirements which appear in all your policies, which means that in the event of a loss the City would be penalized for under-insurance. Under the blanket plan which is set forth in the proposal, you can buy approximately double the amount of insurance, which would bring you in line with the co-insurance requirements on present day values, for an approximate additional annual premium of \$400.00.

MOTORIZED VEHICLES

There is very little we can add to the proposal pertaining to motorized vehicles other than to state that the actual fleet reduction credit is 11.5%, as compared to the estimated 10% which appeared in our original proposal. This saving would amount to approximately \$375.00. It has been the experience of the Committee that big fleets such as this, with proper safety education can develop an experience credit of from 10% to 20%, depending on the accident experience. You can see that this might result in another \$500.00 to \$700.00 annual saving.

COMPREHENSIVE GENERAL LIABILITY (Excluding Motorized Vehicles)

No comment except as set forth in the proposal.

WORKMEN'S COMPENSATION

The rates of your present carrier have been explored and it is the opinion of the Committee that a local agent can write this coverage for you at approximately the same cost as you are now paying and, in addition, give you local claim service, which would relieve your office staff of considerable clerical detail.

STEAM BOILER INSURANCE

We are attaching a boiler proposal covering all your boiler exposures as needed.

BONDS

In order to adequately bond the City employees as set forth in the proposal, the additional annual cost would be \$254.00.

June 22, 1953

Mayor and City Council

BURGLARY

Forgery, burglary, inside and outside holdup coverage can be secured as outlined in the proposal at an annual cost of \$91.00.

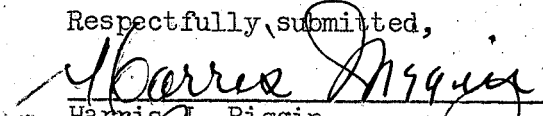
FIREMEN'S ACCIDENT POLICY

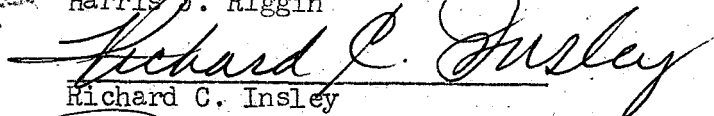
The limits as set forth in the proposal can be obtained for an additional annual cost of \$180.00.

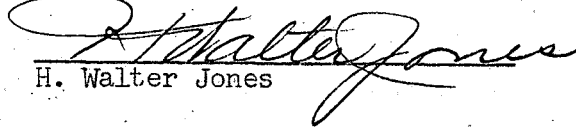
Your Committee believes that by adopting the recommended proposal the City of Salisbury will have moved from an out-moded and inadequate insurance program to one in keeping with present day requirements.

We wish to thank the City officials and employees for the cooperation received from the various departments in submitting to us the necessary data needed to complete this survey.

Respectfully submitted,


Harris J. Riggin


Richard C. Insley


H. Walter Jones

CITY OF SALISBURY, MARYLAND

BOILER COVERAGE

3 years rates

City Hall

Location Charge \$25,000. Limit	\$32.00	
National Steel Steam Boiler, Oil Fuel		
Broad Coverage, including Boiler Piping		
and Furnace Explosion.	<u>78.00</u>	\$110.00

Fire House #1

Location Charge \$25,000. Limit	\$32.00	
Fitzgibbons Steel Boiler, Class H, Oil Fuel		
Broad Coverage including Furnace Explosion.	72.00	
Hot Water Tank, 22" X 66"	16.00	
2 - Expansion Tanks, 1' X 5'6"	22.00	
#1 Air Tank, 5' X 1'10"	11.00	
#1 & #2 Air Tanks, 8' X 3'	<u>40.00</u>	\$193.00

Fire House #2

Location Charge \$25,000. Limit	\$32.00	
National Steel Boiler, Class H, Oil Fuel		
Broad Coverage including Furnace Explosion	72.00	
Expansion Tank, 1' X 5'	7.00	
Hot Water Tank, 5½' X 1 1/3'	<u>11.00</u>	\$122.00

Pumping Station

Location Charge \$25,000. Limit	\$32.00	
General Electric Steel Steam Boiler, Oil Fuel		
Broad Coverage including Boiler Piping and		
Furnace Explosion	78.00	
Hot Water Tank, 1' X 5'	<u>7.00</u>	\$117.00
Total 3 year Premium - - - - -		\$542.00
Less 40% reduction on Location Charges over 2		<u>25.60</u>
		\$516.40

For \$50,000. Limits - 3 yr. increase as follows:

City Hall	-	\$18.12
Fire House #1	-	21.44
Fire House #2	-	18.60
Pumping Station	-	18.40
3 year Total	-7	\$76.56
40% Reduction	-	12.00
Net	-	<u>\$64.56</u>

4/6/53

CITY OF SALISBURY, MARYLANDBoiler Coverage3 Year RatesCity Hall

Location Charge \$25,000. Limit	\$32.00	
National Steel Steam Boiler, Oil Fuel		
Broad Coverage, including Boiler Piping and Furnace Explosion.	<u>78.00</u>	\$110.00

Fire House #1

Location Charge \$25,000. Limit	\$32.00	
Fitzgibbons Steel Boiler, Class H, Oil Fuel		
Broad Coverage including Furnace Explosion.	72.00	
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#1 & #2 Air Tanks, 8' x 3'	<u>40.00</u>	\$193.00

Fire House #2

Location Charge \$25,000. Limit	\$32.00	
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Broad Coverage including Furnace Explosion	72.00	
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Total 3 Year Premium	-	\$542.00
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3 Year Total	-	\$76.56
40% Reduction	-	<u>12.00</u>
Net	-	\$64.56

CITY HALL, -SALISBURY, MARYLAND- JULY 13, 1953

The Council of The City of Salisbury met at the City Hall Monday night, July 13, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilman: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of June 29, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Mr. Charles Martin local Insurance Agent was before the Council and offered comments and recommendations on the new insurance plan.
3. Mr. Elton Shores with two members of the Church of God was before the Council to request permission to solicit funds for their church on the streets of Salisbury.

The Council advised that the City Solicitor would give legal opinion on the request, which could be obtained through the Mayor's office.

4. Mr. Fletch White was before the Council with a request to sell soft drinks from a trailer which would be parked on the street in the City Park area.

The Council directed Mr. White to contact the Police Department.

5. Mr. James Phillips and Mr. Victor Laws were before the Council and asked what action would be taken on the re-zoning request of an area bordered by Florida, Hazel and Waverly Avenues.

The Council advised that they were not prepared to make the decision without further discussion, and would let Mr. Phillips know their intent in a few days.

6. The Executive Secretary reported that bids were opened on motor vehicles at noon July 13, 1953, (copy of Bid Contract A-102-53 attached to minutes) and that Council approval was required on purchase of items No. 1, 2, and 3.
The Council authorized that purchase be made from the low bidder International Harvester Co., Baltimore, Maryland, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

Representatives of other motor vehicle agencies were present and entered objection, stating that they could not compete with factory distributors.

No further action was taken as bids were received and followed according to City Charter.

7. After discussion on the re-zoning request of Mr. James Phillips, the Wicomico County Planning and Zoning Commission recommendation not to rezone the area was accepted upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

Minutes July 13, 1953

8. The Executive Secretary presented Fire Reports for the past two weeks.
 9. The Dog Control Report was presented.
 10. The Executive Secretary advised that the City had been awarded a certificate for excellent pedestrian safety.
 11. Police Report on Parking Violations was presented.
 12. The Building and Plumbing Reports for the month of June were presented.
 13. The Executive Secretary advised that signs had now been erected on highway leading from the Bay Bridge - suitably representing Salisbury.
 14. The Executive Secretary advised that a letter had been forwarded to the State Road Commission commending the State in regard to improvement on the Salisbury Boulevard over-head bridge, and a reply expressing thanks had been received.
 15. The Executive Secretary presented for approval a request to employ Ronald Bowers as an Engineering Aid @ \$45.00 per week Account 20.211 E Water Department - for 2 months.
- The request was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
16. Report on Incinerator operation for the month of June was presented.
 17. Councilman McLernon presented a complaint regarding trash on Benny Street. Refuse probably blowing from warehouse in the area.
 18. The Executive Secretary presented for approval the following transfer of employees' and salary change.

Clifford West - St. Dept. 12.201 A	\$40.00
to Water Dept. 20.213	45.00

William Hodges Acct. 19.301 to 12.201 a
No change in salary

The request was approved upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

19. The new insurance plan was discussed and it was decided that the three man committee, Harris J. Riggins, Walter Jones and Richard C. Insley would serve at the pleasure of the Council and would receive 50% of the insurance premiums, due to the fact that they will be handling all of the work including furnishing clerical help. The other 50% to be distributed to nine other agents as per list provided, based upon their qualification as agents to completely service the City, to have an office with clerical force to handle necessary details, where the City might carry its problems during normal office hours.

The resolution was duly passed upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

Minutes July 13, 1953

Councilman Fullbrook issued an invitation to all insurance agents who desire to appear before the Council to discuss the matter.

20. Mr. Walter Phillips was before the Council to secure sewer extension to serve his property on Ward Street, due to the fact that two commercial building are to be erected on the property. Approximately 300' extension required.

The request was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant, with the understanding that the property owner would pay for any additional extension over the 300'.

21. Councilman Valliant advised that complaint had been received from a property owner near the E. S. Adkins & Co. mill regarding debris in the street. The City Engineer advised that he would investigate and report on the matter.

There being no further business the meeting adjourned at 10:40 P.M.

7/27/53
Date

Clerk

Boyd E McLernon
President of the Council

1. Wicomco Motor Co, Inc.
2. Cavanaugh Motors, Inc.
3. Howard S. Rogers, Inc.
4. International Harvester Co.
920 E. 25th St., Balto. 18, Md.
5. Oliphant Chevrolet Sales, Inc.

CITY OF SALISBURY
MARYLAND

Bureau of Purchases

July 14, 1953

ABSTRACT OF BID CONTRACT A-102-53
MOTOR VEHICLES (Opened July 13, 1953)

	1.	2.	3.	4.	5.
<u>Item No. 1</u>					
2 Two-Ton Dump Trucks	\$ 7,940.26	7,026.60	6,400.00	5,589.46	7,154.82
Less Turn-In	1,670.13	1,206.60	300.00	400.00	1,510.50
Net	6,270.13	5,820.00	6,100.00	5,189.46*	5,644.32
<u>Item No. 2</u>					
1 One-Ton Pickup Truck	1,565.00	1,623.00	1,670.58	1,354.43*	1,538.57
<u>Item No. 3</u>					
1 Chassis & Cab, Dual Rear Wheel	X	1,868.97	X	1,400.35	X
Less Turn-In		270.97		100.00	
Net		1,598.00		1,300.35	
<u>Item No. 3 Alt.</u>					
	1,823.33	X	X	1,400.35	1,933.18
Less Turn-In	293.33			100.00	420.63
Net	1,530.00			1,300.35*	1,512.55
<u>Item No. 4</u>					
1 Passenger Car	1,915.55	1,827.85	1,689.95	X	1,897.23
Less Turn-In	615.55	505.85	380.00		597.23
	1,300.00*	1,322.00	1,309.95		1,300.00

* Awarded

X No Bid

Low Bid decided on drawing by lot as required by law

Ernest L. McLendon
Ernest L. McLendon
Purchasing Agent

CITY HALL * SALISBURY, MARYLAND - July 27, 1953

The Council of The City of Salisbury met at the City Hall Monday night, July 27, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilman: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook.

1. The minutes of July 13, 1953 were read and approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.
2. The Executive Secretary presented reports on Dog Control and Fire.
3. The Executive Secretary requested the Council to approve salary of Glenn Porter @ \$60.00 per week; Mr. Porter to fill position of Assistant to Superintendent of Water.

The request was approved upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

4. The Executive Secretary requested that a position of Chief Clerk be established in the Finance Department, and that Miss Amy W. Jester be promoted to fill the position @ \$52.00 per week.

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

5. The Executive Secretary presented a request in behalf of Cavanaugh Motors for a water extension to serve a property leased from Schine Theatre, Inc., located at the corner of South Division and Market St.

The Council directed that a deposit be made by Cavanaugh Motors, Inc. to cover the water rent and requested that their be an agreement in writing stating that they will pay all water rents as long as they lease the property, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

6. The City Engineer presented a request in behalf of Sweetheart Bakers for permission to build an addition on their Olive Street building in line with the present building, which would be 21' from the center of the street instead of 25' as required by the building code. The Council was advised that the Company would provide off street parking space on a lot on the opposite side of the street.

After general discussion the Council approved the request upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker. The Police Department to make a survey of the street with the plan for "No Parking" on either side, due to the narrow width and in lieu of provision for off street parking.

7. Mr. Milton Pope was before the Council with request for abatement of taxes on E. College Avenue lots as the land is used for farming purposes.

The City Solicitor advised that the Council was without power to allow exemption of taxes except for industry.

8. An agreement by and between the City of Salisbury and the Larmar Corp. for water main and sanitary sewer in East Road outside the corporate limits was presented for execution.

July 27, 1953 Minutes

The agreement was duly authorized signed, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

9. The monthly consolidated police report was presented.

There being no further business the meeting adjourned.

Date

President of the Council

Clerk

CITY HALL - SALISBURY, MARYLAND - AUGUST 3, 1953

The Council of The City of Salisbury met at the City Hall Monday night, August 3, 1953 at 8:00 P.M. The following members were present:
Councilmen: Boyd E. McLernon, L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Councilman Valliant was named Acting President, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
2. The Incinerator and Sewage Disposal Plant Commission appeared before the Council and presented Plans and Contract Documents covering proposed Sewage Disposal Plant. (Copy of Letter Attached to Minutes).

After discussion of plans the Council advised the Commission to advertise for bids, upon a motion offered by Councilman Burnett and seconded by Councilman McLernon. Bids to be opened in the presence of the Council.

3. An application for trailer license in the name of M. K. Morris, trailer to be located on East Main Street was presented for approval after having been advertised and inspected as per regulation.

The license was approved upon a motion offered by Councilman Fullbrook and seconded by Councilman McLernon.

4. The Executive Secretary advised that bids on Contract 4-53-S W had been opened and were as follows:

George & Lynch	\$73,513.61
----------------	-------------

A. P. Isakson	63,851.35
---------------	-----------

The Council authorized that the Contract be awarded to the low bidder A. P. Isakson, upon a motion offered by Councilman McLernon and seconded by Councilman Parker.

5. The Executive Secretary presented a petition received from residents of E. Church St., sections of Isabella and Elizabeth Streets, Tilghman and Railroad Avenue; protesting the proposed rebuilding of a residence for the purpose of a restaurant.

The area is in a business use zone and the Council found no basis for action on the petition.

6. The Building and Plumbing reports for the month of July were presented.
7. The Weekly Fire Report was presented.
8. The Executive Secretary advised that Mr. Lloyd Chandler had discussed with him the proposed plans for improvement of West Street and had withdrawn his offer to contribute \$1,000.00 toward the improvement and was not interested in proceeding with the plan.

It was recommended that the City retain the same plan.

The Council directed that legal opinion be obtained from the City Solicitor on legal rights of the City to go forward with plans.

Minutes August 3, 1953

9. The Executive Secretary advised that he had been in contact with Mr. Barnard Ulman regarding property located at East Church and Baptist Streets, due to the City being interested in acquiring R/W for widening of Baptist Street. A plat was presented showing the area from East Main to Church Street; with the amount of land needed to increase ^{to} a 40' width.

The Council authorized the Executive Secretary to ask for price on amount of footage needed. ~~to widen st.~~

There being no further business the meeting adjourned at 10;10 P.M.

Date ..

President of the Council

Clekk

ENGINEER'S ESTIMATE OF CONSTRUCTION COSTS

G.S.A. PROJECT NO. MD. 18-P-1024

SALISBURY, MARYLAND

SCHEDULE A

Lump sum price for all work in connection with the construction, complete and ready for use, of trunk and connecting sewers, north side pumping station and force main, part of plant effluent line, chlorine contact tank, and outfall sewer, including all equipment and appurtenances, water main extension, street repaving, site improvements, and the stated allowance for landscaping, as specified and/or indicated on the plans:

..... \$ 323,000. ✓

SCHEDULE B

Lump sum price for all work in connection with the construction, complete and ready for use, of the south side pumping station, force main, and primary sewage treatment unit (viz., detritor, clariflocculator, sludge digesters, glass-covered sludge drying beds, and control building) with piping, including all equipment and appurtenances, water main extensions, street repaving, storm water drains, roadways, other site improvements, and the stated allowance for landscaping, as specified and/or indicated on the plans:

..... \$ 797,000.

*included
outfall*

*253 C
323 A
576.2*

*797.00
323
1120*

SCHEDULE C

Lump sum price for all work in connection with the construction, complete and ready for use, of the secondary sewage treatment units (viz., biofilters and final clarifier) with piping, including all equipment and appurtenances, site improvements, and the stated allowance for landscaping, as specified and/or indicated on the plans:

..... \$ 253,000.

SCHEDULE D

Lump sum price for all work covered by Schedule A and Schedule B, on an all or none basis:

..... \$1,066,000.

SCHEDULE E

Lump sum price for all work covered by Schedule A, Schedule B, and Schedule C on an all or none basis:

..... \$1,307,000.

July, 1953

Copy of letter

City of Salisbury
City Hall
Salisbury, Maryland

Gentlemen:

We hand you herewith one (1) set of Plans and Contract Documents covering proposed improvements to the sanitary sewage system of Salisbury consisting of truck sewer, pumping stations, force mains, sewage treatment plant, and outfall sewer designated as G.S.A. Project Md. 18-P-1024.

The Maryland Department of Health have reviewed and approved the aforesaid Plans and Contract Documents and issued sewage permit No. 4800 dated July 7, 1953.

In accordance with your instructions, the project has been divided into five (5) schedules for bidding purposes. These schedules are as follows:

- Schedule A - Truck sewer in Delaware Street, north side pumping station, force main, chlorine contact tank, and outfall sewer
- Schedule B - South side pumping station, force main, primary sewage treatment units and water main
- Schedule C - Secondary treatment units
- Schedule D - Combination of Schedule A and Schedule B on an "all or none" basis
- Schedule E - Combination of Schedule A, Schedule B and Schedule C on an "all or none" basis

The Commission recommends that you authorize us to secure bids immediately, as we believe that most economical prices can be obtained now because of the many contractors who indicate they are not too busy at the present time.

Very truly yours,

SALISBURY INCINERATOR AND SEWAGE
TREATMENT PLANT COMMISSION

Fred A. Grier, Jr.
Chairman

CITY HALL--SALISBURY, MARYLAND--AUGUST 10, 1953

The Council of The City of Salisbury met at the City Hall Monday night, August 10th, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of July 27, 1953 were read and approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
2. The City Clerk presented Financial reports for the month of July.
3. The Police Department reports on patrol cars and parking tickets were presented.
4. The Weekly Fire Report was presented.
5. The Weekly Dog Control Report was presented.
6. The City Engineer advised that the State Road Commission would start their traffic study on August 17, for a period of two weeks and would need ten men to act as checkers at a salary of \$1.05 per hour--salaries to be paid by the State Road Commission.
7. Mr. Dale Owens was before the Mayor and Council requesting permission to hold a Baptismal Service in the City Park.

The request was referred to the Mayor and Police Department.

8. The Council requested that legal opinion be obtained from the City Solicitor regarding permission or permits to hold services in the City.

There being no further business the meeting was adjourned at 9:00 P.M.

APPROVED:

Date

President of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, August 24th, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and Harry O. Fullbrook.

1. Councilman L. Thomas Parker, Jr. was named Acting President, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. The minutes of August 10, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
3. Mr. Richard Pollitt, representing the Junior Chamber of Commerce, was before the Council regarding water service charge for a circus they were sponsoring.

After discussion the water service charge was waived, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

4. The Executive Secretary advised that bids were opened at noon, August 24, 1953, and were as follows:

Water Mains 9-53-W	
A. P. Isakson	\$11,473.20
Certified Check	600.00
Pleasanton & Edgell \$18,636.80	
Certified Check	1,500.00
Sanitary Sewers 8-53-S	
Pleasanton & Edgell	\$98,736.90
Certified Check	4,500.00
Kirk Construction	
Corp.	\$109,995.35
Proposal Bond	
A. P. Isakson	\$64,232.10
Certified Check	3,250.00

It was recommended that the low bid be accepted.

The Council authorized that the contracts be awarded to the low bidder, A. P. Isakson, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

5. The Executive Secretary presented material with recommendation from the City Engineer that two other projects be included in Water Main and Sewer program. Projects listed below:

Water and Sewer for Clemwood Street	\$ 7,900.00
Water and Sewer for small area at Isabella and Cypress Streets	4,050.00

Money available in 1953 Bond Issue. The two projects were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

6. The Executive Secretary advised that a new street had been opened in the rear of J. Roland Dashiell and Powell Motor Co. properties on the Salisbury Boulevard and recommended that the street be named Sassafra Hill Avenue.

The City Solicitor was authorized to prepare an ordinance naming the street as recommended, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

7. The Consolidated Monthly Police report, Dog Control report and Fire Department report were presented.

8. A request from the Salisbury National Bank for permission to make two 35 foot curb depressions at their Salisbury Boulevard property was presented.

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

9. The Executive Secretary reported on progress to date on Johnson Lake and the traffic study.
10. The Executive Secretary presented the following salaries for approval:

(New)	James Collins	Acct. 19.301	\$42.50
(Old)	Norman Niblett	Increase from	
		\$40.00 to \$42.50	

The salaries were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

11. The Executive Secretary recommended that three (3) drivers be employed at \$49.00 per week to operate the new ambulance.

Employment and salary were approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

Proposed schedule of charges for ambulance service was postponed for one week.

12. Ordinance No. 700--AN ORDINANCE of The City of Salisbury authorizing the purchase of certain real estate from Lloyd A. Richardson, located in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

13. Councilman Valliant introduced and offered the following preambles and resolutions, which were duly seconded by Councilman Fullbrook and unanimously passed by the Council of Salisbury:

WHEREAS, The City of Salisbury has been authorized and empowered to borrow upon the faith and credit of the City of Salisbury a sum or sums of money not exceeding Ten Thousand Dollars (\$10,000.00) and to issue and sell its note or notes or other evidence of indebtedness for the

August 24, 1953

13. payment of same, and to use the proceeds thereof for the purpose of purchasing and installing an ambulance and accessory equipment, and to levy upon all assessable property in the City of Salisbury and collect taxes thereon in an amount sufficient to pay the principal and interest on said note, notes or other evidence of indebtedness, by Chapter 147 of the Acts of the General Assembly of Maryland, 1953 Session; and

WHEREAS, No indebtedness has heretofore been incurred under provisions of said Chapter 147 and authority remains under said Chapter 147 for The City of Salisbury to borrow the full sum of Ten Thousand Dollars (\$10,000.00); and

WHEREAS, Pursuant to the authority contained in said Chapter 147, The City of Salisbury has purchased an ambulance and accessories and requires the sum of Four Thousand Two Hundred and Fourteen Dollars and Eighteen Cents (\$4,214.18) to pay for said ambulance and accessories; and

WHEREAS, The Treasurer of the City of Salisbury has received an offer from The Salisbury National Bank, Salisbury, Md., to loan said sum to The City of Salisbury at an interest rate of two per cent (2%) per annum.

NOW, THEREFORE, BE IT RESOLVED by the Council of The City of Salisbury that it borrow the sum of Four Thousand Two Hundred and Fourteen Dollars and Eighteen Cents (\$4,214.18) from the said The Salisbury National Bank, and issue its note therefor dated August , 1953, payable January 15, 1954, in the sum of Four Thousand Two Hundred and Fourteen Dollars and Eighteen Cents (\$4,214.18), pledging the full faith and credit of the City of Salisbury, as authorized by said Chapter 147. Said note shall bear interest at the rate of two per centum (2%) per annum, and shall be drafted and signed by the Mayor of Salisbury, with the seal of the City attached thereto, attested by the Clerk of Salisbury. The proceeds of such borrowing shall be credited immediately by the Treasurer of Salisbury on her books to the "Ambulance Fund" to be applied only for the purpose specified in said Chapter 147.

AND BE IT FURTHER RESOLVED, That, for the purpose of paying the principal and interest on said note the following action shall be taken: In the fiscal year beginning January 1, 1954, there shall be levied upon all assessable property within the corporate limits of the City of Salisbury subject to assessment for taxation, a tax in an amount sufficient to pay the principal and interest due on said note on January 15, 1954.

AND BE IT FURTHER RESOLVED That the full faith and credit of The City of Salisbury is hereby irrevocably pledged to the payment of the maturing principal and interest of the note hereby authorized and, to the levy and collection of unlimited ad valorem taxes upon all property subject to assessment for taxation within the corporate limits of the City of Salisbury, sufficient at all times in rate and amount to provide funds and to pay said principal and interest as and when the same respectively mature and are payable.

Page ~~77~~ 4

14. The Clerk presented a letter from the Airport Commission advising that they had decided not to sell any portion of the Airport land at the present time.

APPROVED:

8/21/52

Date _____

Boyd E. McLeman
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--AUGUST 31, 1953

The Council of The City of Salisbury met at the City Hall Monday night, August 31, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of August 24, 1953 were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. Ordinance No. 700--AN ORDINANCE of The City of Salisbury authorizing the purchase of certain real estate from Lloyd A. Richardson, located in the City of Salisbury, Maryland--was read for its second and final reading and was duly passed, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
3. The City Clerk presented a request to the Council from Mayor Rollie W. Hastings, recommending that an emergency appropriation of \$8,500.00 be made to Account 20.913 "Capital Outlay" for purchase of real property at northwest corner of Division and Carroll Streets for parking purposes.

The request was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

4. The City Clerk requested that Saturday holiday be extended for one more week, due to Labor Day Holiday.

The request was approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

5. The Executive Secretary reported on parking lot collections.
6. The Weekly Fire Report was presented.
7. The Executive Secretary requested the Council to fix pay of two temporary employees:

Gary Gardner \$45.00 per week
Werner Rebstock. 45.00 per week
Acct. No. 20.211E W. D.

The salaries were approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

8. The Executive Secretary requested the Council to fix salary of a new employee in the Finance Department, Edna Townsend, @ \$40.00 per week, Acct. 20.215 A W. D.
9. The Dog Control report was presented.
10. Discussion was held on Ambulance use charges.

The rates as presented by the Executive Secretary were approved, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

11. The City Engineer presented a plat showing location of City storm water drain located on property where property owner had asked for

August 31, 1953

11. a building permit to erect a building which would be over the City drain, it was recommended that North Wood Drive be relocated through and exchange of properties in order that the storm drain would be located in the street bed. ~~bed~~

Upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant, the Council directed that necessary proceeding be instituted to exchange land for relocation of North Wood Drive fifty feet north of its present location between Edgemoor Avenue and North Salisbury Boulevard, through and exchange of property by agreement with the property owners affected and without cost for land to the City and with the City agreeing to improve the relocated street as and when funds are available.

There being no further business the meeting adjourned at 9:13 P.M.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 14, 1953

The Council of The City of Salisbury met at the City Hall Monday night, September 14th, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and Harry O. Fullbrook

1. Councilman L. Thomas Parker, Jr. was named Acting President, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. The minutes of August 31, 1953 were read and approved, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant.
3. Howard J. Purnell, Emerson Jolley, Douglas Jolley and Anthony Burris representing American Legion Post 145 were before the Council requesting permission to have a parade and other services to welcome and honor James Long a Veteran of the Armed Service.

The Council directed the group to contact Mayor Rollie W. Hastings on the request.

4. Douglas Jolley Chairman of the Child Welfare Committee of the American Legion asked if something could be done to slow traffic on Lake and Delaware Street in order to protect the school children.

The Chief of Police advised that the Police Department would make an effort to give the area more attention.

Councilman Valliant offered use of a film on traffic safety.

5. The City Clerk presented a written invitation from the Salisbury Incinerator and Sewage Treatment Plant Commission to the Mayor and Council, City Engineer, Executive Secretary, and City - Clerk Treasurer to be present at the bid opening for the sewage treatment plant project, in the Council Room at 2:00 P. M. Friday, September 18, 1953.
6. The Executive Secretary presented two Weekly Fire Reports.
7. Report on Incinerator for the month of August was presented.
8. The Police Department report on Parking Violations for the month of August was presented.
9. Report on Ambulance Operation was presented.
10. Report on Dog Control was presented.
11. A petition from residents in New York Avenue area was presented, protesting against the smoke and soot nuisance from the Campbell Soup Company and all other sources.

The Council directed the Executive Secretary to make reply to the petition and to make inquiries on what can be done about the situation.

The Minutes of The Mayor and Council

Page #2

September 14, 1953

12. The Executive Secretary presented a letter received from the Salisbury Junior Chamber of Commerce commending the Police Department for their efforts given in regard to the recent parade in Salisbury which was connected with a circus that they sponsored.
13. The Building and Plumbing reports for the month of August were presented.
14. The Executive Secretary advised that the agreement by and between the City of Salisbury and Pinehurst Manor, Inc. was ready for execution except for clarification in the number of lots which will be required to be covered by bonafide permits before refund is made of Pinehurst Manor's deposit of \$11,342.00.

After some discussion the Council decided, upon a motion offered by Councilman McLernon and seconded by Councilman Valliant that the number of lots in Pinehurst Manor required to be covered by bonafide building permits would be 16 before refund would be made and the Mayor was authorized to execute an agreement on that basis.

The above motion to amend resolution #9 - minutes of April 13, 1953.

15. The City Engineer presented a request in behalf of Mr. Henry W. Roberts to change the zoning from residential to commercial of a part of Wicomico Street.

After general discussion it was decided that the matter be tabled for the present time.

16. Councilman L. Thomas Parker, Jr. conveyed a request to the Council for decision on rezoning of a strip of land on Salisbury Boulevard adjacent to Clairmont Village.

Discussion was held and the Council directed that Mr. E. Wilson Booth be invited to appear before the Council Monday, September 21, 1953 with proposed plans on the rezoning request.

17. Councilman Valliant inquired about ownership of a triangle of land at corner of Pinehurst Avenue and Russell Avenue, he stated that certain property owners in the area had been keeping the triangle in condition, but felt it was the City's work if the land is owned by the City.

The City Solicitor was asked to check ownership of the property.

There being no further business the meeting adjourned at 9:30.

APPROVED:

Date

President of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, September 21, 1953 at 8:00 P. M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of September 14, 1953 were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
2. Mr. E. Wilson Booth and Mr. George Booth were before the Council regarding the rezoning of land on Salisbury Boulevard adjacent to Clairmont Village. They advised that they were willing to have the land rezoned in accordance with recommendation of the City Planning and Zoning Commission.

Upon a motion offered by Councilman Parker and seconded by Councilman Burnett the Council authorized the City Solicitor to prepare an ordinance to rezone the land.

3. The City Clerk requested confirmation on execution of Progress Payment Agreement ACA - 2045.

Upon a motion offered by Councilman Burnett and seconded by Councilman Parker the Council duly confirmed authorization on execution of the agreement.

4. Councilman Parker introduced and offered the following preamble and resolution, which was duly seconded by Councilman Burnett and unanimously adopted by the Council of Salisbury:

"WHEREAS, Norman A. Cohen is the owner of certain real estate located on the Northerly side of and binding upon East Main Street in the City of Salisbury; and

WHEREAS, The existing building line affecting said property is now established at a distance of 15 feet Northerly from the existing right of way line of said East Main Street; and

WHEREAS, The State Roads Commission of Maryland is about to acquire a certain portion of the said Cohen property for the purpose of constructing a pedestrian under-pass under the Pennsylvania Railroad tracks located Westerly of but not binding upon said Cohen property; and

WHEREAS, The said Norman A. Cohen desires assurance from The City of Salisbury that the conveyance of said property to said State Roads Commission of Maryland will not affect the location of said existing building line as a condition precedent to making said conveyance to said State Roads Commission of Maryland.

NOW, THEREFORE, BE IT RESOLVED by the Council of The City of Salisbury that the existing building line located a distance of 15 feet Northerly from the Northerly right of way line of East Main Street shall be and remain the established building line as it now

September 21, 1953

affects the said property of Norman A. Cohen and that the proposed conveyance by him to the State Roads Commission of Maryland for a portion of his said property for the purpose of constructing a pedestrian under-pass under the Pennsylvania Railroad tracks shall not in anywise affect the location of said building line."

5. The Executive Secretary presented reports on the following:

Fire Department
Police Department
Dog Control
Ambulance
West Main Street Parking Lot

6. The Executive Secretary reported that the smoke and soot nuisance complaint had been referred to Dr. Hurdle, and that he was asking for assistance on determining what can be done about the situation.
7. The Executive Secretary read a letter received from the Farmers' and Merchants' Bank confirming their intention of selling lots 187 and 188, Block D-1, Carroll Street to the City of Salisbury for the sum of \$2500.00, payment to be made after January 1, 1954; also granting permission to grade the lots for parking use.
8. The Executive Secretary reported that Mr. J. Wallace Messick had offered to sell his Carroll Street property to the City for the sum of \$4500.00.

The Council authorized the Executive Secretary to obtain a six month option on the property, upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

9. The Executive Secretary read a letter that had been forwarded to C. A. Swanson Company advising that it would be necessary to bill the Company for cleaning of sanitary sewer in vicinity of their property, and also again asking that installation of adequate screening mechanism be made. (Copy of letter attached to minutes)
10. The Executive Secretary advised that Arthur Dykes had been employed to fill a vacancy in the Fire Department and asked the Council to approve salary of \$56.00 per week as set up in 1953 budget.

The salary was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

11. The Executive Secretary requested the Council to fix pay of a new inventory clerk Ernest Wesley Culver @ \$60.00 per week.

The salary was approved upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

12. The Executive Secretary presented recommendation to increase salary of William Charles Esham from \$50.00 to \$60.00 per week;

The Minutes of The Mayor and Council

Page #3

September 21, 1953

Mr. Esham to be assistant to Supt. of the Water Department.

The increase in salary was approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

13. ORDINANCE NO. 701 - AN ORDINANCE authorizing and directing the City Building Inspector to issue a permit to Cecil F. Tull, in accordance with his application for said permit, to construct and erect a one story cinder block building, to be used as a garage and automobile repair shop, on his property located on the North-westerly corner of Ward Street, in the City of Salisbury, Md. was read for its first reading and duly passed, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

14. The City Solicitor reported that the triangle of land at Pinehurst Avenue and Russell Avenue is owned by the City.

The City Engineer advised that he would include the area in regular park area maintenance.

15. Councilman Parker inquired about zoning and building line at Linwood Avenue and E. Church Street.

The request was referred to the City Engineer and City Solicitor.

There being no further business the meeting adjourned at 10:08.

APPROVED:

Date

President of the Council

Clerk



REBECCA F. BRITTINGHAM
City Clerk - Treasurer

MARYLAND

COPY OF LETTER FROM
FARMERS & MERCHANTS BANK

Sept. 16, 1953

City Of Salisbury
Salisbury
Maryland

Attention: Mr. Ernest L. McLendon, Executive Secretary

Gentlemen:

This will acknowledge receipt of your letter of September 14th in reference to the sale of Lots 187 and 188, Block D-1, Carroll Street to the City of Salisbury for the sum of \$2500.00.

This is to confirm our intention to selling to the City the above-mentioned lots for the amount of \$2500.00 and that it is agreeable to The Farmers & Merchants Bank to conclude this transaction and for you to make payment therefor shortly after January 1, 1954. This, also, will be your authority to start grading and using the lots as we shall accept your letter, referred to above, as commitment on the part of the City of Salisbury for this purchase.

We are glad to know that the City is improving this property for the purpose of parking and feel certain that it is a forward step toward taking care of the much needed convenience for people coming to Salisbury.

Very truly Yours,

Delbert Davis
President

September 21, 1953

C. A. Swanson Company
W. Isabella St. & West Rd.
Salisbury, Maryland

Attention: Mr. George Melbourne

Gentlemen:

The City of Salisbury is presently engaged in the cleaning of the sanitary sewer main on W. Isabella St. in the vicinity of your plant which was recently almost completely filled with grit, feathers, and similar waste. In line with our discussion and inspection of this cleaning work a few days ago, it will be necessary for us to bill your company for the cost of this cleaning inasmuch as it appears obvious that the great majority is coming directly from your plant. At this time we estimate the cost will be in the vicinity of \$1,000.00.

On numerous occasions we have discussed this matter of permitting an excessive amount of solids to enter the city sewer and have requested that your company proceed with all haste to install an adequate screening mechanism so that the bulk of the solids would be removed. I know that you have undertaken a certain amount of investigation with the idea in mind of selecting a make and type of equipment that will serve your plant effectively both at the present time and also as a pre-treatment process which will be made necessary by the erection of a new sewage plant in the Salisbury area.

I have discussed this matter with the Stream Pollution Commission representatives and with the Dept. of Health with the idea in mind of determining the extent of solid removal that we would consider desirable at this time and necessary for future pre-treatment of sewage. It is generally accepted that screening of poultry wastes on a 40 mesh screen will be adequate for the foreseeable future insofar as the removal of solids is concerned. We must insist on this early installation of screening equipment as a necessary requirement for the City of Salisbury to continue to accept your sewage waste.

I would appreciate a monthly report from you as to the progress that you are making in regard to this proposed installation. Your full and complete cooperation is requested.

CC: Col. McLendon
N. Messick
C. Wootten
PCC: JWS

Very truly yours,
CITY OF SALISBURY

Philip C. Cooper
City Engineer

CITY HALL--SALISBURY, MARYLAND--SEPTEMBER 28, 1953

The Council of The City of Salisbury met at the City Hall Monday night, September 28, 1953 at 8:00 P. M. The following members were present: President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook, and George E. Burnett.

1. The minutes of September 21, 1953 were read and approved, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
2. Councilman L. Thomas Parker, Jr. was named Acting President, upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
3. An invitation to attend a crab feast Friday, October 2, 1953, was extended to the Mayor and Council by the Salisbury Fire Department, Inc.
4. The City Clerk presented memo on meeting to be held with the County Commissioners at 7:30 P. M. Wednesday, September 30, 1953.
5. The City Clerk advised that the Sewage Disposal Commission would like to meet with the Council, Monday, October 5, 1953.

The Clerk was directed to notify the Commission to appear before the Council at 9:00 P.M.

6. The Executive Secretary presented a letter received from Mr. John L. Morris, reporting on the Civilian Defense "Alert" and thanking the City for their participation in the test.

The Secretary advised that Mr. Morris had requested appointment of a member of the Council to serve on the Civilian Defense Committee. (Committee meets on the first Thursday of the month at 8:00 P.M. in the Council Room of the City Hall.)

7. The following reports were presented:

Weekly Fire Report
Dog Control
Ambulance

8. The Executive Secretary read a letter that had been forwarded to Mr. Albert Disharoon relative to water and sewer to serve his Railroad Avenue property. (copy of letter attached to minutes)

The project was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant.

9. Ordinance No. 702--AN ORDINANCE entitled "Forty-Fifth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Ordinance No. 292 by providing a change in the Use, Height and Area District Regulations of a certain parcel of land located on the Westerly side of South Salisbury Boulevard and on the Southerly side of East Pinehurst Avenue, and bounded on the South by the Southerly corporate limits of Salisbury, in the City of Salisbury, Maryland--was read for its first reading and duly passed, upon a motion offered by Councilman

9. Burnett and seconded by Councilman Valliant.
10. Inquiry was made by the Council regarding building line for West College Ave.

The City Solicitor advised that recommendation would be presented by October 19, 1953.

11. The Executive Secretary requested the Council to fix the salary of Mrs. Norma Parsons @ \$40.00 per week, new employee to fill vacancy in Finance Department.

The salary was approved, upon a motion offered by Councilman McLernon and seconded by Councilman Burnett.

12. Discussion was held on Sewage Disposal project. The City Engineer to furnish Council with recommendations.
13. Councilman Boyd E. McLernon was named to serve on the Civilian Defense Committee, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

There being no further business the meeting adjourned at 9:30 P.M.

APPROVED:

Date

President of the Council

Clerk

September 23, 1953

Mr. Albert Disharoon
834 E. Church Street
Salisbury, Maryland

Dear Mr. Disharoon:

This letter has as its purpose the confirmation of our verbal discussion concerning water and sewer services to your recently developed property on E. Railroad Ave. between Eaker and Barclay Sts.

Before this matter is presented formally to the Council for their approval, I think it well to give you all the facts known to us on which to base your approval. The City of Salisbury proposes to place an 8" water main on the entire length of this street the purpose of which will be to support the water flow in this entire area, to give a hydrant location for fire protection and also to serve your recently developed property. Inasmuch as this constitutes a major improvement to our water system; we do not feel that the cost of it should in any manner be borne by you. This cost will be approximately \$2,762.00.

To obtain sanitary sewer facilities which will serve your property from the front, it will be necessary to place an 8" main coming from the nearest manhole, which is in the center of Barclay and Brown Sts. It is our proposal that the cost of the first 100 ft. of this main be borne by the City of Salisbury, which is in general the policy which has been established by the City as it relates to service of individual properties a considerable distance from existing facilities. The balance of the 8" main necessary to serve your property will be borne by you. The only stipulation that we make is that the main be planned by the City of Salisbury and placed in accordance with our requirements. An 8" main placed to these general standards will cost \$4.00 per linear foot. Therefore, the City's share of the cost will be \$400.00 and your cost will be \$4.00 per linear foot, depending upon the distance necessary to serve all of your inside facilities. To give you an idea of the cost, the approximate distance from the end of our 100' service to the beginning of your building is 145', which represents a cost of \$680.00, and whatever additional amount you will require to get adequate service at \$4.00 per front foot.

Please place your signature at the appropriate place on the bottom of this letter to show your concurrence and approval of this agreement. Also indicate the number of feet beyond the beginning of your building that you wish the main to extend in a southerly direction on E. Railroad Ave. in order that you may receive the service you desire.

It will then be necessary to deposit the appropriate amount of money with the City Treasurer and make application for water and sewer service with the Plumbing Inspector. A copy of this letter to the Plumbing Inspector will represent his authority to issue the appropriate permit. It is estimated at this time that water and sewer service will be available to you before the end of the calendar year and just as soon as we have completed other projects which are of an urgent nature.

You understand, of course, that this agreement after being signed by you must receive the approval of the City Council in order to have the project placed in the current construction program.

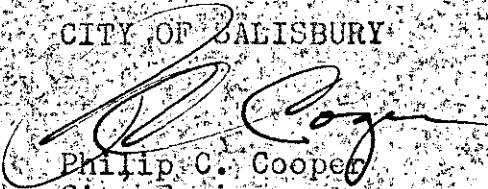
If this is generally agreeable to you, please so indicate and return so that it will be presented to the City Council at their meeting on Monday night, September 28, 1953.

Very truly yours,

CITY OF SALISBURY

APPROVAL:

Albert L. Disharoon


Philip C. Cooper
City Engineer

PCC:jwg

CC: City Council

Col. McLendon

Mr. P. Richardson

The main should extend in a southerly direction on E. Railroad Ave. beyond the above mentioned building for _____ ft.

SEP 24 1953 Received

CITY HALL--SALISBURY, MARYLAND--OCTOBER 5, 1953

The Council of The City of Salisbury met at the City Hall Monday night, October 5, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of September 28th were read and approved, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.
2. The City Treasurer requested approval on investment of Two Hundred Thousand Dollars (\$200,000) from the following accounts for a period of ninety (90) days.

General Fund - One Hundred Thousand Dollars (\$100,000)
Water Department - Fifty Thousand Dollars (\$50,000)
1953 Water Supply Sewer and Storm Drainage - Fifty Thousand Dollars (\$50,000)

The request was approved upon motion offered by Councilman Valliant and seconded by Councilman Fullbrook.

3. The monthly financial reports were presented.
4. The Executive Secretary presented the following reports:

Building Inspector
Plumbing Inspector
Dog Control
Weekly Fire Report

5. The Executive Secretary reported on information he had obtained from the City of Richmond, Virginia regarding sewage disposal and charges.
6. The Executive Secretary reported that Mr. Clifton W. Brasure, owner of property on Carroll Street, was not interested in selling any of the property at this time.
7. The Executive Secretary reported on information received to date relative to abatement of smoke and cinder nuisance in the City of Salisbury.
8. Ordinance No. 701--AN ORDINANCE authorizing and directing the City Building Inspector to issue a permit to Cecil F. Tull, in accordance with his application for said permit, to construct and erect a one story cinder block building, to be used as a garage and automobile repair shop, on his property located on the Northwesternly corner of Ward Street, in the City of Salisbury, Md.--was read for its second and final reading and duly passed upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
9. Ordinance No. 703--AN ORDINANCE of The City of Salisbury closing and abandoning that portion of Spruce Street extending Southwardly from Clark Street, in the City of Salisbury, Maryland--was read for its first reading and duly passed upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

10. The Salisbury Incinerator and Sewage Commission appeared before the Council at 9:00 P.M. and presented a letter with the following recommendation:

"We are pleased to hand you herewith an official tabulation of the bids received at the City Hall on September 18th, 1953 pertaining to proposed improvements to the sanitary sewage system of Salisbury, Maryland.

In view of the bids received, it is our recommendation that every consideration be given by the Mayor and Council for the construction of the complete project designated as Schedules A, B and C provided funds can be made available.

We ask you to consider all phases of this matter and as soon as a decision is reached, we would like to meet with you at the earliest possible date in order that we may jointly agree upon future procedure"

After open discussion, the Council directed the Clerk to forward a request to the Commission asking them if the State Department of Health would grant permission to proceed with Schedule A only until such time as funds for balance of project were available, upon a motion offered by Councilman Valliant and seconded by Councilman Burnett.

The Council also requested that the Commission be asked to submit an estimate on engineering contingencies and any or all expenses incident to the completion of the Sewage Disposal Plant project in addition to the contractor price bids received September 18th, 1953.

The Council requested that the Commission furnish balance in bank and liabilities for fund known as Salisbury Incinerator and Sewer.

There being no further business, the meeting adjourned at 10:25 P.M.

APPROVED:

Date

10/12/53

Boyd E. McLernon
President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 12, 1953

The Council of The City of Salisbury met at the City Hall Monday night, October 12, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of October 5th, 1953 were read and approved upon motion offered by Councilman Parker and seconded by Councilman Fullbrook.
2. The Executive Secretary presented a letter received from American Legion Post 145 thanking the Mayor and Council and Chief of Police for their cooperation regarding services held for James Long.
3. The Dog Control report was presented.
4. The Police Department report on traffic tickets was presented.
5. A recommendation from Mayor Rollie W. Hastings requesting 5 day week for the Finance Department ^{was presented} the recommendation and request was approved upon motion offered by Councilman Parker and seconded by Councilman Valliant.
6. The Executive Secretary advised that the City building code contained a item whereby bond should be required for installation of signs that would extend over the sidewalk. Since it is usual for a business to carry insurance protection and due to comprehensive insurance carried by the City, it was decided that this requirement be deleted from the building code law upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
7. The Executive Secretary requested the Council to fix regular firemen salary for the following named employees:

Thomas Edward Turner
Edward Livingston

Regular firemen salary was approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
8. The Executive Secretary presented proposed plans and figures for increase to the present water supply for the next four (4) years.
9. The Executive Secretary presented a new proposal for the West St. problem. This plan calls for acquisition of land and four (4) small houses which are owned by Mr. Lloyd Chandler. The Council directed the Executive Secretary to find out if Mr. Chandler would be interested in selling the property and for how much.
10. The Incinerator and Sewage Disposal Plant Commission appeared before the Council with a representative from the Maryland State Health Department who advised that the Health Department would not approve construction of only Schedule A ~~be done~~ at this time.

The Commission presented estimate of incidental costs and construction costs of the Sewage Treatment Plant (copy attached to minutes).

After discussion, the President of the Council advised that the Council had agreed that they should make plans to do A & B Schedule or not do anything but plans and method of financing the project were not complete and further answer would be given October 26th.

11. Ordinance No. 704--AN ORDINANCE establishing the building line on the Northerly side of East College Avenue, between Lorecrop Drive and South Salisbury Boulevard, in the City of Salisbury-- was read for its first reading and duly passed upon motion offered by Councilman Burnett and seconded by Councilman Fullbrook.

There being no further business, the meeting adjourned.

APPROVED:

Date

Boyd E Mc Leman

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 19, 1953

The Council of The City of Salisbury met at the City Hall Monday night, October 19, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, and, Harry O. Fullbrook.

1. The minutes of October 12th were read and approved upon motion offered by Councilman Valliant and seconded by Councilman Parker.
2. Ordinance No. 703--AN ORDINANCE of The City of Salisbury closing and abandoning that portion of Spruce Street extending Southwardly from Clark Street, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed upon motion offered by Councilman Fullbrook and seconded by Councilman Parker.
3. Ordinance No. 705--AN ORDINANCE establishing a name for a previously unnamed street leading Northwardly from Downing Street and Westerly to South Salisbury Boulevard, in the City of Salisbury--was read for its first reading and duly passed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
4. The Executive Secretary presented the following reports:

Weekly Fire Report
Dog Control Report
Incinerator Report

5. Ordinance No. 702--AN ORDINANCE entitled "Forty-Fifth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Ordinance No. 292 by providing a change in the Use, Height and Area District Regulations of a certain parcel of land located on the Westerly side of South Salisbury Boulevard and on the Southerly side of East Pinehurst Avenue, and bounded on the South by the Southerly corporate limits of Salisbury, in the City of Salisbury, Maryland--was read for its second reading.

After hearing a number of persons, the Council decided to reserve decision for two weeks, upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker.

6. The Executive Secretary presented a limited financial review of the Water Department and Tax Department.
7. There being no further business, the meeting adjourned at 10:50 P.M.

APPROVED:

Date

The Minutes of The Mayor and Council
October 19th, 1953
Page #2

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--OCTOBER 26, 1953

The Council of The City of Salisbury met at the City Hall Monday night, October 26, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Mr. Dale Adkins, local attorney, was before the Council representing Mr. Franklyn Woodcock in regard to property located at the corner of College Ave. and Salisbury Blvd. which would be affected by passing of ordinance #704 establishing a building line on the north side of East College Ave. between Lorecrop Drive and S. Salisbury Blvd. After hearing Mr. Adkins, the Council decided not to pass ordinance #704 for second reading upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.
2. Discussion was held on plans for issuance of bonds in the amount of \$1,300,000.00 for a sewerage disposal plant.

Mayor Rollie W. Hastings advised that the City only had authority to issue bonds for \$810,000.00 and the 2% authority should not be used; further authority should be obtained from the voters before proceeding with the project.

A test vote was made by the Council which showed a need for one more vote to over-ride the Mayor's anticipated veto.

3. The Sewerage Disposal Plant Commission appeared before the Council and were advised of the approval and disapproval regarding the issuance of bonds. The Commission asked the Council to take a vote in their presence.

A motion was made by Councilman Burnett and seconded by Councilman Parker accepting bids on Schedule A & B.

Councilman Valliant voting negative
Councilman Fullbrook voting negative
President of the Council voting affirmative

The Commission requested leave for a private session.

4. The Executive Secretary requested the Council to fix pay of an engineering aide at \$45 per week, 9 weeks only. The salary was approved upon a motion offered by Councilman Burnett and seconded by Councilman Parker.
5. The Executive Secretary advised that the Mayor had approved a work week of 5 days for the Building and Plumbing Inspector's office.
6. The Executive Secretary read a letter received from Mr. James O. Spicer regarding school safety crossing at Union Ave. and Salisbury Blvd. It was described as being a very dangerous crossing and in need of more careful attention. A discussion was held on the situation and the Council directed that information be obtained regarding a hand-operated traffic light and any other helpful information found and recommendation be presented.

October 27, 1953

MINUTES OF JOHNSON'S LAKE COMMITTEE
MEETING

A meeting of the Johnson's Lake Committee was held on October 26, 1953 at 10:30 A.M. in the office of Mr. Philip C. Cooper, City Hall. Those members of the committee attending were as follows:

Jerry Valliant
Dean Sharrar
George Tilghman
Marsh Gollner
Philip Cooper (ex officio)

Other persons attending were Mr. Edwin Barry of the Game and Inland Fish Commission, Mr. Paul McKee and Mr. David Green of the Water Pollution Control Commission, Mr. R. D. VanDeusen of the Dept. of Research & Education and Mr. John Warren.

Mr. Barry began the meeting by telling the committee some of the research that has been done by his department and other groups such as the Pollution Commission in tracing the exact vegetation that is causing the trouble. A work schedule was set up whereby samples of water were taken from designated points through the months of May and June 1953. After these various studies had been made it was decided that the vegetation causing the problem was definitely a species known as Elodea gigantea from South America. Mr. Barry pointed out that this species is in common use among people growing goldfish and guppies in their homes and is easily obtainable in a 5 & 10¢ store. It was suggested that the way the growth in the Lake started was that some person who had purchased this vegetation for goldfish had, when finished with it, dumped it and the goldfish in the Lake. Since this material is very prolific in nature, this was enough to begin the dense growth that now exists. Mr. Barry continued by giving the characteristics of E. gigantea, which either floats or is rooted, is a very healthy strong plant and, therefore, its removal presents a difficult problem. Since this species will grow without contact with the ground, it is possible that the pond could be drained but without eradicating this particular species. It was noted at the meeting that many other communities all over the Eastern Shore and elsewhere have this identical problem. Therefore, a solution here would be of great importance to all. Mr. Barry finished by saying that there is a ray of hope for the removal of this problem through experiments that are now being carried on by the DuPont Company by the use of hormone sprays and pellets.

Mr. VanDeusen was contacted to get his views on the problem. It was suggested also that Mr. Stennis and Mr. Yueller of the Pautuxent Wildlife Refuge Div. in Laurel be contacted as they are considered to be experts on the subject.

Mr. Paul McKee of the Water Pollution Control Commission then gave his comments on his studies which dealt with finding out if there was any pollution present and if that had anything to do with this growth.

Mr. McKee very definitely stated that Johnson's Lake is not polluted and that in fact the Lake is in an extremely healthy condition. He stated that the E. gigantea is actually beneficial to the fish, etc. that are in the stream and that the only problem that it presents is that it curtails activities on the Lake as swimming, fishing, etc. He seemed to think at this point that if you killed the weed you would also kill everything else in the

stream and that you would have to repeat this operation periodically to make it effective. He too mentioned the experiments by DuPont and his suggestion was that the problem be turned over to them for their help and recommendations, since they have made complete studies and have complete records available. He again pointed out that if and when a spray material was used, effective enough to kill all vegetation in the pond, fishlife also would be removed.

Before the discussion closed on the pollution angle, Dean Sharrar and others specifically brought up the point that at times the pond has definitely been polluted by waste from a plant in Delmar. Mr. Green however said that this plant now has one of the best treatments on the Shore and that there is no problem at this time.

Mr. Barry then stated that this is definitely an aquatic problem. In way of introduction to Mr. VanDeusen who was present, Mr. Barry told of experiments by DuPont on the removal of vegetative growths from marshes which Mr. VanDeusen helped on. Mr. Barry said that these men feel that these experiments may also be the answer to our problem and stated that DuPont was willing to have us use their preventative measures. He went on to state that if it does become necessary to drain the Lake to effect this removal, we will face possible objection from fishermen. Also he stated that the time to try out these measures are during the growing season of the weed which is about May. Mr. Barry's point of view was that the draining of the Lake would be necessary since *E. gigantea* is floating but is at the same time rooted in some cases and therefore you would need a hormone to get at the roots, in which case water would be a deterring factor. His suggested solution was to drain the lake at the right time and spray vegetation.

The question was brought up as to whether the City could drain the Lake with no question. Mr. Cooper stated that the City definitely owned the Lake to the shoreline and therefore could drain it if that was desirable.

Mr. VanDeusen then proceeded to tell the committee of his findings along with research men of DuPont. He stated that DuPont has a chemical that can be used in water areas without draining. This is known as CMU and is in pellet form. For the past year they have been carrying on experiments in New Jersey and have had noted success. The results of these experiments are as follows: Pellets used in the experiments varied in size and the 1/4" pellet proved to serve the purpose best. The amounts of CMU used varied from 10 to 250 lbs./acre. The results showed that with 25 lbs./acre there was partial regrowth; with 50 lbs./acre there was very little regrowth and with 100 lbs./acre the vegetation was completely killed. Therefore, from 50 to 100 lbs./acre seems to be the desirable amount to be used. As to the effect on fish, it seems that 25 lbs./acre does not effect them, but more than this might although the effect on fish actually seems to depend on how much clean water is coming into the area during the removal process.

Mr. VanDeusen said that during the experiments in New Jersey no fish killing was noted under any of the above conditions. Mr. Valliant brought up the point that it would be necessary to compare the composition of our water with that tested in New Jersey to see if they are the same and if therefore you might expect the same results. Mr. VanDeusen also noted that the material used seemed to have a residual effect and so you might not get immediate results.

10/27/53 - Minutes (cont.)

Mr. Cooper asked if these pellets could definitely be used without draining of the area. Mr. VanDeusen answered that there was every indication to this effect, but that it was still in the experimental stage and nothing was conclusive as yet.

The New Jersey Conservation Dept. handled the above experiments.

Mr. George Tilghman brought up the point that these chemicals are expensive, setting the price at about \$5.00 per gallon. Another price breakdown given was for CMU @ \$1.50/lb. bought in crystal form or \$40.00/acre.

The conclusions of the committee were that letters should be written to Mr. Finnerty of DuPont, The Game & Inland Fish Commission and Mr. Stennis and Mr. Yueller should be contacted to see what technical help they could give us and possibly what financial aid could be expected from the State. It is planned that Mr. VanDeusen get together with these men and look over the situation with them, get their ideas on this subject and then have another meeting of the committee where these ideas will be aired and the committee can decide on some definite plan after they have more of an idea of what just can be done, how long it will take, and how much financial backing the program will need. Mr. VanDeusen suggested that Mr. George Tilghman and possibly others on the committee also meet with him and the other men who will look over the situation at Johnson's Pond prior to the next meeting.

At the conclusion of the meeting it was understood that Chairman Spring would be unable to participate in future meetings because his work assignment took him away from this area much of the time. The Committee agreed, therefore, that it would be in order to elect a new chairman who would be locally available to guide the activities of this group. Mr. George Tilghman was elected by unanimous vote.

7. The Executive Secretary read a letter received from the Laurel, Delaware Fire Department thanking the Salisbury Fire Dept. for their aid in Fire Prevention Week demonstration.
8. The weekly fire report and ambulance report was presented.
9. The City Clerk asked for information regarding use of voting machines for the election in the year 1954. The Council advised that they wished to discuss the matter with the Board of Election Supervisors.
10. The Commission re-appeared before the Council and advised that they wished the Council to proceed and introduce an ordinance for the sale of a \$1,300,000.00 bond issue.

The Council authorized preparation of the ordinance and directed the Clerk to give a letter to the Commission to proceed and award Contract on Schedule A, upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

Award of contract on Schedule B to be held for further study on plan for finance.

11. Ordinance No. 705--AN ORDINANCE establishing a name for a previously unnamed street leading Northwardly from Downing Street and Westerly to South Salisbury Boulevard, in the City of Salisbury --was read for its second reading and duly passed upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
12. Ordinance No. 706--AN ORDINANCE of the Council of The City of Salisbury repealing Section 1804 of Ordinance No. 590 of the Ordinances of The City of Salisbury relating to the requirement for the filing of a bond in connection with the construction of certain display signs--was read for its first reading and duly passed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.

There being no further business, the meeting adjourned.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 2, 1953

The Council of The City of Salisbury met at the City Hall Monday night, November 2, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. Councilman L. Thos. Parker, Jr. was named Acting President upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.
2. The minutes of October 26th, 1953 were read and approved upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.
3. A trailer application for license in the name of Mrs. Elsie Tilghman, 733 S. Division Street was approved after having been duly advertised upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.
4. A hearing on Ordinance #702 was held for one more week upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
5. The Council authorized the Mayor to execute deeds by and between Essco Warehouse Corp. and the City of Salisbury upon a motion offered by Councilman Burnett and seconded by Councilman Fullbrook.
6. The Clerk of Salisbury read a letter received from the State Dept. of Health setting forth views concerning construction of the City Sewage Treatment Plant project (copy of letter attached). After discussion, the Council directed that the City request separate permits for the work described in Schedules A, B & C of the Sewage Treatment Plant project upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.

The Council also directed that the City Solicitor prepare a Bond Ordinance for \$400,000 for the work described in Schedule A and an additional Ordinance for the work described in Schedule B and that bonds in the amount of \$410,000 be sold under authority of the Enabling Act and bonds in the amount of \$490,000 be sold under the 2% Act upon a motion offered by Councilman McLernon and seconded by Councilman Burnett.

7. Mr. Earl Murray, owner of a restaurant located at the corner of Salisbury Blvd. & Market St., was before the Council and requested special police protection for his business on Friday and Saturday nights. The Chief of Police and the Mayor and Council advised that they would be unable to furnish special police and suggested that he employ a private policeman. The Chief of Police stated that the Police Dept. would answer any and all calls when trouble actually occurred.
8. The Executive Secretary advised that a hand-operated traffic light would be installed at the intersection of Salisbury Blvd.

and Union Ave. as soon as it could be procured.

9. The weekly fire report and dog control report was presented.
10. The consolidated monthly police department report was presented.
11. The Executive Secretary presented a report received from the Johnson's Pond committee (copy attached).
12. The Executive Secretary reported that the Standard Oil Company expected to discontinue use of the East Branch of the Wicomico River about March 1st, 1954.
13. The Executive Secretary read a letter which had been forwarded to the Department of Public Improvements concerning proposed construction of sanitary sewer on Camden Avenue from College Avenue to Glenn Street (copy attached).
14. The Executive Secretary reviewed parts of a report on financing sewerage systems which he had obtained from the University of Alabama.
15. Ordinance No. 706--AN ORDINANCE of the Council of The City of Salisbury repealing Section 1804 of Ordinance No. 590 of the Ordinances of The City of Salisbury relating to the requirement for the filing of a bond in connection with the construction of certain display signs..was read for its second and final reading and duly passed upon a motion offered by Councilman Burnett and seconded by Councilman McLernon.

There being no further business, the meeting adjourned at 9:55 P.M.

APPROVED:

Date

President of the Council

Clerk

October 9, 1953

Department of Public Improvements
506 Park Avenue
Baltimore 1, Maryland

Attention: Mr. Nathan Smith

Gentlemen:

I am enclosing duplicate prints of Sheet 11, Contract 8-53-S, which shows the proposed construction of a 10" sanitary sewer on Camden Avenue from College Avenue to Glen Street.

It is my understanding that the Department of Public Improvements has agreed to support the cost of that part of the sewer which is outside of the city limits and for that reason we have attached a tabulation sheet showing the various contract items making up this sewer work and the appropriate bid prices. The total cost amounts to \$1,485.80 and it is suggested that if you still desire to proceed with this work that you have a check made out to the order of A. P. Isakson, general contractor, and deposited with the Treasurer of the City of Salisbury who will make the necessary payment to the contractor when the work has been satisfactorily completed.

It is my thought that it would be desirable if a meeting could be held, preferably at the State Teachers College in Salisbury, at which time a definite decision could be arrived at concerning the ownership not only of this section of sewer but of all sewer which is presently owned by the State of Maryland and which is located in the bed of College Avenue and Camden Avenue.

If you feel that this would be desirable, I would be very pleased to arrange to have Col. McLendon, Executive Secretary to the Mayor, Harry Cropper, City Solicitor, and myself available to meet with you at your convenience. I believe it might be well if all of the various ramifications involving ownership and maintenance be settled before we actually undertake the construction, if you feel this to be a desirable course of action. I would appreciate your views on this matter.

Sincerely,

CITY OF SALISBURY

Philip C. Cooper
City Engineer

CC Dr. Pullen
Dr. Blackwell
Dr. Cropper
Mrs. Brittingham
FCC:jwg

October 9, 1953

CONTRACT 8-53-S - SHEET NO. 11

Contract
Item No.

1.	36 L.F. Excav. for 6" Sewers (House Conn.) @ 1.00 per ft.	\$ 36.00
7.	350 L.F. Excav. for 10" Sewers 6' to 8' deep @ 1.00 per ft.	350.00
16.	36 L.F. Furn. & Laying 6" Std. Strength Clay Sewer Pipe @ 1.10 per ft.	39.60
21.	350 L.F. Furn. & Laying 10" Std. Strength Clay Sewer Pipe @ 2.40 per ft.	840.00
27.	3 Each Furn. & Placing 10" x 6" Std. Strength Eye Branches @ 6.40 each	19.20
29.	3 Each Furn. & Placing 6" Std. Strength 1/8 Bends @ 3.00 each	9.00
31.	7 V.F. Manholes Complete Except Frames & Covers @ 22.00 per ft.	154.00
32.	1 Each Furn. & Placing Manhole Frames & Covers @ 33.00 each	33.00
35.	1 Each Furn. & Placing 10" Std. Strength Manhole Connection @ 5.00 each	5.00

Total \$1,485.80

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 9, 1953

The Council of The City of Salisbury met at the City Hall Monday night, November 9, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of November 2nd, 1953 were read and approved upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
2. Mr. Upshur Morris was before the Council and proposed to deed to the City a strip of land for a public street and requested water and sewer to serve street when opened.

After discussion, the City agreed upon the granting to it of a Street Right-of-Way: street to be 36 feet wide extending from Kendall Street to Clemwood Street, located 217.2' Easterly of the Pennsylvania Railroad. City to accept such street as a public street and to construct sewer and water lines in said street not to exceed 180' from Kendall Street in a Southerly direction. The property owner affected to deposit with the City the cost of construction of such portion of water and sewer lines that are in excess of 100', such deposit to be refunded from the proceeds of a future bond issue for such construction, upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

3. Ordinance No. 702--AN ORDINANCE entitled "Forty-Fifth Amendment to Zoning Ordinance No. 292", to supplement and amend but in no manner to otherwise change said Ordinance No. 292 by providing a change in the Use, Height and Area District Regulations of a certain parcel of land located on the Westerly side of South Salisbury Boulevard and on the Southerly side of East Pinehurst Avenue, and bounded on the South by the Southerly corporate limits of Salisbury, in the City of Salisbury, Maryland--was read for its second and final reading and duly passed upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.
4. WHEREAS, at the request of the City, the Salisbury Incinerator and Sewage Treatment Plant Commission, hereinafter referred to as "Commission" has received bids for the construction of a sewage disposal plant and appurtenances for the City; which project has been divided into three phases known as Schedule A, B & C, as will more fully appear by reference to the Contract Documents prepared for said project by Clarke Gardner and Associates, dated December, 1952; and WHEREAS, The total amount of the low bids for Schedules A, B and C received September 18, 1953 was \$1,500,680.00; and WHEREAS, Chapter 520 of the Acts of the General Assembly, authorized the issuance of \$810,000.00 of bonds for said project, which sum together with the unexpended balance of a previous enabling act and other available sources of funds is insufficient to finance the cost of construction of the entire project; and

WHEREAS, the City has authorized the Commission to proceed with that portion of the project described in Schedule A and has initiated proceedings for the issuance of \$400,000.00 of bonds to finance the cost of said Schedule A; and
WHEREAS, a majority of the Council has directed that additional bonds be sold to finance the cost of that portion of the project described in Schedule B but Mayor Rollie W. Hastings has advised the Council that he intends to veto the sale of any bonds for said project other than bonds authorized by said Chapter 520; and
WHEREAS, the City desires to establish a plan for proceeding with the construction of the entire project subject to the availability of funds for this purpose.
NOW THEREFORE, be it resolved by the Council of the City of Salisbury as follows:

1. That the City proceed at once with the construction of that part of the project described in Schedule A with the understanding that such facilities shall not be used until a disposal plant is constructed to give primary treatment to the sewage flowing through said facilities.
2. That the necessary authorization be obtained from the State Board of Health to issue the additional bonds required for financing the cost of Schedule B pursuant to the provisions of Article 43 of the Annotated Code of Maryland; that should the City bond ordinance introduced pursuant to such authorization be finally adopted by the City, then the Commission shall be notified to proceed with the construction of the work described in Schedule B at once, and the City shall initiate proper referendum proceedings to obtain authorization for the issuance of bonds to finance the work described in Schedule C.
3. In the event that the issuance of bonds to finance the cost of construction of the work described in Schedule B not be authorized, then the City shall initiate proper referendum proceedings to obtain authority for the issuance of bonds required to finance the work described in Schedule B and C. The referendum mentioned in this paragraph and paragraph 2 to be held at the time of the 1954 General Election of the City.
4. That the City shall cause application to be made for separate permits from the State Board of Health for said Schedules A, B and C.
5. That the City confirms its desire and policy to proceed with the completion of the entire project by stages as promptly as funds are made available for this purpose.

The above resolution was approved upon a motion offered by Councilman Burnett and seconded by Councilman Valliant.

5. The City Clerk asked for information on setting up interest charge of the new \$400,000 bond issue for Schedule A of the Sewage Disposal Plant project. The Council approved use of sinking fund monies for payment of interest on the \$400,000 bond issue for the year 1954 upon a motion offered by Councilman Valliant and seconded by Council Fullbrook.
6. The Executive Secretary informed the Council that a request had been received for additional funds to help in the Christmas lighting program. He advised that the Mayor did not favor expenditure over the amount set up in the Budget. The Council agreed that the \$1,000 item in the Budget would be the only appropriation.
7. The Executive Secretary advised that the Mayor contemplated issuance of courtesy parking tickets beginning November the 27th, 1953.
8. The following reports were presented:
 - Parking Tickets for October
 - Incinerator
 - Weekly Fire Report
 - Ambulance Report
9. The Executive Secretary read a letter prepared by the City Engineer and forwarded to Dean S. S. Steinberg, University of Maryland giving views on sewerage disposal in Wicomico County.
10. The Building and Plumbing reports for the month of October were presented.

There being no further business the meeting adjourned at 11:05 P.M.

APPROVED: .

11/12/53
Date -

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--NOVEMBER 16, 1953

The Council of The City of Salisbury met at the City Hall Monday night, November 16, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of November 9th, 1953 were read and approved upon a motion offered by Councilman Parker and seconded by Councilman Burnett.
2. The Clerk notified the Council that Ordinance No. 702 had been disapproved by the Mayor.

✓ Upon a motion offered by Councilman Burnett and seconded by Councilman Parker and all of the members of the Council being present and voting, it was unanimously passed that said ordinance #702 be adopted despite the disapproval of the Mayor. ✓

3. Ordinance No. 707--AN ORDINANCE of The City of Salisbury authorizing the issue of Four Hundred Thousand Dollars (\$400,000.00) aggregate par amount of general obligation bonds of The City of Salisbury to be known as "Salisbury, Maryland, Sewage Treatment Plant Bonds of 1953"..was read for its first reading and duly passed upon a motion offered by Councilman Parker and seconded by Councilman Burnett.

4. The following resolution was presented for consideration by Councilman L. Thos. Parker, Jr.:

WHEREAS, the State Board of Health is insisting that the City of Salisbury build as soon as possible a new sewer system costing more than \$1,500,000, and

WHEREAS, the City of Salisbury finds itself in the undesirable position of having to use up nearly all of its emergency borrowing power to be able to pay for the new system, and

WHEREAS, a recent edition of The Salisbury Times reported that there is a possibility that the state will aid Princess Anne in building a similar but smaller system by channeling funds for Maryland State College's proposed sewage disposal system into the Princess Anne system, and

WHEREAS, it was reported in the same news article that Princess Anne might expect as much as \$112,000 from the state in this manner, and

WHEREAS, three major state institutions in or near Salisbury are, or will be, required to connect with the city's new system, these institutions being the Salisbury State Teachers College, Deer's Head State Hospital, and Pine Bluff Sanitorium, and

WHEREAS, these three state institutions and some others are dependent on, or will be, the city's sewage system or will have to build their own systems to dispose of sewage because the state board of health will no longer permit dumping of raw sewage into

the Wicomico River, now therefore,

BE IT RESOLVED that the Mayor and City Council meet with the state board of public works and or any other state agencies directly concerned with these institutions to discuss the possibility of obtaining sums similar to that mentioned for Princess Anne in view of the fact that the individual taxpayer in the City of Salisbury should not be required to shoulder through taxation the cost of all of the vital service to the institutions that should, in all fairness, be borne at least in part by the three institutions mentioned here.

AND LET COPIES of this resolution be spread on the minutes of the City Council, introduced this 16th day of November, and be transmitted to the state board of health, the board of public works, the governor, and members of the Wicomico County delegation in the State Senate and House of Delegates.

The Council approved the resolution and directed that copy of resolution be forwarded to the named parties upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.

5. The Executive Secretary advised the Council that he would present material regarding property adjacent to old West St. at the next Council meeting.
6. The Executive Secretary presented the following reports:
 - Dog Control
 - Weekly Fire Report
 - Ambulance
 - W. Main St. Parking Lot
7. The Executive Secretary reported on Maryland Municipal League Convention held in Baltimore.
8. The Executive Secretary advised that he planned to have the 1954 Budget before the Council Monday, November 23rd.

There being no further business, the meeting adjourned at 9:00 P.M.

APPROVED: .

Date

President of the Council

Clerk

The Council of The City of Salisbury met at the City Hall Monday night, November 23rd, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett. ✓

1. Mr. Thomas Richardson, Chairman of the Junior Chamber of Commerce was present and extended an invitation to the Mayor and Council to take a part in the Christmas parade to be held Saturday, November 28th.
2. The minutes of November 16th were read and approved upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
3. The Council directed the City Clerk to request the Sewage Disposal Plant Commission to furnish the City with quantity of sewerage flow entering the City sewers from State institutions in order to determine if State funds can be secured for a portion of the cost of the Sewage Treatment Plant project on a proportional flow basis upon a motion offered by Councilman Valliant and seconded by Councilman Parker.
4. Mr. Victor Stevens representing Mr. Raymond Weisner was before the Council and advised that they had plans to construct two houses on Grace Street and requested extension of water and sewer.

Total extension on water required 90 ft.
Total extension on sewer required 140 ft.

The Council advised that they would proceed to provide service to the houses as built upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.

5. The City Clerk presented for approval application for palmistry license in the name of Mary DeForge, 1505 Salisbury Blvd. After a general discussion and hearing the Chief of Police, the Council directed the City Solicitor to analyze our present ordinance on palmistry license and to suggest restrictions to benefit our citizenry. Upon a motion offered by Councilman Valliant and seconded by Councilman Parker, the Clerk was directed to withhold issuance of any future applications pending analysis of ordinance.
6. Ordinance No. 707--AN ORDINANCE of The City of Salisbury authorizing the issue of Four Hundred Thousand Dollars (\$400,000.00) aggregate par amount of general obligation bonds of The City of Salisbury to be known as "Salisbury, Maryland, Sewage Treatment Plant Bonds of 1953"--was read for its second and final reading and duly passed upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
7. The City Clerk presented the following for approval:
Decreases 3169 through 3297
Increases 191 through 471

The Decreases and Increases were approved upon a motion offered

by Councilman Fullbrook and seconded by Councilman Valliant.

8. The Executive Secretary reported on meeting held November 18th regarding weed removal from Johnson Pond.
9. The Executive Secretary reported on conference held regarding water supply and sewerage disposal problems in Salisbury metropolitan area (copy attached).
10. The Executive Secretary read a letter received from the 3rd grade of Pinehurst School commending the Police Dept.
11. The Executive Secretary presented the following reports:

Dog Control
Police Dept. consolidated monthly report
Fire report
Ambulance report
Parking Lot - W. Main Street

12. The Executive Secretary presented memo received from the City Engineer regarding employment of a design engineer - name of prospective employee - Frank David Hutchinson, III - address Bayside, New York - salary recommended \$6,000 effective January 1st, 1954.

presented by
After hearing outline of qualifications, the Council approved employment and salary upon a motion offered by Councilman Parker and Councilman Valliant.

13. The Executive Secretary reported that a meeting had been held with persons representing Prince St. school regarding safety of school children. He stated that the matter was under study.
14. The Executive Secretary presented Mayor Rollie W. Hastings proposed Budget for the year 1954.

There being no further business, the meeting adjourned.

APPROVED:

Date

President of the Council

Clerk

REPORT OF CONFERENCE
ON
WATER SUPPLY AND SEWAGE DISPOSAL PROBLEMS
IN
SALISBURY, MD., METROPOLITAN AREA

At the call of Dean S. S. Steinberg of the College of Engineering at the University of Maryland, a group of engineers met at Salisbury, on October 23, 1953, to consider the water supply and sewage disposal problems in that city and in the area contiguous to it in Wicomico County.

Those in attendance were:

Mr. Philip C. Cooper, City Engineer of Salisbury;
Mr. Clarke Gardner and Mr. Percy Sterling, Consulting Engineers, of Salisbury;
Mr. George L. Hall, Chief Engineer, and Mr. J. R. McComas, Sanitary Engineer, of the State Department of Health;
Professor L. E. Otts, College of Engineering, University of Maryland;
Mr. Harry B. Shaw, Chief Engineer, Washington Suburban Sanitary Commission; and
Dean S. S. Steinberg.

Following is a brief statement which represents the consensus of the thinking of the group and its recommendations:

The growth of Salisbury and its suburbs has created sanitary problems of a nature more or less common to metropolitan areas. The city of Salisbury, which is the hub of the metropolitan area, has generally adequate water and sewerage systems. However, along the highways radiating out from the central city there has been a substantial residential development, accompanied by some industry, which is generally served by individual water supply and sewerage facilities. This growth cannot long continue without provision being made to provide the environs of Salisbury also with an adequate water and sewerage system.

While it is feasible from an engineering standpoint and economically advisable for the suburban area to largely obtain its water supply and dispose of its sewage through facilities which are now available or could be provided by the city of Salisbury, it would be necessary that Salisbury be reimbursed for such facilities as it provides and that the extensions of the Salisbury systems into the surrounding area be financed by the residents of that area.

Several plans as to how the necessary water and sewerage works in the Salisbury suburban area can be operated and financed have been considered.

The first one is by amending the State water and sewer authority act so that undeveloped property, as well as developed property, would pay the cost of financing any works constructed under the act. The particular merit of this procedure is that it might be possible to secure such legislation at the 1954 session of the General Assembly, as this would be an amendment to an existing State statute.

The second proposal considered was easing the financial limitations of the State water and sewer authority act by including a proviso therein whereby water and sewer services would be extended to all properties abutting a main and the owners of said abutting property, whether developed or not, would be subjected to a "readiness to serve" charge therefor. While we understand that this is being done under a statute in Delaware, we disapprove such a procedure in the Salisbury suburban area as we believe that it would involve a considerable investment in much premature construction, a considerable amount of which might never be utilized.

Thirdly, the creation of a sanitary district in the Salisbury metropolitan area was considered. This appears to best meet the needs of the area. The act can be drawn so that the facilities of Salisbury can be utilized by the area with proper compensation to the city therefor, water and sewerage works can be constructed within the area at its expense and operated either by it or by the city under proper agreement, and the cost of the works can be equitably distributed among the users of the facilities and the owners of undeveloped property in the area. Such legislation, if applied to Wicomico County only, could not be considered by the General Assembly of Maryland until 1955. However, if a state-wide sanitary district law was introduced and passed at the 1954 session of the General Assembly of Maryland, the Salisbury sanitary district could be set up under it. We suggest serious consideration be given to introducing such state-wide legislation in 1954. Such legislation would, of course, be permissive.

The above recommendation on the surface appears to offer the solution to the sanitary problems of the Salisbury metropolitan area. However, in order to determine the feasibility of financing the sanitary district which we have proposed, it is necessary that detailed engineering studies be made of the extent of the various water and sewerage facilities which would be involved. We are informed that the University of Maryland and the State Department of Health do not have personnel or facilities which could be assigned to this study at this time and it is therefore necessary that the services of outside engineers be obtained. In this connection we suggest consideration be given to the retention of the services of Clarke Gardner and Percy Sterling, consulting engineers of Salisbury, Md. Mr. Gardner was for many years city engineer of Salisbury and this firm has been employed as consultants by the Wicomico County sanitary authority and by the City of Salisbury in connection with the planning of its proposed sewage treatment works. The firm therefore has the background of the problem and is on the scene. Because of this they were requested to submit a proposal outlining the work which they would do in connection with the study necessary to determine the feasibility of the sanitary district. This proposal is attached hereto.

The Council of the City of Salisbury met at the City Hall Monday night, November 30, 1953 at 8:00 P.M. The following members were present: President of the Council Boyd E. McLernon and Councilmen: L. Thomas Parker, Jr., Harry O. Fullbrook and George E. Burnett.

1. Mr. Charles Potts, representing Mrs. I. S. Brewington, was before the Council regarding ownership of a alley on W. Church St. between the I. S. Brewington property and Elmer Williams property. Mr. Potts stated that he did not believe the City had any right to the property. The City Solicitor advised that he believed it to be a public alley.
2. The minutes of November 23rd, 1953 were read and approved as corrected upon a motion offered by Councilman Parker and seconded by Councilman Fullbrook.
3. The City Clerk presented letters received from W. S. Moore, Jr. and H. Lay Phillips regarding extension of old Water Street to the Salisbury Blvd.

After discussion, it was decided that the matter be held until the location of Route 50 is definitely made.

4. Messrs. Sam Meyers, Miles Livey, and, Vernon Whayland were before the Council with a request for a paved street and necessary drainage for Beauchamp Street.

The City Engineer presented a map showing how improvement could be made on Beauchamp Street between Wicomico Street and Alabama Avenue. He stated that right-of-way would be needed to widen the street before any improvement was started.

The City Solicitor was authorized to obtain the necessary right-of-way to widen the Street upon a motion offered by Councilman Burnett and seconded by Councilman Parker. (Copy of map showing proposed improvement on file in the City Engineer's office).

5. The City Clerk presented a letter received from Mr. A. G. Mitchell asking for a credit on curb and gutter that he had placed on a property on Bell Avenue and paid for both curb and gutter.

The Council directed the Clerk to ask Mr. Mitchell to present bill showing where payment was made and amount and the year in which the work was performed.

6. The Executive Secretary reported on Douglas Place. He advised that Mr. Lloyd Chandler tentatively offered to sell to the City a parcel of land 82 ft. x 384 ft. with 4 small houses and 1 large house for the sum of \$22,000. He also advised that Mr. Chandler had offered to deed to the City for free the strip of land that would make a dead-end street.

The Council directed that the City would not consider purchase of the property and would not accept the strip of land making a dead-end street.

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November 30th, 1953
Page #2.

The Council directed that the Hygiene of Housing Commission be notified to make a sanitation survey and take whatever action necessary upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.

7. The Executive Secretary presented the following reports:

Dog Control
Weekly Fire Report

8. Budget study by council.

Council to meet at 7:00 P.M. Monday, December 7th, 1953.

There being no further business, the meeting adjourned at 11:15 P.M.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--DECEMBER 7, 1953

The Council of The City of Salisbury met at the City Hall Monday night, December 7, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of November 30, 1953 were read and approved upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
2. The Council directed the Clerk to forward a letter to all owners of property on Old Water Street requesting them to appear before the Council on December 28, 1953, at 9:00 P.M. for the purpose of discussing the advisability of improving Old Water Street in the near future, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
3. The Executive Secretary requested approval on transfer of employee from Street Department - General to Sewer cleaning - Water Department with a change of salary:

Edwin Godwin 12.201a Gen. - \$42.50
to 20.213 W.D. - \$45.00

Request to set salary of a new employee to fill vacancy:

William E. Hardy - \$42.00 acct. 12.201a

The requests were approved, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

4. The Executive Secretary reported that an agreement had been reached and work would begin on Pennsylvania Railroad Underpass, E. Main and Salisbury Blvd.
5. The Executive Secretary presented the following reports:
 - Weekly Fire Report
 - W. Main St. Parking Lot
 - Building Inspector Report - November
 - Plumbing Inspector Report - November
6. The Executive Secretary advised that a report had been received from The State Traffic Safety Groupe, with a pedestrian safety record for year 1952.
7. The Executive Secretary presented memo received from the City Engineer regarding acquisition of State Sewer serving the State Teachers College. The matter was postponed for the present time.
8. Financial Reports for the month of November were presented.
9. The Clerk was directed to forward a letter to the County Commissioners asking if they would support the cost of furnishing uniforms for the City School Patrol.

The Minutes of The Mayor and Council
December 7, 1953
Page #2.

There being no further business, the meeting adjourned.

APPROVED:

Date

President of the Council

Clerk

CITY HALL--SALISBURY, MARYLAND--DECEMBER 14, 1953

The Council of The City of Salisbury met at the City Hall Monday night, ~~December 14~~ ^{December 14}, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. Councilman Harry O. Fullbrook introduced and offered the following preambles and resolutions which were duly seconded by Councilman George E. Burnett and unanimously passed by the Council of The City of Salisbury:

WHEREAS, By the provisions of Ordinance No. 707 entitled "AN ORDINANCE of The City of Salisbury authorizing the issue of Four Hundred Thousand Dollars (\$400,000.00) aggregate par amount of general obligation bonds of The City of Salisbury to be known as 'Salisbury, Maryland, Sewage Treatment Plant Bonds of 1953', etc." passed and approved by the Mayor and Council of The City of Salisbury on November 23, 1953, sealed bids were to be received by The City of Salisbury at the office of the Treasurer of Salisbury until eight o'clock P.M. on Monday, December 14, 1953, for the purchase of said bonds; and

WHEREAS, At 8:05 P.M. on said date, in accordance with the provisions of said Ordinance No. 707, Rebecca F. Brittingham, Treasurer of Salisbury, read a copy of the circular containing the full terms and conditions for the sale of said bonds and financial data concerning the City, and opened the bids submitted for said bonds; and

WHEREAS, The following bids for Four Hundred Thousand Dollars (\$400,000.00) aggregate par amount of the general obligation bonds of the City, to be known as "Salisbury, Maryland, Sewage Treatment Plant Bonds of 1953", to be issued pursuant to the provisions of said Ordinance No. 707 were received as follows:

Mercantile-Safe Deposit and Trust Company, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.06 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2 1/2% per annum for bonds maturing from December 15, 1955 to December 15, 1957, inclusive, a coupon interest rate of 2% per annum for bonds maturing from December 15, 1958 to December 15, 1960, inclusive, a coupon interest rate of 2 1/4% per annum for bonds maturing from December 15, 1961 to December 15, 1967, inclusive, and a coupon interest rate of 2 1/2% per annum for bonds maturing from December 15, 1968 to December 15, 1974..

Alex. Brown & Sons, Baltimore, Maryland:

For all or none of said bonds at the rate of \$100.057 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2 1/4% per annum for bonds maturing from December 15, 1955 to December 15, 1966, inclusive, and a coupon interest rate of 2 1/2% per annum for bonds maturing from December 15, 1967 to December 15, 1974, inclusive; and

WHEREAS, The bid of Mercantile-Safe Deposit and Trust Company, at the rate of \$100.06 and accrued interest for each \$100.00 par value of said bonds, with a coupon interest rate of 2 1/2% per annum for bonds maturing from December 15, 1955 to December 15, 1957, inclusive, a coupon interest rate of 2% per annum for bonds maturing from December 15, 1958 to December 15, 1960, inclusive, a coupon interest rate of 2 1/4% per annum for bonds maturing from December 15, 1961 to December 15, 1967, inclusive, and a coupon interest rate of 2 1/2% per annum for bonds maturing from December 15, 1968 to December 15, 1974, appears to be the highest and best bid submitted for said bonds in accordance with the provisions of said Ordinance No. 707 and is legally acceptable to The City of Salisbury.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY That the bid of Mercantile-Safe Deposit and Trust Company for \$400,000.00 aggregate par value of the general obligation bonds of the City, to be known as "Salisbury, Maryland, Sewage Treatment Plant Bonds of 1953", at the rate of \$100.06 and accrued interest for each \$100.00 par value of said bonds with a coupon interest rate of 2 1/2% per annum for said bonds maturing from December 15, 1955 to December 15, 1957, inclusive, a coupon interest rate of 2% per annum for bonds maturing from December 15, 1958 to December 15, 1960, inclusive, a coupon interest rate of 2 1/4% per annum for bonds maturing from December 15, 1961 to December 15, 1967, inclusive, and a coupon interest rate of 2 1/2% per annum for bonds maturing from December 15, 1968 to December 15, 1974 be, and the same is hereby received and accepted and the certified check of Mercantile-Safe Deposit and Trust Company for the sum of \$8,000.00 is received as evidence of good faith and credited again against the total purchase price, payable upon the delivery of said bonds.

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, That in accordance with Ordinance No. 707 aforesaid, and the bid of Mercantile-Safe Deposit and Trust Company heretofore received and accepted, the interest rate to be paid on the "Salisbury, Maryland, Sewage Treatment Plant Bonds of 1953", by The City of Salisbury, be, and the same is hereby established at the rate of 2 1/2% per annum for bonds maturing from December 15, 1955 to December 15, 1957, inclusive, at the rate of 2% per annum for bonds maturing from December 15, 1958 to December 15, 1960, inclusive, at the rate of 2 1/4% per annum for bonds maturing from December 15, 1961 to December 15, 1967, inclusive, and at the rate of 2 1/2% per annum for bonds maturing from December 15, 1968 to December 15, 1974, inclusive, payable semi-annually on the fifteenth days of June and a December in each year until maturity.

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, That Rebecca F. Brittingham, Treasurer of Salisbury, be, and she is hereby authorized and directed to have Four Hundred (400) serial maturity coupon bonds, all dated December 15, 1953 in the aggregate par amount of Four Hundred Thousand Dollars (\$400,000.00), entitled "Salisbury, Maryland, Sewage

Treatment Plant Bonds of 1953", bonds maturing from December 15, 1955 to December 15, 1957, inclusive, bearing interest at the rate of 2 1/2% per annum, bonds maturing from December 15, 1958 to December 15, 1960, inclusive, bearing interest at the rate of 2% per annum, bonds maturing from December 15, 1961 to December 15, 1967, inclusive, bearing interest at the rate of 2 1/4% per annum, and bonds maturing from December 15, 1968 to December 15, 1974, inclusive, bearing interest at the rate of 2 1/2% per annum, interest payable semi-annually on the fifteenth days of June and December of each year until maturity, prepared and executed in compliance with the provisions of said Ordinance No. 707 and to deliver the same to Mercantile-Safe Deposit and Trust Company, the purchaser thereof, upon receipt of the balance due upon the purchase price therefor, together with accrued interest thereon, in accordance with the terms of its bid.

2. The minutes of December 7, 1953 were read and approved, upon a motion offered by Councilman Parker and seconded by Councilman Valliant.
3. ORDINANCE NO. 708..AN ORDINANCE of The City of Salisbury requesting the Maryland State Board of Health to cause an order to be served upon The City of Salisbury to construct a sewage disposal plant and appurtenances to serve The City of Salisbury.. was read for its first reading and duly passed, upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

Councilman Valliant - Negative
Councilman Fullbrook - Negative
Pres. of Council McLernon - Affirmative

4. The Executive Secretary requested that the City Solicitor be authorized to acquire and prepare necessary material for an easement to place 32' of 6" Sanitary on property owned by Sara Feldman located on West Main Street; sewer to be placed immediately adjacent to sidewalk.

The request was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Valliant (copy of plat attached to minutes).

5. WHEREAS, The City of Salisbury deems it advisable to relocate that portion of Northwood Drive located between Edgemore Avenue and North Salisbury Boulevard, in the City of Salisbury, a distance of 50 feet to the North of its existing location in order to provide for the better movement of traffic between Northwood Drive and Homer Street, and for the further purpose that the proposed relocation will result in more convenient access to an existing storm water drain which will be within the confines of said Northwood Drive as relocated; and

WHEREAS, All owners of land abutting on said portion of Northwood Drive to be relocated have agreed to said relocation and have further agreed to convey and to interchange their properties as required to effect said relocation without cost to the

City, said interchange and conveyance of properties to be made in accordance with plat entitled "Relocation of Northwood Drive and Interchange of Properties", Drawing No. 4C-53-78, approved December 7, 1953, by Philip C. Cooper, City Engineer, and made a part hereof by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, That that portion of Northwood Drive located between Edgemore Avenue and North Salisbury Boulevard be relocated as shown on said plat hereinbefore referred to and that the Mayor of Salisbury be and he is hereby authorized to execute on behalf of the City such deeds of conveyance as may be required to effect said relocation.

The formal resolution was approved, upon a motion offered by Councilman Fullbrook and seconded by Councilman Burnett.

6. Review of Budget by the Council was completed.

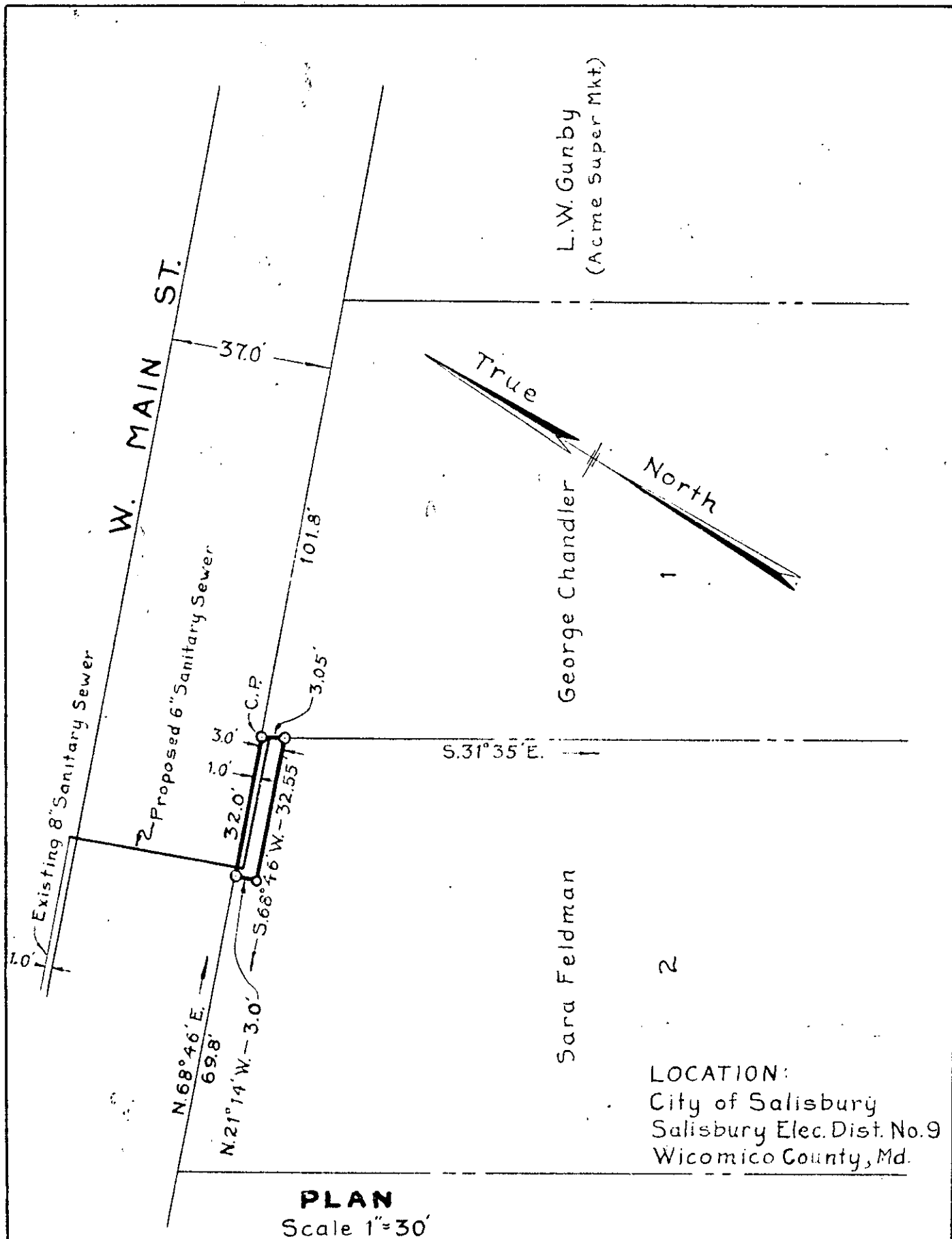
There being no further business, the meeting adjourned.

APPROVED:

Date

President of the Council

Clerk



CITY OF SALISBURY	APPROVED: 27 Nov 1953 <i>Philip C. Cooper</i> CITY ENGINEER	SANITARY SEWER R/W TO BE ACQUIRED FROM SARA FELDMAN	Drwg. No. 4C-53-76
			FILE

CITY HALL--SALISBURY, MARYLAND--DECEMBER 21, 1953

The Council of The City of Salisbury met at the City Hall Monday night, December 21, 1953 at 8:00 P.M. The following members were present: Mayor Rollie W. Hastings, President of the Council Boyd E. McLernon, Councilmen: L. Thomas Parker, Jr., Jeremiah Valliant, Harry O. Fullbrook and George E. Burnett.

1. The minutes of December 14, 1953 were read and approved as corrected, upon a motion offered by Councilman Valliant and seconded by Councilman Fullbrook.
2. The City Clerk presented a letter from the Salisbury Retailers' Association requesting the City to consider a larger financial contribution for Christmas decorations.

The Council directed the Clerk to forward a letter to the Association advising that they were in sympathy with the Christmas project but would not be in a position to assume any additional contribution toward the program, due to a number of major items being considered for the City at the present time.

3. The City Clerk presented material prepared by the Incinerator and Sewage Disposal Plant Commission regarding State aid toward the Sewage Disposal Plant. The report was held for study.
4. A petition from the residents living in the vicinity of E. William Street and Poplar Hill Avenue requesting the City of Salisbury to take whatever steps might be necessary to prevent Dr. R. L. Lang of E. William Street from using certain equipment that interferes with television reception was presented.

The petition was referred to the City Solicitor upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

5. Ordinance No. 708--AN ORDINANCE of The City of Salisbury requesting the Maryland State Board of Health to cause an order to be served upon The City of Salisbury to construct a sewage disposal plant and appurtenances to serve The City of Salisbury--was read for its second reading and passed upon a motion offered by Councilman Burnett and seconded by Councilman Parker.

Councilman Valliant voting negative.

Councilman Fullbrook voting negative.

President of the Council McLernon voting affirmative.

The Mayor advised that he would veto the Ordinance.

6. Ordinance No. 709--AN ORDINANCE appropriating the necessary funds for the operation of the government and administration of The City of Salisbury, including the Water Department, for the fiscal year beginning January 1, 1954 and ending December 31, 1954, and establishing the levy for the general fund and sinking fund purposes for said fiscal year, and providing when such taxes shall be due and payable, in arrears and subject to interest--was read for its first reading and duly passed upon a motion offered by Councilman Valliant and seconded by Councilman Burnett. (Copy of Notice of Tax Levy for the Year 1954 attached to Minutes)

7. The Council of the City of Salisbury extended a Merry Christmas to the City employees and citizens of Salisbury.
8. The Executive Secretary again presented for consideration a proposal for purchase of land around the Edgemore Avenue water tank in order to protect the property.

The Council directed that the proposal be referred to the Fire Marshal for an opinion upon a motion offered by Councilman Burnett and seconded by Councilman ~~P~~ Parker.

9. The Executive Secretary requested approval on purchase of a sound projector for Civilian Defense use, total cost \$438.97, City's share of purchase to be one-fourth or \$107.74.

The expenditure was authorized upon a motion offered by Councilman Fullbrook and seconded by Councilman Parker.

10. The Executive Secretary read a letter received from the Board of Education regarding work proposed for colored picnic area by the City of Salisbury.

The Board of Education advised that they were in accord with the items proposed, it being understood that the area would not be used when school is in session - the City to furnish police protection and keep the area clean.

The Board of Education reserved the right to have the picnic area removed at any time it created a nuisance.

11. The following reports were presented:

Consolidated monthly police report for November
Parking ticket report
Two (2) weekly fire reports
Two (2) ambulance reports

12. The Council approved the request to close City offices at 12:00 noon Christmas Eve.

There being no further business, the meeting adjourned.

APPROVED:

Date

President of the Council

Clerk